

Sermons Band 2

A
S E R M O N

Preached in the CATHEDRAL CHURCH of
ST. PAUL, LONDON:
On THURSDAY, JUNE 6, 1799.

BEING THE TIME
Of the YEARLY MEETING of the
CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of LONDON
and WESTMINSTER.

BY
THOMAS RENNELL, D.D. F.A.S.
MASTER OF THE TEMPLE.

Published at the Request of the SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the several SCHOOLS.

To which is annexed,
AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

L O N D O N :

Printed by ANN RIVINGTON, PRINTER TO THE SAID
SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL.

FRANCIS and CHARLES RIVINGTON, at (N^o 62,)
the BIBLE and CROWN, in ST. PAUL'S CHURCH-YARD, are
the SOCIETY'S Booksellers.

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"Whoever wishes to become a Member of the Society for promoting Christian Knowledge, or to make any enquiry concerning it, is requested to write to the Rev. Dr. GASKIN, Secretary to the Society, Bartlett's Buildings, Holborn, London, who will give him every necessary information and direction."

GALATIANS VI. 7.

WHATSOEVER A MAN SOWETH THAT SHALL HE
ALSO REAP.

THE connection between causes and effects in various branches of natural, political, and moral philosophy, in the cultivation of science and the improvement of art, occupies much of our thought and attention. In some, and those not a few instances, our investigation becomes, in the present frame of the minds of men, either so refined by metaphysical abstraction, or so misapplied by feeble and impertinent curiosity, as to pass into a species of abuse. We fatigue our faculties in endeavouring to penetrate into subjects where the great Author of Nature has interposed insurmountable barriers to human petulance and presumption. But while we strain our sight, in vain *efforts* to explore

plore objects distant and indistinct, we neglect to read those characters which God has engraved upon our hearts and consciences ; we overlook what common sense has suggested, experience consolidated, and scripture, which is invariably in perfect unison with both, hath sealed and sanctioned.

There is no connection between moral actions and their consequences, more distinct and palpable, nor any one more neglected both in theory and practice, than that which results from the communication of religious knowledge among the young, the ignorant, and the uncultivated. Politicians, not warned either by a consideration of the structure of man, the tenor of historical fact, or the laws upon which the whole moral system of Providence proceeds, I fear are still *wilfully ignorant*, that, whatever may be the resources of a nation, in riches, population, and commerce, however wisely its form of government may be adjusted, however it may be defended by the valour of its hosts and the wisdom of its councils, yet if its moral and religious foundation is not deep and firm, its existence lies at the mercy

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of the *slightest* accident; however fortified against *external* violence, yet from *internal* tumults it can never be secure. Nothing but the fear of God, and the stability of morals which this fear imparts, can so calm the affections and regulate the passions of men, as to give permanency to national existence and security. We need not therefore hesitate to assert, in distinct opposition to one of the favourite maxims of that Political Philosophy, which has in these days threatened the ruin of the whole human race, that the christian legislator is strictly bound to promote, to protect, and incorporate with his civil polity, the genuine religion of Jesus Christ. For so far it is from being true that civil polity is a subject *unconnected* with religion, that on the contrary, religion is its *essence*, and the *very basis* upon which it rests. And not only is the magistrate bound to give christianity *general* protection and establishment, but he is bound likewise to watch all the *particular* channels by which it may be diffused and disseminated. And upon the same principle, all those who wish well to their country, are called upon to the promotion of every undertaking which has this

salutary and important object for its end. In a general view, there is no one whom the effects of national profligacy may not reach: no one so high, so secure, but must in his *private* connections, as well as in his *public* capacity, be warned by all the stupendous movements of divine Providence, which have shaken the whole foundations of the moral world in every quarter of the globe, that “*God is not mocked,*” and that “*whatever a man soweth that shall he also reap.*”

Under a conviction that in these few general and obvious reflections, I am anticipated by those, who are engaged in the design of this day's solemnity; I shall concisely direct your attention in the following discourse, First,

To the circumstances of the times, in which the ignorance of Christianity is to be remedied and prevented. Secondly,

To the specific exertions, by which this has been attempted by the members of this institution; and Thirdly,

To

To the duty of zealously co-operating with this work of charity, and labour of love.

Although in *all* times there appears a sufficient degree of that apostacy from God, which the primæval defection from him engendered in our fallen nature, yet this corruption does in a marvellous degree assimilate itself to the various political opinions, and social habits, of *particular* ages of the world. The evil consequences arising from these, it is the peculiar object of religious instruction to remedy and counteract. Upon political opinions and principles, I will only observe, that errors more fatal, and mistakes more radical, have prevailed in the times in which we live, than in any former period of the annals of the human race. As *civil* governors throughout Europe, did not condescend to make Religion the stability of their power; so the *governed* on their part, seeing how lightly religion was prized, by those invested with authority, gave into a profligate opinion, that civil government was the *creature* of the *people*, and not the INSTITUTION of God. This under different shapes received great

great encouragement from those, who expected a rich harvest from the confusions and distractions, which the general acceptance of such opinions promised to produce. The prevalence of these sentiments reduced the wretched countries where they were first broached, to a wreck and ruin; and had nearly, if Providence had not visibly interposed, precipitated the rest of Europe into the gulph of the same destruction.

There is no occasion to dwell upon events before us all. It is sufficient to say, that what *superstition* was incapable of doing in France and Italy, the Christianity of this PROTESTANT nation has here effected. To the principles therefore diffused by the labours of this Society, we are, under God, principally to look for the preservation of the country. But this will most powerfully be effected, by a dissemination of true and scriptural doctrines, upon the obedience due, from *christian subjects*, to *christian magistrates*. All we have seen, all we have feared, all we have felt for these last ten years, leads us to promote the furtherance of that religion, which enjoins its true disciples "whatever city they enter into, to pray for
the

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the peace of that city;" to "render unto all their dues, fear to whom fear, honour to whom honour, tribute to whom tribute."

Another circumstance of the times which renders the labours of this Society of peculiar exigency, is the most lamentable and notorious defectiveness of christian education in many of our public schools, and other great seminaries of this nation [A]. In those happy times, when men in the higher and middle ranks *necessarily* imbibed in the course of their education the essential principles of the Gospel, while these were made an *integral* part of the systems of general instruction, every master of a family in his turn became a teacher to his domestics, to his children, and to his neighbours. What he *freely* received he *freely* imparted. But all who are acquainted with the elementary ignorance of christianity, in which young men are permitted to remain, in the greater part of our public institutions, (and it is impossible to be much conversant in them without knowing this) will see how necessary the exertions of *this* Society are for preserving the light of the Gospel,

A SERMON PREACHED

Gospel, among the lower ranks of men. Ignorance and irreligion are extremely apt to descend from the high to the low ; and therefore when the reservoirs which used to diffuse these salutary streams among those of elevated rank are choaked and dried up, the charitable hand which supplies the deficiency among the poor, is peculiarly grateful to God and beneficial to mankind.

Still greater if possible, and more strenuous exertion is called for, from the progress of riotous and dissipated revelry, which has for years been incalculably encreasing among us, and appears in the present moment to amount to an intoxicated defiance of every principle of public welfare and private virtue. Concerning the influence of these profligate nocturnal meetings upon the morals of those who *exhibit* and furnish them, it is not my present purpose to descant ; or to enquire how grateful a return this is to that gracious Providence, which has so visibly interfered in staying the hands of the avenging angel ! But to consider their effects direct and indirect upon the morals of the lower ranks of men, is

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indeed a very awful subject of reflection. To what are the numerous domestics of these men consigned over, during such festivities, but to the oaths, and drunkenness, the debauchery, riot and confusion, which the streets of a populous and luxurious Metropolis exhibit! While this prostration of religious principle, is every day by the high and affluent effected among their domestics and dependants, how blessed are those labours, which may in some measure counteract such baleful consequences! The principles taught in *these* Schools, the plain and powerful admonitions contained in the tracts so widely dispersed by our Society, may by God's providence arrest many, who otherwise might have perished in that gulph, to the brink of which, those who *ought* to have been their guides to happiness and salvation, have profligately and unfeelingly conducted them.

Having thus pointed to the peculiar *obstacles*, which the Patrons of this charitable Institution have to contend with; I have briefly, in order to recommend them to general protection and patronage,

b

trouge, to advert to the *manner* in which their designs are answered.

The first, is the *early* instruction in religious truth, communicated by them. A certain foolish and foppish opinion, derived from, and intimately connected with modern philosophy, has lately gone forth, that religion is the business of *mature* years only, and that early culture is productive not of rational conviction, but of blind prejudice. I can scarcely be of opinion, that we should admire or imitate the wisdom of the husbandman, who should *sow* his seed at the season, when it is time to *reap* the fruits. To the refined folly of the propagators of this maxim, we may confidently oppose the plain and practical words of scripture, "*Train up a child in the way that he should go, and when he is old he will not depart from it.*"

Another means by which the benevolent ends of this charity is answered, is by habituating these children, to an early and lasting sense of the SANCTITY OF THE SABBATH. I have no hesitation in asserting
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most unequivocally, that upon the serious, substantial, and effective observation of this sacred day, the whole edifice of Religion rests as its strongest pillar. In the support of this *primary* ordinance, of *all* religion, PATRIARCHAL, MOSAIC, and CHRISTIAN, too great a portion of our zeal, courage, and activity, cannot possibly be expended. *Here* a vigorous stand is to be made, against the enemies of christianity: and it is with great satisfaction we observe, that God, who in the worst of times, never leaves himself without witnesses, has raised up some even in the highest ranks, who have decisively, boldly, and manfully, in steady opposition to refined perverseness, profligate ridicule, hardened buffoonery, and profane virulence, directed the attention of the legislature to this important object [B].

Another powerful means of preserving and diffusing true religion among the mass of the people, is by preserving with unremitting anxiety, the doctrines of our truly PRIMITIVE AND APOSTOLICAL ENGLISH CHURCH. Notwithstanding the love of many, in these days of apostacy, hath waxed cold,

notwithstanding the rapid progress which luxury, indolence, and dissipation, has made among all orders and professions of men, notwithstanding the incessant artifices of infidelity, disguised under the mask of *liberality, candour, and free enquiry*, God hath still preserved to us without decay, admixture, or depravation, that FULL body of christian verity, which our primitive reformers framed by their wisdom, and sealed with their blood. And we should do well to remember, that *doctrine* is the very vital substance of the church, that which every other part of the ecclesiastical fabric is designed to protect and preserve. Without this a church is a dead and putrid carcass, cumbering the ground in which it is planted, its ceremonies are idle mockery, and its ministers burthen some and useless stipendiaries to the public. The preservation of the purity of our faith therefore, and the diffusion of it in its genuine integrity, is of the highest consequence to the interests of real christianity in this nation. In proportion to the excellency of the faith maintained in the English church, its warfare with the powers of darkness on every side, has been continued

continued and vigorous ; and its contest remains even to this day. It is beset by the scoffs of infidels, and the knavery of enthusiasts ; it has to combat with the arts, virulence, and incessant activity of POPERY, which in a sister kingdom had lately nearly effected the destruction of the Protestant establishment, and which the agents of that antichristian superstition, are now exerting in every quarter of *this kingdom*, with a greater cunning, and more extended success, than at any period since the reformation [c]. But we trust that through the channel of this Society, the principles of our church against *all* its foes have been and will be asserted, and its doctrines scrupulously guarded. The piety and morality taught by it, is of a firm, manly, durable, and truly evangelical texture ; promoting *christian practice* upon *christian principles*, and honestly and *unequivocally* adding to faith, virtue, and to zeal, knowledge, and to fervor, sobriety. The check given to the whims, the enervation, the folly, and the petulance of enthusiasm has been very considerable ; this has been done, as it ever will be most effectually, not by the lukewarmness of what is commonly called *rational divinity*,

nity, but by the fervent piety and genuine orthodoxy, which breathes in the writings of our old English theologians.

By the labours and exertions of the SOCIETY FOR THE PROMOTING CHRISTIAN KNOWLEDGE, the departed ministers of Christ "*though dead yet speak.*" The voice of KETTLEWELL, of BEVERIDGE, of KENN, and of TILLOTSON, yet calls us from their tombs to practical holiness, and to "*flee from the wrath to come.*" By the inestimable exertions of this numerous Society, so peculiarly blessed by the favour and protection of God, more perhaps than by any other *single* means, the genuine light of the Gospel is preserved, and the wreck of the civil and ecclesiastical fabric, under Providence, prevented. The character, the good-nature, the frankness, the integrity of Englishmen, I have no scruple to assert, have hitherto *best* flourished in the bosom of the established Church; and that *all* dissent from it, has a strong tendency at least to *disfigure*, if not to *destroy* these genuine and characteristic features of the national virtues and disposition.

I shall

I shall now very briefly urge the reward, attendant upon a co-operation with this day's labour of love, in preservation of these poor innocents from the contagion of vice and misery, which is attendant upon a state of religious ignorance. And surely here, I have no occasion for any force of words, to bring home to your hearts and consciences, the rich reward, temporal and eternal, of co-operating with this work of faith. Before the present spectacle, the hardest heart must melt, and the most obdurate infidelity be converted, into the "*wisdom of the just.*" If in the sight of God every one of the souls of these children is precious, if in Heaven their angels "*do always behold the face of their Father, which is in Heaven,*" how urgent the duty, how rich the reward of delivering them from the tremendous consequences of sin and misery! How painful and dreadful the thought, that of these little ones, any of the one sex, should be the victims of prostitution and all its nameless horrors; and of the other, numbers should perish under the stroke of public justice in this life, and suffer the more awful vengeance of God in the next. Surely at the hands of
those,

those, who are corrupting them by their vices, who in the midst of affluence, turn a deaf ear to the voice of these poor children's supplication, will God require their blood! And surely, if there be a spectacle, which God can bow down from Heaven to behold, if there *be* a spectacle at all approaching to that beatific vision, which shall be revealed to the spirits of the just made perfect, it is that now before us! So many innocent souls preserved from sin and perdition, co-heirs with us of life and immortality! This is indeed a victory over sin, death, and hell! This, by securing a future harvest of piety and virtue in the rising generation, can alone consolidate, by the blessing of God, any *other* measures which *human* policy may dictate for the preservation of this Protestant church and nation. Surely the apocalyptic vision bursts in upon us, in the present moment, in all its awe, majesty, and splendor. "*I John, saw the holy city, the new Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband; and I heard a great voice out of Heaven, saying, Behold the tabernacle of God is with men, and he will dwell with them, and*

they shall be his people, and God himself shall be with them and be their God!" May we, in conjunction with our own dearest relatives, be thought worthy, through the merits of the Mediator, to join these poor children, now arrayed in the "*white robes*" of innocence before us, in a haven of everlasting bliss and consolation, and to worship before the throne of God through all eternity, "*with the great multitude which no man can number, of all nations and kindreds, and people, and tongues; saying, Salvation unto our God which sitteth upon the throne, and to the Lamb:—Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever.*"

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NOTES.

[A] THE general state of public education in this country, with regard to religion, appears to require much attention. We cannot but lament, that in *very few* of our best endowed seminaries, the study of Christianity has that portion of time and regard allotted to it, which the welfare of society, the progress of delusive and ruinous errors, and the true interest of sound learning itself, seems at the present time, *peculiarly* to call for. In *some* of them, and those not of *small* celebrity or importance, *all* consideration of the revealed will of God is passed over with a resolute, systematic, and contemptuous neglect, which is not exceeded in that which the French call their *national institute*. And yet with every branch of learning, the study of the Holy Scriptures is closely connected: with history, chronology, criticism, and morals, none of which, if the Bible be excluded, can be carried to their full perfection. How far those whose occupation it is to form the national taste can be warranted, even in *this* point of view, in such conduct, may be collected from ONE, whose opinion on every subject relating to polite literature is decisive.—“The collection of tracts which we call, from their excellence, the Scriptures, contain, independently of a divine origin, more *true sublimity*, more *exquisite beauty*, *purer morality*, more *important history*, and *finer strains both of poetry and eloquence*, than could be collected within the same compass from all *other books* that were ever composed in any age, or in any idiom.”—SIR WILLIAM JONES’S *Eighth Dissertation in the Asiatic Researches*.

The consequence of this neglect will be, as indeed is already evident, that *learning itself* deprived of the blessing of Almighty God, and having lost its main pillar, his fear and support, must rapidly decline. Indolence and dissipation, even in *these* retreats, will have their perfect work, and in a short period even the very *form* and *external* appearance of discipline and instruction will perish. *Industry* and *dignity* in those who *teach*, and *subordination* and *modesty* in those who *learn*, cannot long survive the PRINCIPLE, which alone gives permanency to them all.

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But in the present moral and political state of human affairs, the consequences are *immediately* alarming. Young men of rank and talents are dismissed into the world, without *one single* safeguard against those plausible and tremendous theories, which have turned more than one quarter of the world into an Aceldama, or field of blood! Of religion, its evidences, doctrines, and motives, they are utterly and grossly ignorant: No check therefore, restraint, or corrective is afforded from hence; they are therefore, not unfrequently, hurried on by heated imaginations and enflamed pride, *aggravated* rather than *controuled* by the learning they have acquired, to turn the arms of eloquence and genius to the subversion of order, and the destruction of their native country. Young men in this situation are not unemphatically described by *Cicero*:—"Quâ cæcitate homines, cum quædam etiam præclara cuperent, eaque nescirent nec ubi, nec qualia essent, funditus alii everterunt suas civitates, alii ipsi occiderunt. Atque hi quidem optima petentes, non tam voluntate, quam cursus errore falluntur."—*Cicero Tusc. Quæst.*

This evil however, for which PAGANISM supplied no remedy, CHRISTIANITY, by abating the presumption, and softening the affections of men, would, if inculcated at an *early* period of life, effectually counteract. CHRISTIANITY alone can peculiarly, in the present disposition of the minds of men, turn learning and talents into a blessing to this country. There is scarcely an *internal* danger which we fear, but what is to be ascribed to a *pagan* education, under *Christian establishments*, in a *Christian* country. If those who preside over our public seminaries, should be ever awakened to their deep responsibility in this important duty to GOD, their KING, and their COUNTRY; then, in the awful words of the reverend and venerable Mr. *Jones*, in a late publication, entitled, "Considerations on the Religious Worship of the Heathen:"—"we shall not be long under the dominion of profligate scholars, who use their heathen learning for no end, but as an instrument of evil, to corrupt and destroy the Christian world; increasing all that misery daily, which abounds too much already."

NOTES.

[B] This alludes to a most laudable effort of the Right Hon. Lord *Belgrave*, to prevent a wanton and licentious profanation of the Sabbath, in vending and distributing Newspapers on that day.

[C] For a view of the rapid and extended progress of popery in *England*, I refer the reader to his *own* observation, of the numerous, and daily increasing popish seminaries, schools, monasteries, nunneries, and the distribution of cheap elementary tracts, in every part of this island. This is exhibited in the fullest manner, by the Papists *themselves*, in an annual publication, entitled, *The Laity's Directory*, printed for J. Coghlan, Duke-street, Grosvenor-square, a popish bookseller. This register will point out, beyond possibility of doubt, the spread and ramifications of the mischief we have to contend with. For the sanguinary and dreadful effects of this superstition in *Ireland*, during the late rebellion, I refer my readers to Dr. *Duigenan's* recent publication, entitled, "A Fair Representation of the present Political State of *Ireland*." I here repeat, what I have before had occasion to assert *, that I know *no* man by whom the Protestant cause has been served with equal manliness, ability, and effect. His views of popery correspond with those exhibited by TILLOTSON, SECKER, and SHERLOCK. He understands the principles of the Romish church as she *herself professes* them : he has exhibited them from *documents*, which no *Papist* will *disavow* ; he has shewn their *practice* from *facts*, which no *Papist* can controvert.

————— *Quæque ipse miserrima vidit*
Et quorum pars magna fuit !

Upon every principle on which *our* Society is founded, and by which it is cemented, the perusal and recommendation of this most interesting tract, is a matter of the highest importance and obligation.

* Vide a Sermon entitled, "*Ignorance productive of Atheism, Anarchy, and Superstition*," preached before the University of Cambridge, on Commencement Sunday, 1798, and printed by Desire of the Heads of Houses ;—By the Author of this Discourse.



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And sold by FRANCIS and CHARLES RIVINGTON,
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THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUB-
SCRIBING, and partly of CORRE-
SPONDING Members; who, before they can
be chosen, must be recommended in the *Form N^o I.*
in the *Appendix*. Of the former, you have a com-
plete List, under the same Number, in the *Appendix*.
They subscribe such annual Sums as every one
thinks proper, towards supporting the Expences of
the Society; and have their regular Meetings, in
which all Business, relating thereunto, is transacted.
And as most of these, when this Society was first
formed, lived in or near *London*, they were then, and
until *A. D. 1727*, called RESIDING Members.
The latter are such Persons, in *Great-Britain* and
Ireland, and other Protestant Countries, as are
chosen to correspond with the Society, on Purpose
to acquaint them with the State of Religion in
their Neighbourhood; to suggest such Methods of
doing Good as occur to them; to distribute Bibles,
with such religious, as well as useful Books, as shall
be approved of, and recommended by the Society;
and to remit any occasional Benefactions, which they
are pleased to contribute themselves, or collect from
well disposed Christians.

But for the better understanding the Nature and
Designs of this Society, it is thought convenient to
premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698,
The Original when a few Gentlemen formed themselves into a Vo-
of the Society. luntary Society: And as such, they with Unanimity
and Zeal went on together in promoting the real and
practical Knowledge of true Religion, by such Me-
thods as appeared to them, from Time to Time, to be
most conducive to that End, till towards the Con-
clusion

clusion of the Year 1701; when, at their Instance, 1701.
a CHARTER was obtained from King WILLIAM III.
whereby all the then Subscribing Members of this
Society, with other Persons of Distinction in Church
and State, were Incorporated, for the better carrying
on that Branch of their Designs, which related to
the *Plantations, Colonies, and Factories beyond the*
Seas, belonging to the Kingdom of England.

Of the Incorporated Society
for Propagation of the Gospel
in Foreign Parts.

BUT their CHARTER being limited to *Foreign*
Parts, and the Business of that Corporation being
hitherto confined to the *British Plantations in America*,
most of the Original Members of our *Voluntary So-*
ciety still continued to carry on, in that Capacity,
their more extensive Designs for advancing the Ho-
nour of GOD, and the Good of Mankind, by pro-
moting Christian Knowledge, both at Home and in
other Parts of the World, by the best Methods that
should offer. They are therefore a Society distinct
from that *Corporation*, and are known by the Name
of THE SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

The Incorporated Society
being limited to the British
Plantations, the Original
Members continue as a
Voluntary Society.

THEIR principal Methods were the same as they
had been before. The FIRST was to procure and
encourage the erecting of CHARITY-SCHOOLS, in all
Parts of the Kingdom: and, that those Schools might
answer the true Purposes, for which they were erect-
ed, the Society have not been wanting (in their Cor-
respondence with such of their Members as have been
concerned in the Support and Management thereof)
to recommend, at all Times, that, together with Re-
ligious and useful Instruction, Care should be taken,
and all proper Means used, to inure the Children of
the Poor to Industry and Labour, that so they may
become good Christians, loyal and useful Subjects,
and

Charity-
Schools
erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use, and Benefit, to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as, they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound*, for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the *Society* undertook, in the Year 1710, the Management of such Charities,

rities, as were, or should be, put into their Hands, for the Support and Enlargement of the PROTESTANT Protestant Mission to East-India, at Tranquebar. MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathens, in those Parts. Accordingly, they, from Time to Time, assisted the Missionaries there, with *Money*, a *Printing Press*, *Paper*, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr. *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty G O D, engaged for the Support of the same, though at an Expence, that did then far exceed their Ability; which Expence has been since greatly increased, by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore*, near *Fort St. David*, another *English* Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and, lately, by the Establishment of another Mission, at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East-India*; which has since then been extended to *Tanjore*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr. *Ziegenbagen*, German Chaplain to His Majesty, and the late Professors *Francke*, *Freylinghausen*, and *Schultz* of *Hall* in *Saxony*. The present

1728.

At *Madras*.

1737.

At *Cudulore*.

1758.

At *Calcutta*.

1766.

Tirutschinapally.

sent State of this Mission may be seen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End, they published Proposals for printing here, with a new Set of Types, the *New Testament*, and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; into *Persia*, by means of their Correspondents, in *Russia*; or into *India*, through the Hands of their Missionaries; and the rest are reserved to be sent, as Occasion shall offer.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

1725. THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted, with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution

Workhouses recommended.

Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, 1732.
when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their persecuted Brethren. To this End, in *June* the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English Colony in Georgia*, in the Years 1733, 1734, 1735, and 1741, four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a School-master, settled by themselves, at

Saltzburg
Exiles re-
lieved.

Ebenezer, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 833 *l.* 6*s.* 8*d.* New South Sea Annuities to be added to that Fund; trusting, that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in *America* occasioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's last Missionary at *Ebenezer*, having experienced many Difficulties and Hardships, in consequence of his Loyalty to the *British* Government, and being, at length, obliged to take Refuge in *England*, (where, in consequence

of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of *American* Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books*, in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time, the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter, than that which was used, in the former Editions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund, which they had in Hand, towards that Design, incurred a Debt

Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1743.

1752.

1768.

of above Two Thousand Pounds, which however has been discharged, and a new Edition in 8vo. of
 1799. *Ten Thousand* Copies of the *Old and New Testament*, with Service and Psalms, and *Two Thousand* Copies of the *New Testament*, has been undertaken, and printed, at the *Oxford Press*, in Consequence of Representations from their Lordships the Bishops of *Wales*, that another Edition was wanted. The Charge of this Edition, the SOCIETY has undertaken from its general Funds, and mean to dispose of it, in the Principality, at one Half of the prime Cost in Sheets.

Trust for the
Benefit of the
Scilly Islands.

1752.

Schools o-
pened.

1765.

Proposals for
sending a
Minister to
these Islands.

1774.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Sensible, however, that this was, by no Means, a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion, in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Missionary, who was removed from *Tresco*, to *St. Mary's*. The Rev.
 Mr.

Mr. *William Davies* was recommended to the Society, as a proper Person to succeed Mr. *Troutbeck*; on whose Removal, in the Year 1796, the Rev. *David Evans*, M.A. was appointed to the Mission at *Tresco*. And in the Year 1797, the Rev. *William Croker*, B.A. was appointed to the Cure of *St. Agnes Island*. See *Appendix*, N° IV.

In the Year 1763, the Society gave out Proposals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse, gratis, among the Inhabitants

Proposal for
Printing the
Bible, &c. in
the Manks
Language.

1763.

2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Expositions*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N° IV.

BEFORE we conclude this general Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

I. THE first is a most generous *Legacy* of *Four* *Mrs. Palmer's* *Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; viz. 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it.

Legacy of
4000 *l.* in
1728.

The Gifts of
Mr. Edwin
Belke, a Gentleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh*, in *Kent*, now let at 10 *l. per Annum*, free of all Taxes and other Deductions; and likewise 1050 *l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr.
Carter's
Legacy.

1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9 $\frac{1}{2}$ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Perci-
vall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the said Trustees paid to the Society, on the above-mentioned

ed Trust; and they have appropriated it to the Support of the Protestant Mission, in the *East-Indies*.

5. The fifth is a generous Benefaction of 600*l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*. 1762.

6. In the Year 1775, the Right Rev. *John*, Lord Bishop of *Winchester*, and the Rev. *William Buller*, (now Lord Bishop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly Mission*. 1775.

7. In the Year 1786, the Rt. Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordship's Legacy, to be applied towards carrying on the Designs of the Society; which, by Direction of the Board, has been laid out in the Purchase of 2700*l.* 3 per Cent. Consols. 1786.

8. And in the Year 1791, *Peter Huguetan Van Vrybouvern*, Lord of *Vrybouvern*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his last Will, after the Payment of many other very considerable Legacies, two-thirds of the Residue of his personal Property. The Particulars of this important Will being submitted by the Executors to the Direction of the Court of Chancery, the Court made a final Decree in the Business, in the Year 1796, when Property in several of the public Funds was transferred to the Society's three Treasurers, in Trust for the *General Designs* of the Society, 1791.

Society, which together yields Dividends amounting to nearly 3,300*l.* *per Ann.*

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 22 *March*, 1798, to the last Audit, 29 *March*, 1799, may be seen in the *Appendix*, N^o V.

The TREASURERS of *this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Westminster*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HUGH HOARE, Esq. Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

FRANCIS GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Annual Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

It is hereby desired of all Members of the Society, or other Persons, who have any Business with the SECRETARY or CLERK, that they would come, or send to the Society's House, in *Bartlett's Buildings, Holborn*, between *Nine* in the Morning and *Two* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for ordering Books to be sent, that may be requested on the Terms of the Society.

THE STANDING
RULES AND ORDERS
OF THE
SOCIETY
FOR PROMOTING
CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY in general.

I. **T**HAT this SOCIETY be called by the Name of *The Society for Promoting Christian Knowledge*: and that they meet the first *Tuesday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Business precisely at Twelve.

II. THAT no Business shall commence, till the Devotions annexed to these standing Rules are performed; and that nothing be concluded on, till four of the subscribing Members are present; but in case that Number should not attend, that then the Members present act as a Committee.

III. THAT the Chair be filled Monthly by a Choice of one of the Members present, and that at each Monthly Meeting a Chairman shall be declared, who shall preside (except when a Bishop is present) at every Meeting of the Committee, during his Month; but in his Absence, his Place may be supplied by such Member, as the Society, or Committee, shall agree upon for that Day.

IV. THAT

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and such Letters, or Abstracts of them, be read, as the Committee shall direct to be laid before the Society.

V. THAT when any Person, (excepting a Bishop) living within the Bills of Mortality, is proposed, either for a Subscribing or Corresponding Member, he shall be recommended by two Members at least, who shall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names signified underneath.

“ WE the Underwritten do recommend A. B.
 “ to be a Member of the SOCIETY
 “ for Promoting Christian Knowledge, and do verily
 “ believe that he is well affected to His Majesty
 “ King GEORGE, and his Government, and to the
 “ Church of *England* as by Law established; of a
 “ sober and religious Life and Conversation; and of
 “ an humble, peaceable, and charitable Disposition.”

But if the Person proposed live at a greater Distance from *London*, it is sufficient that he be so recommended by one Corresponding or Subscribing Member. That every Proposal, thus signed, shall be read to the Members present at that Meeting of the Society, or Committee, (wherein such Person is first proposed) who shall be desired to inform themselves about the Truth of the same: and that this be done in like Manner at that Meeting of the said Society, when the Members present proceed to Election. But, no Election shall be proceeded to,

until the Names of the Persons proposed to be Members shall have been hanging up in the Committee-Room of the Society, three Committee-Days at least, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Bishops) be made by Balloting ; and if there shall be one fifth Part of the Members present dissentient, the Election shall not be deemed valid.

VII. THAT the Determination of such Questions as the Society cannot otherwise decide, be made by Balloting of the Subscribing Members only ; and that when the Numbers in Balloting are equal, the Chairman shall have the casting Vote. N. B. Corresponding Members are desired to attend.

VIII. THAT no Person, chosen to be a Subscribing Member, be considered as such till he signifies his Acceptance, by paying a Sum (not less than one Guinea) to the Treasurer for the Time being ; and by subscribing the same Sum, or more, annually, for carrying on the Designs of the Society ; unless he give twenty Pounds at or before his Admission as a Member.

IX. THAT any Corresponding Member, who shall afterward subscribe a yearly Sum of one Guinea, or more, to the Designs of the Society, shall be deemed a Subscribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be disposed of, (excepting for Books ordered upon the Terms of the Society) without considering the State of the Society's Cash : and that the Society do not enter into any new Article of Expence, which may occasion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons,
I (which

(which are to be always sent out before the Meetings of the Society) to the Subscribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with such Matters, as are foreign to their Design of *Promoting Christian Knowledge*.

XII. THAT the Society have an Anniversary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *standing Orders* be repealed, suspended, or altered, till such Repeal, Suspension, or Alteration, has been proposed at two successive Meetings of the Committee; and not determined till the next Meeting of the Society, when there shall be at least ten of the Subscribing Members present; and that the same Rule be observed for revoking, or altering, any thing, that has been settled by Balloting.

XIV. THAT no Member of the Society, or any other Person, be at Liberty to transcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, sent to the Society, without the Consent of the Board.

XV. THAT no Person be an Officer of the Society, who is not a Member of the Church of *England*, as by Law established: and that whenever any Vacancy shall happen, the Board shall not proceed to admit any Person to be a Candidate, till they have first satisfied themselves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty God for a Blessing on the Consultations, and Endeavours, of the Society.

XVII. THAT

XVII. THAT when any Member is indisposed, and desires the Prayers of the Society, the Collect, or Collects, used in the Office for visiting the Sick, be added to their usual Form.

Orders relating to the General Committee.

I. THAT a General Committee of the Society's Members meet Weekly, on *Tuesday* Morning, by Eleven of the Clock; that Prayers be said, and Business be entered upon, precisely at Twelve; and that the said Committee consist of three, at least, of the Subscribing Members.

II. THAT they consider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as also from the Committee for Receipts and Payments, or the Secretary: and that no Special Committee transact any Business, but what is referred to them by the Society, or the General Committee.

III. THAT they have Power to dispatch all Business not particularly reserved to the Society by their standing Orders.

IV. THAT the Committee make a Report of their Proceedings, at each Meeting of the Society: and that they, or any of their Treasurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the stated Monthly Meetings, as Occasion shall require.

V. THAT the Letters to the Society may be read when two Subscribing Members only are present, who shall have Power to give Directions for answering them, and for sending any Packet that shall be desired, conformable to the Rules of the Society.

Orders

Orders relating to the Committee for Receipts and Payments.

I. **T**HAT the several Treasurers of this Society, for the Time being, be the Committee for Receipts and Payments : and that they keep distinct Accounts of all Subscriptions, Benefactions, and Receipts of any kind ; and of their Disbursements on the Society's Account.

II. **T**HAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by such Persons, and on such Day, as the Society shall appoint. And that the State of such Accounts, with a List of all Arrears then due, be laid before the Society, upon the Report of such Audit.

Orders relating to Books.

I. **T**HAT a printed List be kept of all the Society's Books and Papers, with the Prices, at which they are disposed of, to their Members.

II. **T**HAT no Manuscript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their List of Books, which are dispersed occasionally among the Members upon the Terms of the Society, but such as shall have been first approved in manner following ; that is to say,

Every such Manuscript, printed Book, or Paper, shall be recommended to the Society by three Subscribing Members, who have read the same ; and shall report it proper and requisite to promote the Designs of the Society : after which, every such

Manuscript, printed Book, or Paper, shall be referred to four other Members, who are to report their Opinion thereof, as soon as may be: and at the next General Meeting after their Report, it shall be determined by Balloting, whether such Book, or Paper, shall be admitted into the said List.

III. THAT if any Book, or Paper, approved of in manner aforesaid, shall be altered, or receive any Additions, such Book, or Paper, shall not be dispersed by the Society, till such Alterations or Additions shall have been considered and approved of by four Members, and pass a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and dispersed, as the Society shall think fit, without passing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniversary Meeting of the Children educated in the Charity-Schools, with the Account of the said Schools, and the Abstract of the Society's Proceedings; and the Sermon at the Anniversary Meeting of *The Society for the Propagation of the Gospel in Foreign Parts*, with the Abstract of their Proceedings, may be dispersed, without such Perusal and Examination as aforesaid, provided the Committee shall approve of the same.

Orders relating to Packets.

I. **T**HAT to every new Subscribing and Corresponding Member, be sent a Copy of the printed Account of the Society, and of the standing Rules and Orders, to inform them of its Constitution and Designs.

II. **T**HAT any Subscribing or Corresponding Member, desiring a Packet of the Society's Books, may be furnished with the same, according to the Regulation agreed upon *Anno 1720*, viz. The bound Books at prime Cost in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. **T**HAT no Book or Paper be, at any Time, put into the Society's Packet, but by Consent of the Society or their Committee.

Orders relating to the Secretary.

I. **T**HAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpose.

II. **T**HAT he do make an Abstract of all Letters sent from the Society, and enter the same in a Book, or Books, to be kept for that Purpose: and also enter into another Book, Copies at large of such circular Letters as are sent to all the Members, and of such other Letters, or Papers, as the Society, or Committee, shall direct.

III. **T**HAT there be Indexes kept in distinct Books, viz. one of *Names* in the Abstract of Letters, and another of *Things* contained in the Minutes.

D

IV. **T**HAT

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *standing Orders*.

VI. THAT he likewise lay before them, at every such Meeting, an Account of what Business remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furnished by their Bookseller for the Members, or other extraordinary Services, be signed by the Secretary, and returned by the Bookseller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be distributed, and a Price is settled upon the same, the Secretary give Notice thereof to the Members in the Country, when they are occasionally written unto.

IX. THAT he do give Notice to every Subscribing and Corresponding Member, of his being elected; and that in his Letter of Notice to Subscribing Members, he do always transmit the seventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a List of such as have been chosen Subscribing Members, but have not paid their Benefactions.

XI. THAT he do, after every Audit, enter fair into their Books, the several separate Accounts relating to

The Designs of the Society in general.

The Protestant Mission in the *East-Indies*.

Mr. *Belke's* Benefactions.

The Arabick Impression, &c. &c.

XII. THAT he do, at the Anniversary Meeting of the Society, lay before them an Abstract of the most material Transactions of the preceding Year.

Orders relating to the Clerk, Messenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subscribing and Corresponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to dispatch the necessary Business of his Offices.

IV. THAT he give no Orders to the Bookseller, or Printer, or contract any Debts with the Society's Tradesmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, sent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein shall be entered the Day when each Packet was ordered, and when, and how, sent, and the Value of it.

VI. THAT he do pay to the Treasurer for Subscriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he shall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tuesday*, he do pay to the Bookseller whatever he receives for Packets in the Course of the preceding Week.

VIII. That he have ready to lay before the Board, the first *Tuesday* in every Month, the several Books, wherein he keeps an Account of Bills sent out of the Country, and of Money received for Subscriptions, Benefactions, and Packets.

IX. THAT when any annual Subscribing Member of this Society shall be one yearly Payment in Arrear, he be informed of the same, by a respectful Message, or Letter, from this Society, to be sent within three Months after such Subscription shall become due, if in *London*, or *Westminster*, or within ten Miles thereof; and if at a greater Distance, then such Letter to be sent within six Months after the Subscription shall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as soon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subscribing Members in and about *London*, the Anniversary Sermon, and Account of the Society, and likewise such Tracts as shall be ordered by the Board; and that he also send the same to all Subscribing, and Corresponding, Members in the Country.

A P P E N D I X.

Nº I.

*The Form of recommending MEMBERS,
according to the Standing Orders of the
SOCIETY.*

WE the Underwritten do recommend *A. B.*
to be a Member of
THE SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE; and do verily believe that He
is well affected to His Majesty King *GEORGE*,
and his Government; and to the Church of *England*,
as by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

A LIST

A

L I S T
OF THE
SUBSCRIBING MEMBERS
OF THE
SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Time of
Admission.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

- 1777 **R**IGHT Rev. Lewis, Lord Bishop of St.
Asaph.
- 1765 Mr. Thomas Adderley, Doctors-Commons, London.
- 1769 Rev. Townsend Andrews, LL.B. Prebendary of St. Paul's.
- 1775 Nicholas Baptist Aubert, Esq; Hackney.
- 1779 Rev. East Apthorp, D.D. Prebendary of Finsbury.
- 1781 General G. Ainslie, Devonshire Place, London.
- 1783 Paul Agutter, Esq; Aldermanbury, London.
- 1784 Rev. Robert Ashe, D.D. of Crewkerne, Somersetshire.
- 1785 Hugh Ackland, Esq; Exmouth, Devon.
- 1786 Mr. Thomas Atkinson, Huddersfield, Yorkshire.

John

- 1786 *John Hiley Addington*, Esq; *Old Palace Yard*.
 1787 *Rev. T. Ackland*, M. A. Rector of *Christ-church, Surry*.
Rev. John Alcock, M. A. Vicar General of *Raphoe*.
 1788 *Rev. Richard Atlay*, M. A. Head Master of the Free
Grammar School, in Stamford.
 1789 *Rev. John Argles*, L.L.B. *Tenterden, Kent*.
Stephen Aisley, Esq; *Kensington, Middlesex*.
Rev. John Amphlett, D. D. *Dodderhill, Worcestershire*.
 1790 *Rev. J. Ashpinshaw*, M. A. Rector of *St. Peter's, Nottingh.*
Captain Armstrong, of *Percy-street*.
 1791 *William Thornton Astell*, Esq; of *Clapham*.
Rev. C. Alderson, L.L.B. Rector of *Eckington, Derbysb.*
Rev. G. Andrewes, M. A. Rect. of *Zeal-Monachorum, Devon*.
Rev. Geo. Anderson, M. A. Vicar of *Cransley, Northampt.*
Hon. Sir William Henry Ashburst, Knt.
 1793 *Rev. Wm. Agutter*, M. A. Chaplain at the *Asylum*.
 1794 *Rev. Wm. Antrobus*, B. D. Rect. of *St. Andrew Undershaft*.
Rev. Geo. Anguish, M. A. Prebendary of *Norwich*.
Rev. Geo. Allanson, M. A. Rector of *Malpas, Cheshire*.
 1795 *Tho. Apperley*, Esq; *Plas Gronnow, near Wrexham, Denb.*
Rev. R. Aldridge, Vicar of *North Petherton, Somersetshire*
Rev. John Andrew, Rector of *Powderham, Devon*.
 1797 *Rev. Wm. Alington*, B. A. *Gravelly, Herts.*
Jasper Atkinson, Esq; *Aldermanbury*.
 1798 *Adam Askew*, Esq; *Wimpole-street*.
John P. Anderdon, Esq; *Highbury Grove, Islington*.
 1799 *John Ackland*, Esq; *Fairfield House, near Bridgwater*.
Rev. John Adey Anstis, Vicar of *Betton, Gloucestershire*.
George Arnold, Esq; *Halstead Place, Kent*.
Rev. Joseph Alderson, M. A. Rector of *Hevingham, Norf.*
Mr. John Allen, *Whitechapel-road*.

B.

- 1751 **R**ight Rev. *Charles*, Lord Bishop of *Bath and Wells*.
 1755 **R**ight Rev. *John*, Lord Bishop of *Bangor*.

Right

- 1798 Right Rev. *Folliott*, Lord Bishop of *Bristol*.
 1796 Right Hon. Lord *Belgrave*.
 1752 Rev. *John Blyth*, Vicar of *Coleshill*, *Warwickshire*.
 Rev. *Brook Bridges*, M. A. *Castle Hedningham*, *Essex*.
 1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane*, *Norfolk*.
 1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*,
 and *St. Paul*, *Covent-Garden*.
 Jonathan Blundell, Esq; Merchant in *Liverpool*.
 1764 Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts*.
 1766 Rev. *Walter Bagot*, M. A. Rector of *Blyfield*, *Staffordsh.*
 1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
 Rev. *Cha. Blackstone*, LL.B. Fellow of *Winton College*.
 1768 *John Peploe Birch*, Esq; *Garnstone*, *Herefordshire*.
 1769 *John Bowman*, Esq; *Craike*, *Durham*.
 Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp.*
 1770 Rev. *Samuel Bulkely*, M. A. *Hatfield*, *Herts*.
 Rev. *Ric. Brereton*, M. A. Rector of *Edgworth*, *Glocestersh.*
 Henry Bell, Esq; *Worlington*, *Norfolk*.
 1771 *Philip Bowes Broke*, Esq; *Nacton*, *Suffolk*.
 Rev. *Tho. Boyce*, M. A. *Great Waldingfield*, *Sudbury*.
 1772 Rev. *William Blencowe*, M. A. Canon of *Wells*.
 1773 *Thomas Berney Bramston*, Esq; M. P. of *Skreens*, *Essex*.
 Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and
 Rector of *Craike*, *Durham*.
 Robert Carr Brackenbury, Esq; of *Spilsby*, *Lincolnshire*.
 1774 *Bryan Broughton*, Esq; of the Treasury.
 1775 Rev. *James Bayley*, M. A. Fellow of *Manchester College*.
 1776 *William Banks*, Esq; *Winstanley*, *Lancashire*.
 Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerset*.
 1777 Rev. — *Bouyer*, Rector of *Willoughby*, *Lincolnshire*.
 Mr. *John Bode*, of the General Post-Office.
 Rev. *John Brock*, *Much Easton*, *Essex*.
 Rev. *Henry Bathurst*, LL.D. Prebendary of *Durham*.
 John Baker, Esq; *Princes-street*, *Spitalfields*.

- 1778 Rev. *William Bell*, D.D. Prebendary of *Westminster*.
Sam. Blencowe, Esq; *Marston St. Lawrence*, *Northamp.*
- 1779 Rev. *Ric. Budworth*, M.A. Rector of *High Laver*, *Essex*.
Richard Burfoot, Esq; *Lambeth*.
- 1780 Rev. *Wm. Baynes*, M.A. Rector of *Rickingham*, *Suffolk*.
- 1781 Mr. *Thomas Baskerfeild*, Sen. *Hart-street*, *Bloomsbury*.
 Rev. *Edw. Baynes*, M.A. Rector of *St. Mary Week*, *Corn.*
 Rev. *Wm. B. Barter*, M.A. Rector of *Timsbury*, *Bath*.
 Rev. *Ant. Blisse*, A.B. Vicar of *Meridan*, *Warwickshire*.
 Rev. *Reginald Brathwaite*, M.A. *Hawkeshead*, *Lancashire*.
 Rev. *Edward Bowerbank*, B.D. Rector of *Croft*, *Yorksh.*
 Rev. *Wm. Lloyd Baker*, M.A. *Stout's Hill*, *Gloucestersh.*
- 1782 *John Bacon*, Esq; First-Fruits Office, *Temple*.
 Rev. *John Benson*, D.D. Prebendary of *Canterbury*.
 Rev. *Rowland Berkeley*, LL.D. Vicar of *Writtle*, *Essex*.
 Rev. *John Buxton*, Rector of *Carleton Rode*, *Norfolk*.
 Rev. *Andrew Burnaby*, D.D. Archdeacon of *Leicester*.
- 1783 Rev. *Henry Blacket*, M.A. Rector of *Boldon*, *Durham*.
 Rev. *Tho. Bateman*, M.A. Vicar of *Whaplode*, *Lincolnsh.*
- 1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey*, *Gloucestersh.*
 Rev. *Slade Baker*, LL.B. Rector of *Buscot*, *Berkshire*.
 Rev. *Wm. Baker*, LL.B. Rector of *Dowdeswell*, *Gloucest.*
 Mr. *James Brant*, *Cheapside*.
- 1785 Rev. *F. Barnes*, D.D. Master of *St. Peter's Coll. Camb.*
 Rev. *Jonathan Boucher*, M.A. Vicar of *Epsom*, *Surry*.
 Rev. *Edw. Brackenbury*, *Skendleby*, *Lincolnshire*.
 Rev. *Philip Bell*, M.A. Vicar of *Stow-Bardolph*, *Norfolk*.
 Mr. *John Bullen*, *Morgan's Lane*, *Southwark*.
 Mr. *Thomas Baskerfeild*, Jun. *Hart-street*, *Bloomsbury*.
 Rev. *John Charles Beckingham*, LL.B. Rector of *Upper Hardres*, *Kent*.
 Rev. *Thomas Beynon*, Prebendary of *Brecon*, and Rector of *Penboyr*, *Carmarthenshire*.
- 1786 Rev. *Tho. Blyth*, M.A. Rector of *Elmdon*, *Warwicksh.*

- 1786 Rev. *Thomas Blackburne, Thelwall, Cheshire.*
 Rev. *Geo. Barrington, M. A. Rector of Sedgfield, Durh.*
 Rev. *Tho. Burgess, B. D. Prebendary of Durham.*
 Mr. *John Brickwood, of Lime-street.*
Thomas B. Bayley, Esq; Hope, near Manchester.
C. R. Broughton, Esq; of the Secretary of State's Office.
- 1787 Rev. *John Bell, D. D. Chaplain to the Factory at*
Oporto, and Fellow of St. John's College, Oxford.
Thomas Babington, Esq; Rothley Temple, Leicestersh.
Anthony Brough, Esq; Clapham.
 Rev. *Martin Benson, M. A. Rector of Meestham, Surry.*
 Rev. *Henry Beauclerk, Rector of Whittlebury, Northamp.*
 Rev. *Wm. Buckle, M. A. Vicar of Pyrton, Oxfordshire.*
 Rev. *Tho. Bentham, M. A. Rector of Woodnorton, Norfolk.*
 Rev. *Tho. W. Barlow, M. A. Prebendary of Bristol.*
 Rev. *Gilb. Burrington, M. A. Vicar of Chudleigh, Devon.*
Leonard Bartholomew, Esq; Addington-place, Kent.
William Bullock, Esq; Little Burstled, Essex.
 Rev. *Cha. Barton, M. A. Rector of St. Andrew's, Holborn.*
 Rev. *Ralph Bridge, M. A. Malpas, Cheshire.*
 Rev. *Henry Burton, Vicar of Atcham, Shropshire.*
John Thompson Bull, Esq; Great Burstled, Essex.
 Rev. *George Boulton, M. A. Rector of Great Oxendon,*
and Vicar of Sutton cum Weston, Northamptonshire.
 Rev. *Wm. Butts, B. D. Rector of Little Wilbraham, Camb.*
 Rev. *Ric. F. Bekward, D. D. Master of Gaius Coll. Camb.*
- 1788 Rev. *Tho. Biker, M. A. Vicar of Culworth, Northamp.*
Walter Blunt, Esq; Wallop, Hants.
Alexander Bennett, Esq; Exchequer Office, Temple.
 Mr. *Peter Barnett, Birmingham.*
 Rev. *Cha. Wm. Burrell, M. A. Fellow of Gath. Hall, Camb.*
 Rev. *John Bruton, Vicar of Cullumpton, Devon.*
 Rev. *George Beevor, M. A. Rector of North Cove, cum*
Willingham, Norfolk.

Rev.

- 1788 Rev. *George Bingham*, B.D. Rector of *Pimpern*, *Dorset*.
Rev. *John Bishop*, D.D. Rector of *Mells*, near *Frome*, *Somerset*.
- 1789 Mr. *Brock Bridges*, *Red Lion-square*.
Rev. *Rob. C. Blayney*, M.A. Rector of *Pisford*, *Northamp.*
Rev. *Benjamin Blayney*, D.D. Regius Professor of Hebrew, and Canon of *Christ Church*, *Oxford*.
Rev. *William Borlase*, M.A. Vicar of *Madrom*, *Cornwall*.
Mr. *Samuel Birch*, *Cornhill*, *London*.
Charles Berners, Esq; *Woolverston Hall*, near *Ipswich*.
Rev. *Wm. Butts*, M.A. Rector of *Glemsford*, *Suffolk*.
Mr. *Thomas Birch*, *Queen's-College*, *Oxford*.
- 1790 Mr. *Thomas Breach*, *Bond-street*.
Rev. *W. Beloe*, M.A. Rector of *Alballows*, *London Wall*.
Rev. *Sackville S. Bale*, M.A. Rector of *Withyham*, *Sussex*.
Rev. *Fred. W. Blomberg*, M.A. Prebendary of *Bristol*.
George Bristow, Esq; *Merchant Taylors'-Hall*.
Rev. *George Bridgman*, Rector of *Wigan*.
- 1791 Rev. *Thomas Booth*, M.A. Vicar of *Spilsby*, *Lincolnshire*.
Rev. *Thomas Bracken*, M.A. Clerk in Orders of *St. James's*, *Westminster*.
Rev. *Cha. Bathurst*, M.A. Fellow of *New College*, *Oxon*.
Hon. *B. Bouverie*, M.P. *Edward-street*, *Portman-square*.
Rev. *James Bandinel*, D.D. Rector of *Netherbury*, near *Bridport*, *Dorsetshire*.
Hugh Barlow, Esq; M.P. *Lanrenny-Hall*, *Pembrokesh.*
Rev. *John Bull*, M.A. Curate of *Stanway*, *Essex*.
Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
- 1792 Rev. *John Brown*, B.D. Vicar of *Thursby*, *Cumberland*.
John Bowdler, Esq; *Hayes*, *Kent*.
Rev. *Jos. Banks*, LL.B. Vicar of *Hemingford Grey*, *Hunts*.
Rev. *Wm. Baker*, LL.B. Rector of *Lyndon*, *Rutland*.
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate*, *Linc.*
Rev. *Rob. Baxter*, B.D. Fellow of *Jesus College*, *Oxford*.
Rev. *Wm. Bagshaw*, M.A. *Buxton*, *Derbyshire*.

- 1793 *Geo. Bridges, Esq; Mistle, Essex.*
Major Broke, Gower-street
Sam. Bosanquet, Esq; Forest House, Layton, Essex.
Rev. W. Bree, Vicar of Marston St. Lawrence, Northampt.
Rev. John Barton, M. A. Vicar of Sunning, near Reading.
Rev. Harry Barnes, B. A. Curate of Stoke, near Coventry.
Rev. J. F. Browning, D. D. Rector of Titchwell, Norfolk.
Rev. John Leigh Bennett, Thorpe Place, near Egham.
Rev. Cornelius Bailey, B. D. Minister of St. James's,
Manchester.
Rev. Cha. Blackstone, Jun. M. A. Fellow of Winton College.
Mr. William Baylis, Stapleton, near Bristol.
- 1794 *Thomas Browne, Esq; Crutched-fryers.*
Rev. Tho. Bancroft, M. A. Vicar of Bolton-le-Moors, Lanc.
Rev. T. Breithweite, D. D. Archdeacon of Chester,
and Rector of Stepney.
Rev. Augustine Bulwer, A. M. Rector of Heydon with
Irmingland, Norfolk.
Rev. J. Blenkarne, M. A. Lecturer of St. George in the East.
John Blackburne, Esq; Liverpool.
Robert Burton, Esq; Lincoln.
- 1795 *Rev. James Burton, D. D. Canon of Ch. Ch. Oxon, and*
Chaplain in Ordinary to his Majesty.
Rev. Edw. Bradford, B. D. Rector of Stalbridge, Dorset.
Rev. Cha. Bell, M. A. Curate of Iwer, Buckinghamshire.
Rev. Fred. Henry Barnwell, Lawshall, Suffolk.
Rev. Paul Belcher, Rector of Heather, Leicestershire.
Rev. Tho. Barne, M. A. Rector of Sotherley, Suffolk,
and Chaplain in Ordinary to his Majesty.
- 1796 *John Brook, Esq; of Ansthorpe, near Leeds.*
William Bleamire, Esq; Highbury Place, Islington.
Rev. Geo. Bythefea, M. A. Rector of Ightham, Kent.
Rev. Sam. Byam, M. A. University Coll. Oxford.
Rev. Wm. Higgs Barker, B. A. Chancellor of Brecon,
and Vicar of Carmarthen. Rev.

- 1796 Rev. *W. Boughton*, M.A. Vicar of *Blockley, Worcest.*
 Rev. *Claudius Buchanan*, B.A. *Calcutta.*
Thomas Bernard, Esq; of the *Foundling Hospital.*
 Rev. *Charles Ballard*, M. A. Vicar of *Chalgrove, Oxon.*
 Rev. *Philip Brandon*, LL.B. Minister of *St. George's*
Chapel, Deal.
- 1797 Rev. *Wm. Brown*, Rector of *Horton, near Colebrook, Bucks.*
 Rev. *Thomas Barnard*, M.A. Curate of *Litcham, Norf.*
W. P. Bosville, Esq; *Ravenfield Park, near Doncaster.*
 Rev. *Tho. Brand*, M. A. Rector of *Maulden, Bedfordsh.*
 Rev. *William Barker*, B.A. *Bradford, Wiltshire.*
- 1798 Rev. *John Brand*, M.A. Rector of *St. Mary at Hill,*
London.
 Rev. *Thomas Briggs*, M. A. *Eton Coll. Bucks.*
Rowland Burdon, Esq; M.P. *Castle Eden, Durham.*
John Bacon, Esq; *Newman-street, Mary-le-bone.*
Thomas Bond, Esq; *Norton House, near Dartmouth.*
William Brereton, Esq; *Upper Brook-street.*
 Rev. *Henry Budd*, B.A. Curate of *Aldermaston, Berks.*
 Rev. *James Bollon*, M. A. Vicar of *Kelstern, near Louth.*
 Rev. *C. F. Bond*, M.A. of *Merton, Surry.*
 Rev. *Tho. Barnard*, B.D. Rector of *Steeple Langford, Wilts.*
 Rev. *W. Bond*, M. A. Rector of *Steeple cum Fincham, Dorset.*
- 1799 *R. W. Blencowe*, Esq; of *Dallington.*
 Rev. *John Bristow*, M.A. Rector of *Weston, Notts.*
 Rev. *Tho. Bargas*, M.A. Vicar of *Barkway, Herts.*
 Rev. *John Healey Bromley*, M.A. Vicar of *Trinity*
Church, Kingston upon Hull.
 Rev. *Geo. Fr. Barlow*, M.A. Rector of *Tooting, Surry.*
Edw. Berens, Esq; of *Christ Church, Oxford.*
John Bagshaw, Esq; of the *Oaks, near Sheffield.*
 Rev. *John Bramston*, M.A. Rector of *Willingdale Doe,*
 and *Theydon Gamon, Essex.*

- 1799 Rev. *Edw. Balme*, Vicar of *Finchingsfield, Essex.*
Rev. *John Beadon*, M. A. Vicar of *Odiam, Hants.*

C.

- 1777 THE Most Reverend *John*, Lord Archbishop of
Canterbury.
- 1773 Right Rev. *William*, Lord Bishop of *Chester.*
- 1792 Right Rev. *Edward*, Lord Bishop of *Carlisle.*
- 1790 Right Rev. *John*, Lord Bishop of *Chichester.*
- 1787 Right Hon. *Thomas*, Earl of *Clarendon.*
Right Hon. *James*, Earl of *Cardigan.*
- 1798 Rt. Hon. Lord Viscount *Cremorne.*
- 1763 Rev. *Sam. Cooper*, D. D. Minister of *Great Yarmouth, Norf.*
- 1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with
Hengrave, Suffolk.*
- 1767 *John Courtney*, Esq; *Beverley, Yorkshire.*
- 1768 Rev. *John Charlesworth*, M. A. of *Offington, Notts.*
- 1769 Rev. *Thomas Clare*, D. D. *Rugby, Warwickshire.*
Rev. *John Clowes*, M. A. Minister of *St. John's, Manchester.*
- 1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkesbury, Gloucestersh.*
- 1772 Rev. *Thomas Cherry*, B. D. Head-Master of *Merchant-
Taylor's School.*
Rev. *Wm. Gamber*, Vicar of *Kirby Moorside, Yorkshire.*
Rev. *Pierrepoint Crompt*, M. A. *Frinstead, Kent.*
Josias Cockshut, Esq; *Osbaston, near Hinckley, Leicestersh.*
Sir R. Chambers, Knt. LL. D. Principal of *New Inn Hall Oxon.*
- 1773 Rev. *Thomas Cowper*, *Barton, Suffolk.*
- 1774 *Francis Creuzé*, Esq; *Beddington, Surry.*
John Cartier, Esq; *Bedgebury, Kent.*
- 1776 *Henry Courthope Campion*, Esq; *Danny, Sussex.*
Rev. *James Chelsum*, D. D. Rector of *Droxford, Hants.*
Rev. *William Colchester*, M. A. Rector of *Holton, Suffolk.*

- 1777 Rev. *Wm. Conybeare*, D.D. Rector of *St. Botolph, Bishopsgate*.
Rev. *Tho. Cooks*, M. A. *Abergavenny*.
- 1778 Rev. *William Calcott*, *Great Witley, Worcestershire*.
Rev. *Henry Courtbope*, M. A. Vicar of *Brenchley, Kent*.
Rev. *Sir Cha. Cave*, Bart. M. A. *The dingworth, Leicest.*
Richard Crosse, Esq; *Broomfield, near Bridgwater*.
- 1780 *George Courtbope*, Junior, Esq; *Wheligh, Suffex*.
Rev. *Robert Cranmer*, M. A. Rector of *Nursling, Hants*.
Richard Clark, Esq; Chamberlain of *London*.
Rev. *Fr. Cummings*, M. A. Vicar of *Cardington, Bedfordsh.*
- 1781 Mr. *John Charrington*, *Mile-End*.
Rev. *Jos. Chapman*, D.D. President of *Trin. Coll. Oxon.*
- 1782 Rev. *Sir William Clerke*, Bart. Rector of *Bury, Lanc.*
Rev. *John Cranke*, M. A. Fellow of *Trin. Col. Camb.*
Rev. *John Churchill*, B. D. Rector of *Chawley, Devon*.
- 1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleswick, Yorksh.*
Rev. *H. Carter*, M. A. Rector of *Little Wittenham, Berks.*
Rev. *Hen. W. Goulthurst*, D.D. Vicar of *Hallifax, Yorksh.*
- 1784 Rev. *Clement Cruttwell*, *Bath*.
John Cosnahan, Esq; *Douglas, Isle of Mann*.
- 1785 Rev. *Roger Cocksedge*, Rector of *Whelnetham, Suffolk*.
Rev. *Tho. Cobbold*, M. A. Minister of *St. Mary Tower, Ipswich*.
- 1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford*.
Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordshire*.
Rev. *Tho. Cockshutt*, B.D. Rector of *Little Hornead, Herts.*
Mr. *Henry Creed*, *Ashford, in Kent*.
Mr. *William Complin*, *Enfield*.
Rev. *J. A. Carr*, M. A. Rector of *Hadstock, Essex*.
- 1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hospital, *Greenwich*.
Rev. *J. P. Cumming*, LL. B. Fellow of *New Coll. Oxon.*
Rev. *Henry J. Close*, M. A. Rector of *Hitcham, in Suffolk*.
Rev. *Charles Crawley*, LL. B. Rector of *Stow, Northamp.*
Rev.

- 1787 Rev. *George Champagne*, M.A. Rector of *Nun Eaton*.
 Rev. *Tho. Chamberlayne*, M.A. Fellow of *Eton Coll.*
Thomas Chipchase, Esq; *Durham*.
- 1788 *James Clithercw*, Esq; *Boston House*, near *Brentford*.
 Rev. *John Cooke*, D.D. President of *C. C. C. Oxon.*
Robert Corbett, Esq; *Longnor, Shropshire*.
 Rev. *Richard Crawley*, M.A. *Rotherfield, Sussex*.
 Rev. *B. Clay*, M.A. Fellow of *St. John's College, Camb.*
Edw. Campion, Esq; *Chichester*.
- 1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent*.
James Cockshutt, Esq; *Cyfartha, Cardiff*.
 Rev. *Cha. Curtis*, M.A. Rector of *St. Solihull, Warwicksh.*
 Rev. *John Charter*, B.A. Vicar of *Holne, Devonshire*.
 Rev. *Morgan Cove*, LL. B. Rector of *Eton Bishop, Heref.*
 Rev. *Thomas Crick*, M.A. Rector of *Little Thurlow*,
 and Vicar of *Mildenhall, Suffolk*.
Samuel Crawley, Esq; *Ragnall-Hall, Nottinghamsh.*
 Rev. *W. Cookson*, M.A. *Fornet, Long-Stretton, Norf.*
 Rev. *Roger Clough*, Rector of *Thakeham, Sussex*.
- 1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen*.
 Rev. *Joseph Cartwright*, *Dudley, Worcestershire*.
 Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore, Midd.*
 Rev. *Alex. Cromleholme*, M.A. Rector of *Sberrington*,
 near *Newport Pagnel*.
Tho. Cave, Esq; *Tokenhouse-yard*.
 Rev. *John Carver*, M.A. Rector of *Whiston, Yorkshire*.
 Rev. *Henry Chatfield*, Rector of *Balcomb, Sussex*.
 Rev. *James Cowe*, M.A. Vicar of *Sunbury, Middlesex*.
- 1791 *William Constable*, Esq; *Burwash, in Sussex*.
 Rev. *Geo. Owen Cambridge*, M.A. Prebendary of *Ely*
 Rev. *George Cope*, M.A. Prebendary of *Hereford*.
- 1792 Rev. *Wm. Carpenter*, D.D. Prebendary of *Exeter*, and
 Rector of *Haselbeare Briant, Dorsetshire*.

- 1792 *Wm. Cooper, Esq; Caton, Lancashire.*
- 1793 *Rev. Tho. Carlyon, M.A. Fellow of Pembroke Hall, Camb.*
Wm. Craze, Esq; Hornsey, Middlesex.
John Berridge Cholwich, Esq; Farringdon House, Devonsh.
Mr. William Cardale, Bedford-row, London.
- 1794 *Rev. Charles Cowley, M.A. Rector of Goldbanger, Essex.*
Rev. S. Crowther, M.A. Fellow of New College, Oxon.
Rev. Benj. Charlewood, B.A. Oak Hill, Cheadle, Staffordsh.
Rev. William Cole, D.D. Prebendary of Westminster.
Mr. John Chippindale, Bunhill-row, Moorfields.
Mr. John Cass, High-street, Whitechapel.
Mr. Clutton, Cuckfield.
Rev. Ralph Churton, M.A. Rector of Middleton Cheney,
near Banbury.
Rev. John Crofts, M.A. Assistant Minister at Portland
Chapel.
- 1795 *Rev. Edw. Conyers, M.A. Vicar of Epping, Essex.*
William Curteis, Esq; Friday-street.
Rev. Thomas Cogan, M.A. Vicar of Eastdeane, Sussex.
Rev. Wm. Cornwallis, M.A. Rector of Wittersham, Kent.
Rev. R. Chaplin, LL.B. Rector of Aversham cum Kelham,
Newark.
- 1796 *Richard Cox, Esq; Craig's-court.*
Richard Creyke, Esq; Governor of the Royal Hospital
at Plymouth.
- 1797 *Rev. Richard Coleman, Dymchurch, Kent.*
Rev. Thomas Crafter, M.A. Prebendary of Lincoln.
Rev. John Cleaver, D.D. Rector of Slingsby, Yorksh.
Rev. Thomas Goney, Rector of Batcombe, Somerset.
Rev. Henry Collet, M.A. Tewkesbury, Gloucestershire.
Rev. W. Craven, D.D. Master of St. John's Coll. Camb.
John George Clarke, Esq; King's Bench Walk, Temple.
Thomas Clarke, Esq; Swakeley House, near Uxbridge.
Rev. Septimus Collinson, D.D. Provost of Queen's Col-
lege, Oxford.

- 1797 *Richard Clarke, Esq; Harcourt Buildings, Temple.*
 1798 *Mr. James Coope, Northern, Cheshire.*
Rev. James Camplin, M.A. Rector of Clutworthy, Somersf.
Rev. Robert Croft, M.A. Canon Residentiary of York.
Thomas Cadell, Esq; Alderman of London.
Rev. Colson Carr, LL.B. Vicar of Ealing, Middlesex.
Mr. Anthony Clerke, Caroline-Place, Foundling Hospital.
Rev. Francis Capper, M.A. Rector of Earlsokam, Suffolk.
Rev. Charles Cooper, D.D. Prebendary of Durham.
Rev. John Cooke, M.A. Head Master of the Royal
Free Grammar School, Birmingham.
Rev. Henry Campbell, B.A. of Christ Church Oxford.
Rev. G.T. Carwithen, Curate of Newton St. Agnes, Devon.
Rev. Abr. John Crespin, Vicar of Renhold, Bedfordshire.
Geo. Cherry, Esq; Commissioner of the Victualling Board.
 1799 *Rev. Richard Carveth, B.A. of Elmore, Gloucestershire.*
Rev. Samuel Cole, Rector of Brettenham, Suffolk.
Bicknell Coney, Esq; Enfield, Middlesex.
Rev. Clement Cottrell, Hadleigh, Herts.
Rev. Edw. Cooper, Rector of Hamstall Ridware, Stafford.
John Cook, Esq; Tunford, near Cheshunt, Herts.
Rev. R. J. Carr, M.A. Rector of Limpisham, Somerset.

D.

- 1769 **H**ON. and Rt. Rev. *Shute*, Lord Bishop of *Durham*.
 1796 **H**on. and Right Rev. *William*, Lord Bishop of
St. David's.
 1756 Right Honourable *William*, Earl of *Dartmouth*.
 1795 Right Honourable *John*, Earl of *Darnley*.
 1746 *Mr. Peter Dobrée* of *Guernsey*.
 1761 *Rev. Lewis de la Chaumette*, Minister of the *French*
London Church.
 1763 *Rev. Daniel Dumaresq, D. D. Prebendary of Salisbury.*
 1764 *Rev. Samuel Denne, M. A. Vicar of Wilmington, Kent.*
 ——— *Dilling-*

- 1770 — *Dillingham*, Esq; *Grundisburg*, near *Ipswich*, *Suffolk*.
 1773 Rev. *William Disney*, D. D. Rector of *Pluckley*, *Kent*.
 1776 Rev. *William Dodwell*, M. A. Rector of *Welby*, *Lincolnshire*.
 1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of *St. Antho-*
lin's, *London*, and Chaplain in Ordinary to His Majesty.
 Rev. *William Dyer*, M. A. Rector of *Leaden Roding*, *Essex*.
 1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Essex*.
John Dorville, Esq; *Raven's Court*, *Hammersmith*.
 Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
 1779 *John-English Dolben*, Esq; *Finedon*, *Northamptonshire*.
 1781 Rev. *John Drake*, LL. D. Rector of *Amersham*, *Bucks*.
 Rev. *B. Downing*, LL. B. Rector of *Quainton*, *Aylesbury*.
 1782 Mr. *Thomas Dornford*, *Philpot-lane*, *London*.
 1783 Rev. *Noel Digby*, M. A. Rector of *Brixton*, *Isle of Wight*.
 1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton*, *Cirencester*.
 Rev. *John Douglas*, D. D. Vicar of *Beenham*, *Berks*.
 1785 Rev. *Henry H. Darby*, M. A. of *Groton*, *Suffolk*.
 1786 Rev. *George-William-Auriol-Hay Drummond*, M. A.
 Prebendary of *York*, and Vicar of *Brodsworth*, *Yorksh*.
 Rev. *Philip Douglas*, D. D. Master of *C. C. C. Camb*.
 Rev. *Thomas Dampier*, D. D. Dean of *Rochester*.
 1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lanc*.
 Rev. *Henry Drummond*, Rector of *Fawley*, *Hants*.
 Rev. *Arthur Dodwell*, of the *Close*, *Salisbury*.
 Rev. *John Dampier*, M. A. Rector of *Westmeon*, *Hants*.
 Rev. *J. L. Dayrell*, Rector of *Lillingston Dayrell*, *Bucks*.
 Rev. *George Downing*, M. A. Prebendary of *Ely*.
 Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop*, *Linc*.
 1788 Rev. *Ed. A. H. Drummond*, D. D. Rector of *Hadleigh*,
Suffolk.
 1789 Rev. *Tho. Dethick*, M. A. *Bridgnorth*, *Shropshire*.
 1790 Rev. *Wm. Dowson*, D. D. Principal of *St. Edmund's-*
Hall, *Oxford*.

- 1790 Rev. *Jonathan Davies*, D.D. Provost of *Eton College*.
Tho. Dudley, Esq; *Shut-End*, near *Stourbridge*.
George Downing, Esq; *Lincoln's-Inn*.
Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middlesex*.
Rev. *John Duppa*, M.A. *Batchley*, *Herefordshire*.
1791 Rev. *Rob. Douglas*, LL.B. Rector of *Salwarp*, near *Worcest*.
John Dilnot, Esq; *Sandwich*, *Kent*.
William Danby, Esq; *Swinton*, *Yorkshire*.
Wm. Lloyd Doulsen, Esq; *Rhiwacdog*, *Merionethsb.*
Rev. *Ric. Davies*, M.A. Usher of *Bangor School*.
1792 *Wriotbesly Digby*, Esq; *Meriden*, *Warwick*.
1793 *Edward Dixon*, Esq; *Dudley*, *Worcestershire*.
Rev. *Samuel Dent*, Rector of *St. George's*, in *Grenada*.
1794 Rev. *Hen. Dearman*, B.A. Rector of *Ickenham*, *Middlesex*.
Rev. *Hugh Davies*, Rector of *Aber*, near *Bangor*.
Rev. *James Deare*, Vicar of *Bures St. Mary*, *Suffolk*.
1795 Mr. *Robert Deane*, of *Holy Cross*, *Westgate*, *Canterbury*.
Rev. *Tho. W. Dalby*, M.A. Vicar of *Chippenham*, *Wilts*.
Mr. *Wm. Davis*, of *Londwater*, near *Beaconsfield*.
Rev. *Cha. Daubeney*, LL.B. Fellow of *Winton College*.
Rev. *H. M. Davies*, M.A. Vicar of *Westwell*, *Kent*.
1796 Rev. *P. Dickinson*, M.A. Vicar of *Bishop's Stortford*.
1797 Rev. *Edward Dickenson*, B.D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenstone*, *Dorset*.
Rev. *Richard Darke*, M.A. Rector of *Grafton Flyford*,
Worcestershire.
John Dixon, Esq; *Walbrook*.
Rev. *John Dewe*, M.A. Rector of *Brendsal*, *Derbyshire*.
John Smith Daintrey, Esq; *Macclesfield*, *Cheshire*.
Rev. *Reynold Davies*, B.A. Curate of *Streatham*, *Surry*.
Jeremiah Dyson, Esq; *Brompton Park House*.
1798 *Robert Drummond*, Esq; *Charing Cross*, *London*.
A. B. Drummond, Esq; *Ditto*.

- 1798 *John Drummond*, Esq; *Ditto*.
Charles Drummond, Esq; *Ditto*.
 Rev. *P. S. Dodd*, B. A. *Camberwell, Surry*.
 Rev. *William Dickens*, M. A. *Cherwelton, near Daventry*.
John Dodsworth, Esq; of *York*.
 1799 Rev. *Tho. Dennis*, S. C. L. Curate of *Willand, Devon*.
 Rev. *Wm. Davies*, M. A. Vicar of *Wooton Bassett, Wilts*.
 Rev. *Edw. Dawkins*, M. A. Rector of *West Dean, Wilts*.

E

- 1775 HON. and Right Rev. *James*, Lord Bishop of *Ely*.
 1776 Right Rev. *Henry Reginald*, Lord Bishop of *Exeter*.
 1777 Right Rev. *John*, Lord Bishop of *Elphin*.
 1792 Right Hon. Lord *Eardley*.
 1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon*.
 1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middlesex*.
 1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worcester*.
 1776 Rev. *John Emeris*, M. A. Rector of *Tetford, near Louth*.
Isaac Eccles, Esq; *Alboure, Suffex*.
 1777 Rev. *Allan H. Eccles*, M. A. Rector of *Bow, Middlesex*.
 1781 Rev. *Joseph Eyre*, M. A. Vicar of *St. Giles', Reading*.
 Rev. *John Eveleigh*, D. D. Provost of *Oriel Coll. Oxon*.
 Rev. *James Edwards*, B. D. Vicar of *Fairford, Gloucestersh*.
 1782 Rev. *James Evans*, M. A. Rector of *St. Olave's, Southwark*.
 1783 *Gregory Elsley*, Esq; of *Patrick-Brompton, near Bedal*.
 1785 Rev. *Bartholomew Edwards*, Rector of *Hetherset, Norfolk*.
 1786 Rev. *P. Elers*, M. A. Rector of *Rishangles, Suffolk*.
 1787 Rev. *John Ekins*, D. D. Dean of *Salisbury*.
John E. W. Emerton, Esq; *Thrumpton, Notts*.
 1788 Rev. *George Edison*, M. A. Rector of *Stock, in Essex*.
 Rev. *Edw. Edwards*, M. A. Lecturer of *Lynn Regis, Norf*.
 Rev. *Geo. Evans*, M. A. Rector of *Humber, near Leominster*.
 Rev. *Edward Edwards*, *Huntingdon*.

Rev.

- 1789 Rev. O. P. Edwardes, M.A. Rector of *St. Barthol. the Great, London.*
 Mr. Francis Eginton, *Handsworth, near Birmingham.*
 1791 Rev. H. W. Eyton, *Leeswood-Hall, Flintshire.*
 1792 Rev. W. Easton, B.D. Vicar of *Barrow, near Loughborough.*
 1793 Rev. T. Evanson, M.A. Rector of *Gr. Catworth, Hunts.*
 Mr. Edward Jacob Eve, *Linton, Cambridgeshire.*
 1794 Rev. H. Holland Edwards, M.A. Rector of *Waddesdon.*
 1795 Mr. Joseph Earle, *Watling-street.*
 Rev. Edw. Estcourt, D.D. of *Newnton, Wilts.*
 1796 Rev. G. L. Edridge, M.A. Vicar of *East and West Rudham, Norfolk,* and Chaplain in Ordinary to his Majesty.
 Rev. J. Ellis, M.A. of *Kyffdu, near Llanwrst, Denbighsh.*
 Rev. G. Edmonstone, M.A. Vicar of *Addington, Surry.*
 Rev. Edw. Embry, Curate of *St. Paul's, Covent-Garden.*
 Rev. James ETTY, M.A. Rector of *Whitchurch, Oxon.*
 1797 Rev. Daniel Everard, M.A. Rector of *Stanboe, Norfolk.*
 John Evered, Esq; *Hill House, near Bridgwater.*
 Rev. William England, *Stafford, near Dorchester, Dorsetsh.*
 Rev. Ja. Evans, M.A. Rector of *South Reston, Linc.*
 1798 George Edwards, Esq; *Henlon, Bedfordshire.*
 Rev. John Eyre, Canon Residentiary of *York.*
 1799 Rev. John Ellison, Curate of *Newcastle upon Tyne*

F.

- 1757 REV. Thomas Fownes, M.A. Vicar of *Brixham, Devon.*
 Rev. Rob. P. Finch, D.D. Prebendary of *Westminster.*
 1761 Tho. Edwards Freeman, Esq;
 1771 Rev. John Fox, M.A. *Etton, Yorkshire.*
 1776 Rev. John Fountayne, D.D. Dean of *York.*
 1777 James Fenoulhet, Esq; *Dean-street, Soho.*
 Rev. Henry Fly, D.D. Rector of *St. Augustin's, London.*
 1778 Rev. J. Fallowfield, M.A. Fellow of *Clare Hall, Camb.*

Rev.

- 1778 Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone*, Kent.
 1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton*, Oxon.
 Rev. *John Foley*, M. A. Rector of *Christ-church*, Middlesex.
 1780 Rev. *Ric. Farrer*, Rector of *Ashley*, Northamptonshire.
 1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton*, Hants.
 1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malherb*, Kent.
 John Foote, Esq; *Charlton-Place*, Kent.
 Sir Beversham Filmer, Bart. *King's Road*, Bedford-Row.
 1785 Rev. *Thomas Fowle*, Vicar of *Kentbury*, Berks.
 1786 Rev. *Sir John Fagg*, Bart. M. A. of *Mystole* in Kent.
 Rev. *William Foster*, D. D. Fellow of *Eton College*.
 Rev. *Richard Frank*, D. D. Rector of *Alderton*, Suffolk.
 1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton*, Hants.
 John Fothergill, Esq; *Micklegate*, York.
 Mr. William Fisher, Lancaster.
 Matthew Fletcher, Esq; *Clifton* near Manchester.
 Edward James Foote, Esq; Captain of the Royal Navy.
 1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall*, Oxon.
 John Freeman, Esq; *Lotton*, Herefordshire.
 1789 *Thomas Finch*, Esq; *Great Ormond-street*.
 Oliver Farrer, Esq; *Bedford-Square*.
 1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Westminster*.
 Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suffex*.
 Rev. *Rob. Fowler*, LL. B. Rector of *Warboys*, Huntingdonsh.
 1791 *John Fane*, Esq; *Wormsley*, Oxfordshire.
 1792 Rev. *Bransby Francis*, M. A. Rector of *Edgesfield*, Norfolk.
 Rev. *Wm. Finch*, Minister of *St. Helen*, near *Prescot*.
 Nich. Lacey Fry, Esq; *Streatham*, Surry.
 John Franklin, Esq; *Llanmihangle*, Glamorgan.
 1793 *Henry Feilden*, Esq; *Blackburne*, Lancashire.
 1794 Rev. *Charles Favell*, M. A. Rector of *Brington*, Hunts.
 Rev. *John Farrer*, Vicar of *Stanwix*, Cumberland.
 1796 Rev. *Hugh Fraser*, M. A. Rector of *St. Martin's*, Ludgate.
 Rev. *Geo. Feachem*, M. A. Curate of *Dorking*, Surry.

- 1796 Rev. *Wm. Floyer*, Vicar of *Stinsford, Dorsetshire*.
 Rev. *Tho. Farmer*, M. A. Rector of *St. Luke's, Old-street*.
 Rev. *J. Folds*, Lecturer of *Bolton-le-Moors, Lancashire*.
 Rev. *John Fisher*, D. D. Canon of *Windsor*, and Clerk
 of the Closet to his Majesty.
 Rev. *Daniel Finch*, B. D. Prebendary of *Gloucester*.
 1798 Rev. *I. T. Flesher*, M. A. Rector of *Tiffield, Northamptonsh.*
Devy Fearon, M. D. *Ely Place, London*.
 Mr. *John Fennel*, of the *Custom House*.
 Rev. *G. Stanley Faber*, M. A. Fellow of *Lincoln Coll. Oxf.*
 Rev. *W. J. French*, M. A. Rector of *Vange, Essex*.
 1799 Rev. *James Franks*, M. A. Curate of *Halifax, Yorkshire*.

G.

- 1776 RIGHT Rev. *Richard*, Lord Bishop of *Glocester*.
 1786 Right Honourable Lord Viscount *Galway*.
 1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
 1757 Rev. *Samuel Glasse*, D. D. Rector of *Wanstead*, and
 Chaplain in Ordinary to His Majesty.
 1768 *Edward Green*, Esq; *Lawford-hall*, near *Dedham*.
 Rev. *John Russell Greenhill*, LL. D. Rector of *Fring-*
ford, Oxfordshire, and of *Marsh Gibbon, Bucks*.
 1771 Rev. *John Gandy*, M. A. Vicar of *St. Andrew's, Plymouth*.
 1773 Rev. *Philip Griffin*, LL. D. Rector of *Warnford, Hants*.
 Rev. *William Gee*, Rector of *St. Stephen's, Ipswich*.
 1774 *Francis Gosling*, Esq; Banker, in *Fleet-street*.
 1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
 Rev. *Thomas Lechmere Grimwood*, D. D. Rector of
Bramston, Norfolk, and Lecturer of *Dedham, Essex*.
 1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*.
 Rev. *Geo. Gaskin*, D. D. Rector of *St. Bene't Grace-church*.
 1778 Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
 1781 Rev. *John Garret*, B. A. Master of the Grammar-School
 of *Chudleigh, Devonshire*.

- 1783 Rev. R. B. Gabriel, D.D. Rector of *Harlington, Middlesex.*
 1784 *Thomas Goulton, Esq; near Brigg, Lincolnshire.*
 1786 Rev. *Walthall Gretton, Audlem, near Namptwich.*
 Rev. *Geo. H. Glaspe, M.A. Rector of Hanwell, Middlesex.*
 Rev. *Hen. Good, D.D. Minister of Wimborn Minster, Dorset.*
 John Matthew Grimwood, Esq; Hatton-Garden.
 Rev. *Thomas Gisborne, M.A. Foxall Lodge, Staffordsh.*
 1787 Rev. Rob. Gwilt, M.A. Rector of *Icklingham, Suffolk.*
 Henry Grimston, Esq; Westow, Yorkshire.
 Rev. *Browne Grisdale, D.D. Rector of Bowness, Cumb.*
 Rev. *Val. Grantham, M.A. Rector of Odel, Bedfordsh.*
 Sir I. W. S. Gardiner, Bart. Clerk Hill, Lancashire.
 Rev. *Richard Grylls, LL.B. of Helstone, Cornwall.*
 Rev. *James Graves, Minister of St. John's, Beverley.*
 John Goodeve, Esq; Kennington-lane, Lambeth.
 1788 Rev. *Peter Gunning, D.D. Rector of Deynton, and of*
 Farmborough, near Bath.
 Joseph Gape, Esq; Bridge-street, Westminster.
 Hon. Booth Grey, of Wincham, Cheshire.
 Rev. *John Gilby, LL.B. Rector of Barmston, Bridlington.*
 Rev. *Ric. Griffith, Rector of Llandegven, Anglesey.*
 Rev. *Rob. Gray, M.A. Rector of Greyke, Yorkshire.*
 1789 Rev. *Edm. Gilbert, Rector of Helland, Cornwall.*
 Rev. *Edw. Goodwin, Minister of Attercliffe, Sheffield.*
 Thomas Green, Esq; Harborn, near Birmingham.
 Mr. John Gibbons, Birmingham.
 Mr. Joseph Gibbs, Birmingham.
 Golding Griggs, Esq; Messing, in Essex.
 Rev. *Joseph Gregory, St. Martin's, Leicester.*
 1790 Rev. *John Grindlay, L.L.D. Kennington, Surry.*
 John Groves, Esq; Sloane-street, Chelsea.
 Rev. *Moses Grant, Rector of Nalton, Haverford West.*
 Charles Grant, Esq; Clapham.

- 1790 Rev. Sam. Goodenough, LL.D. Canon of *Windsor*.
- 1791 Rev. John Gibbons, M. A. Vicar of *Piddletown, Dorset*.
Charles Greenwood, Esq; Craig's-court, Charing Cross.
William Gosling, Esq; Banker, in Fleet-street.
Hen. Green, Esq; M. A. Rolestone Hall, Leicest.
 Rev. Hugh Griffith, M. A. *Edorn, Carnarvonshire.*
 Rev. E. Gibert, Preacher at the *French Chapel, St. James's.*
 Rev. John Glover, B. A. Curate of *Brabrooke, Northamp.*
Joseph Grote, Esq; Upper Grosvenor Street, London.
 Rev. John Green, B. D. Fellow of *Sidney Coll. Camb.*
John Gisborne, Esq; Holly Bush Hall, near Tutbury, Staff.
- 1792 Rev. Edw. Glover, M. A. Vicar of *Barmer, Norfolk.*
 Rev. Wm. Green, M. A. Vice Prin. of *Magd. Hall, Oxf.*
William Gilby, M. D. of Birmingham.
- 1793 Rev. Benjamin Grisdale, *Withington, Gloucestershire.*
 Rev. Henry Good, M. A. Rector of *Stockton, Wilts.*
 Rev. Theo. Girdlestone, Rector of *Beaconsthorpe, Norfolk.*
 Rev. Ch. Grape, D. D. Rect. of *Horstead and Coltishall, Norf.*
- 1794 Rev. Cha. de Guiffardiere, M. A. Rect. of *Newington, Surry.*
 Rev. Nicholas Gay, Vicar of *Upper Ottery, Devon.*
 Rev. Peter Geary, M. A. Fellow of *Trinity Coll. Oxon.*
H. Gardiner, Esq; Wandsworth, Surry.
 Rev. Wm. Gray, M. A.
Edw. Grove, Esq; City of Litchfield.
- 1795 Rev. Joseph Gunning, M. A. Vicar of *Sutton, Suffolk.*
 Rev. John Gray, Vicar of *Hilbaldstowe, near Brigg, Linc.*
Will. Gossip, Esq; Hatfield, near Doncaster.
 Mr. John Greaves, *Bakewell, Derbyshire.*
 Rev. Tho. Green, D. D. Rector of *Bramber, Sussex.*
 Rev. Fergus Graham, LL.D. Rector of *Arthuret, Cumberl.*
- 1796 Rev. Grif. Griffith, B. A. Rector of *St. Paul's, Shadwell.*
Richard Gray, Esq; Ealing, Middlesex.

- 1796 Rev. *H. Davies Griffith*, M.A. *Caerbun, Carnarvonsh.*
Rev. Sir *Adam Gordon*, Bart. Prebendary of *Bristol*.
- 1797 Rev. *Geo. Gibson*, Master of *Carlisle House Academy, Surry.*
Andrew Guy, Esq; *Barford, near Bridgwater.*
Mr. *Thomas Greenalgh*, St. *Helen's, Lancashire.*
- 1798 Rev. *James Griffith*, M.A. Fellow of Univ. Coll. *Oxon.*
Rev. *T. F. Gower*, B.A. *Witham, Essex.*
Mr. *John Griffin*, *Stewart Street, Spitalfields.*
Rev. — *Griffith*, Master of *Warminster School, Wilts.*
Rev. *Cha. Green*, M.A. Rector of *Hemingford Abbot's, Hunts.*
Rev. *John Garnett*, M.A. Prebendary of *Winton*, and
Chaplain in Ordinary to his Majesty.
Rev. *Peter Guillebaud*, B.A. Curate of *St. Augustin's,*
London.

H.

- 1750 RIGHT Rev. *John*, Lord Bishop of *Hereford.*
- 1749 Rev. *Ric. Humfrey*, M. A. Rector of *Thorpe, Norf.*
- 1761 Rev. *E. Hughes*, M.A. Rector of *Shenington, near Banbury.*
- 1764 Rev. *Edm. Harvey*, Rector of *Finningley, Nottinghamsh.*
- 1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*
- 1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colchester.*
- 1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds, Yorkshire.*
- 1770 Rev. *John Hutchings*, Rector of *Dittisham, Devon.*
- 1772 Rev. *Daniel Hill*, M. A. Vicar of *Eastmallings, Kent.*
- 1773 *Thomas Bayley Hall*, Esq; *Hermitage, Cheshire.*
Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheshire.*
- 1775 *Thomas Holbeche*, Esq; *Hill Court, Worcestershire.*
- 1777 *John Heywood*, Esq; *Paper-Buildings, Temple.*
Rev. *Geo. Holiwell*, B. D. Rector of *Irby, near Caistor,*
Rev. *R. Hamilton*, LL.D. Vicar of *St. Olave, Jewry.*
Rev. *William Hussey*, M. A. Rector of *Sandhurst, Kent.*

- 1777 *Thomas Hammersley*, Esq; Banker, *Pall-Mall*.
1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorset*.
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter*.
Rev. *James Hare*, M. A. Rector of *Colne St. Dennis, Wilts.*
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff*.
1780 Rev. *John Heathfield*, *Northaw, Hertfordshire*.
1781 *Samuel Hawkins*, Esq; *Goodman's-fields*.
Rev. *Ric. Harington*, M. A. Rector of *Hagley, Worcester-sh.*
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick, Lancash.*
Rev. *Henry Hutton*, B. D. Rector of *Beaumont, Essex*.
Rev. *Benjamin Heath*, D. D. Fellow of *Eton College*.
Rev. *Geo. Hearne*, Rector of *St. Alphage, Canterbury*.
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *English*
Factory at Lisbon.
Rev. *John Hutton*, B. D. Vicar of *Burton, in Kendal*.
1784 *Tho. H. Hodges*, Esq; *Hempstead Place, near Cranbrooke*.
Rev. *Edward Hawtrey*, M. A. Rector of *Monkton, Hants*.
1785 Rev. *James Hodgson*, M. A. Rector of *Keston, Kent*.
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Oxon, and one of His Majesty's Preachers at *Whitehall*.
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- 1799 *Harrington Hudson*, Esq; of *Bossingby*, *Yorkshire*.
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I.

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- 1787 Rev. *Wm. Jackson*, B.D. Canon of *Christ Church, Oxon.*
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K.

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Tho.

- 1795 *Tho. Kilvington*, Esq; M. B. *Ripon*, *Yorkshire*.
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L.

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 1784 Right Rev. *Richard*, Lord Bishop of *Llandaff*.
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Rev. *Edw. Miller*, Vicar of *All Saints, Northampton.*
Rev. *John Marshall*, Rector of *Wincombe, Oxon.*
Rev. *J. Moleworth*, M.A. Rector of *St. Brock, Cornwall.*
P. C. Methuen, Esq; *Lower Grosvenor-street.*
- 1796 Rev. *Henry Milner*, LL.D. Rector of *Denton, Bucks.*
Ezekiel Mackilwain, Esq; *Lymington, Hants.*
Rev. *Wm. L. Mansell*, D.D. Master of *Trinity Coll. Camb.*
George May, Esq; *Hearne, near Canterbury.*
Ambrose Martin, Esq; *Finch Lane.*
Rev. *Cha. Mayson*, D.D. Rector of *Lezant, Cornwall.*
- 1797 Rev. *Robert Markham*, M. A. Archdeacon of *York.*

- 1797 *Francis Markett, Esq; Luddefdown, near Rochester.*
Rev. J. Morres, M.A. Rector of Nether-Broughton, Leicest.
 1798 *Rev. T. C. May, Bremere, Hants.*
Rev. J. B. Moulding, B.D. Fellow of Trinity Coll. Oxf.
William Manning, Esq; M.P. Totteridge, Herts.
Rev. Thomas Mears, M.A. Rector of St. Lawrence, cum
St. John's Southampton.
Rev. Giles Meech, B. A. Rector of Compton-Abbas, Dorset.
Rev. John White Middleton, B.A. of Trinity Coll. Oxford.
Rev. C. P. Myddleton, M. A. Curate of St. Mary's Manchesf.
Rev. John Maule, B. A. Merton College, Oxford.
 1799 *Mr. John Moser, of Prith-street, Sobo.*
John May, Esq; Bedford-square.
Rev. Streynsham Master, M. A. Rector of Croston, Lanc.
Rev. E. Master, B. A. Rector of Rufford, Lancashire.
Charles Tyrrel Morgan, Esq; Fairford, Gloucestershire.
Rev. John Morgan, B.D. Rector of Chelmsford, Essex.
George Milner, Esq; Comberton, near Cambridge.
John Maddison, Esq; Louth, Lincolnshire.
Rev. Thomas Martyn, B.D. Professor of Botany in the
Univerlity of Cambridge.

N.

- 1794 **R**IGHT Rev. Charles, Lord Bishop of Norwich.
 1787 Right Rev. Charles, Bishop of Nova-Scotia.
 1761 Sir Roger Newdigate, Bart. of Arbury, Warwicksh.
 1763 Rev. Richard Neate, LL.B. Whetstone, Middlesex.
 1766 Rev. John Napleton, D.D. Canon Resid. of Hereford.
 1768 Rev. Rob. B. Nickolls, LL.B. Dean of Middleham, Yorksh.
 1773 Rev. Tho. Nowell, D.D. Principal of St. Mary Hall, Oxon.
 1775 Rev. Anthony Natt, Rector of Netteswell, Essex.

- 1781 Rev. *Ric. Nicoll*, D. D. Rector of *Drayton, Oxfordsh.*
 1782 Rev. *J. Norman*, B. D. Rector of *Kibworth, Leicest.*
 1784 Rev. *Nutcombe Nutcombe*, LL. B. Chancellor of the
 Church of *Exeter*.
 1786 Rev. *Wm. Nelson*, M. A. Rector of *Hilborough, Norf.*
 1787 Rev. *John Nairn*, M. A. Rector of *Kingston, Kent.*
 Rev. *R. Nares*, M. A. Canon Residentiary of *Litchfield*.
 1788 Rev. *Tho. Newton*, M. A. Rector of *Tewing, Herts.*
 1789 Rev. *John Norbury*, D. D. Fellow of *Eton College*.
 1793 Rev. *John North*, M. A. Rector of *Ashdon, Essex.*
 Rev. *S. C. Nisser*, Chaplain to the *Swedish Embassy*,
 and Rector of the *Swedish Lutheran Church in London*.
 1794 *Jacob Neufville*, Esq; *Lymington, Hants.*
 Rev. *Hen. H. Norris*, M. A. *Hackney, Middlesex.*
 Rev. *Geo. Nicholas*, LL. D. Master of *Ealing School, Midd.*
 1796 *George Nicholls*, Esq; *Milton, Cambridgeshire.*
 1798 *John Nott*, Esq; *Swymbridge, near Barnstaple, Devonsh.*
 Josiah Nottidge, Esq; *Bocking, Essex.*
 Rev. *Thomas Neate*, B. A. *Battle, Sussex.*
 1799 Rev. *G. F. Nott*, M. A. Fellow of *All Souls Coll. Oxford.*
 Rev. *James Newton*, Curate of *West Kirby, Cheshire.*

O.

- 1784 **R**ight Reverend *John*, Lord Bishop of *Oxford*.
 1758 Rev. *Newton Ogle*, D. D. Dean of *Winchester*.
 1769 Rev. *Edw. Owen*, M. A. Rector of *Warrington, Lanc.*
 1777 Rev. *Arthur Onslow*, D. D. Dean of *Worcester*.
 1785 *James Oakes*, Esq; *Bury St. Edmund's*.
 1786 Rev. *Ric. Ormerod*, M. A. Vicar of *Kensington, Middlesex.*
 Rev. *J. Owen*, B. A. late Chap. to the Presidency of *Bengal*.
 1790 Rev. *James Ogilvie*, D. D. Chaplain at his Majesty's
 Lodge in *Windsor Great Park*.
 William Orde, Esq; *Morpeth, Northumberland.*
 Rev. *Harry Oglander*, B. D. Fellow of *Winton College*.

- 1791 Rev. *Thomas Orme*, D. D. Master of the Grammar-School of *Louth*, *Lincolnshire*.
 1792 Rev. *N. T. Orgile*, M. A. Rector of *Worlingham*, *Suffolk*.
 Rev. *John Oldham*, M. A. Rector of *Standen*, *Essex*.
 1795 Rev. *John Ord*, D. D. Rector of *Burgh St. Mary's*, *Norfolk*.
 1796 Rev. *Daniel Olivier*, LL. B. Rector of *Clifton*, *Bedfordshire*.
 1797 Rev. *Owen Owen*, M. A. of *Fynnogion* near *Ruthin*, *Denb.*

P.

- 1790 **R**ight Rev. *Spencer*, Lord Bishop of *Peterborough*.
 1750 Rev. *John Peele*, M. A. Vicar of *St. Peter's*, *Norwich*.
 1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
 1761 Rev. *William Paley*, *Giggleswick*, *Yorkshire*.
 1764 Rev. *William Pemberton*, M. A. Rector of *Rushbury*, *Salop.*
 1765 *William Poyntz*, Esq; *Midgham*, *Berks*.
 1766 *Edm. Pepys*, Esq; *Upper Charlotte-street*.
 1769 Rev. *Wm. Parker*, D. D. Rector of *St. James's*, *Westminster*.
 1770 Rev. *William Polhill*, Rector of *Albury*, *Surry*.
 1771 Rev. *Samuel Peach*, M. A. *East Sheen*, *Surry*.
 1772 Rev. *Baptist Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the *Isle of Ely*.
 Rev. *Henry Poole*, *Chailly*, *Suffex*.
 1776 Rev. *William Paley*, D. D. Sub-Dean of *Lincoln*.
 1777 *Clopton Prbys*, Esq; *Llandrinio*, *Montgomeryshire*.
Wilson Pearson, Esq; *Bridekirk*, *Cumberland*.
 Rev. *Tho. Pearce*, D. D. Prebendary of *Chester*, and Sub-Dean of His Majesty's *Chapels Royal*.
 1780 Rev. *Wm. Phelps*, Rector of *Cucklington*, *Somerset*.
 1781 Rev. *Ric. Perryn*, M. A. Rector of *Standish*, *Wigan*.
Peter Perchard, Esq; Alderman of *London*.
 1782 *Samuel Prime*, Esq; *Upper Brook-Street*.
Charles Palmer, Esq; *Bifrons*, *Wanstead*, *Essex*.
 1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon*, *Essex*.
 1784 Mr. Deputy *Pickwood*, *Gloak-lane*.

Rev..

- 1784 Rev. *John Penrose*, Rector of *Fledborough*, *Nottinghamsh.*
 1785 Rev. *Jos. Plymley*, M.A. Archdeacon of *Salop*, *Hereford.*
 1786 Rev. *William E. Page*, M.A. Vicar of *Frodsham*, *Chest.*
 Rev. *Wm. Pares*, LL.B. Vicar of *Selston*, *Nottinghamsh.*
 Rev. *Rob. Price*, LL.D. Canon of *Salisbury.*
 Rev. *John Prower*, Vicar of *Purton*, *Wilts.*
 Hon. *Philip Pusey*, *Upper Grosvenor-street.*
 Mr. *Josiah Patrick*, *Crownest*, *Worcester.*
 Rev. *Wollaston Pym*, M.A. Rector of *Radwell*, *Herts.*
 Ralph Peters, Esq; *Platbridge*, near *Wigan.*
 1787 Rev. *Cha. Platt*, B.D. *Forthampton*, near *Tewkesbury.*
 Rev. *James Pope*, B.D. Vicar of *Great Stoughton*, *Hunts.*
 Rev. *Harry Paxton*, M.A.
 Rev. *John Pridden*, M.A. Minor Canon of *St. Paul's.*
 1788 Mr. *John Pares*, *Leicester.*
 Rev. *James Phillott*, D.D. Archdeacon and Rector of *Bath.*
 Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade*, *Wilts.*
 William Prescott, Esq; *Clapham.*
 Rev. *Sam. Partridge*, M.A. Vicar of *Boston*, *Linc.*
 1789 Rev. *Wm. Pearce*, D.D. Dean of *Ely.*
 Edward Palmer, Esq; *Birmingham.*
 Rev. *E. Palmer*, Vicar of *Stoke Gurfey*, *Somerset.*
 Mr. *Theodore Price*, *Birmingham.*
 John Priestley, Esq; *Lodge*, near *Hallifax.*
 Rev. *James Pinnock*, M.A. Rector of *Lasham*, *Hants.*
 F. Pym, Esq; *Hafells-Hall*, in *Sandy*, *Bedfordsh.*
 1790 Rev. *Rob. Pierston*, M.A. Archdeacon of *Cleveland.*
 James Allan Park, Esq; Vice-Chancellor of the County-
 Palatine of *Lancaster.*
 Henry Parker, Esq; *Stoke-Newington*, *Middlesex.*
 Rev. *Jos. H. Pott*, M.A. Archdeacon of *St. Alban's.*
 Rev. *John Prince*, B.A. Chaplain to the *Magdalen Hosp.*
 Rev. *J. D. Plestow*, B.D. Rector of *Watlington*, *Norf.*
 Rev. *T. Parkinson*, D.D. Archdeacon of *Huntingdon.*

- 1790 Rev. R. Pointer, M.A. Rector of Broughton, Huntingdonsh.
1791 Thomas Pares, Jun. Esq; Leicester.
Rev. Henry Parsons, M. A. Prebendary of Wells, and
Rector of Goathurst, Somerset.
Rev. James Price, M.A. Vicar of High Wycombe.
Theophilus Pritzler, Esq; Wellclose-square.
Rev. Phineas Pett, B.D. Rector of Chilbolton, Hants.
1792 Rev. Jos. Price, B.D. Vicar of Littlebourne, Kent.
Rev. John Papillon, Vicar of Tunbridge, Kent.
Mr. Thomas Pearson, of Birmingham.
Mr. James Preston, of Hounslow.
Rev. G. Preston, M.A. Rect. of Beeston St. Lawrence, Norf.
Rev. Ed. Pearson, B.D. Rector of Rempston, Notts.
Rev. John Pedder, B. A. Lancaster.
Rev. Wm. Portal, B.D. Rector of Wasing, near Reading.
Rev. Reginald Pyndar, Hadfor, Worcestershire.
Rev. Tho. Preston, M.A. Moorby, Yorkshire.
1793 Rev. Matt. Powley, Vicar of Dewsbury, near Wakefield.
Rev. R. Porteus, M.A. Rector of Bishop's Wickham, Essex.
Rev. Joseph Pomery, M.A. Vicar of St. Kew, Cornwall.
Rev. John Penfold, Vicar of Steyning, Sussex.
Rev. John Parkinson, M. A. Rector of Healing, Linc.
Rev. Edw. Parry, Vicar of Bettws, Montgomerysh.
Rev. John Plumtree, M.A. Prebendary of Worcester.
Rev. Rice Pugbe, Rector of Llysfaen, Carnarvonshire.
1795 Rev. Cha. Proby, M.A. Rector of Stanwick, Northampt.
Henry Hinde Pelly, Esq; Upton, West Ham, Essex.
William Price, Esq; Vice Chamberlain to her Majesty.
Rev. T. Percy, LL.D. Fellow of St. John's Coll. Oxon.
Rev. Wm. Parker, M. A.
Rev. H. Powell, LL.B. Rector of East Horndon, Essex.
Rev. H. J. Parker, M.A. Curate of Tooting, Surry.
1796 Rev. G. L. Perry, B. A. of St. John's Coll. Oxford.
David Powell, jun. Esq; Little St. Helen's, London.

John

- 1796 *John Peachy*, Esq; *Hornet*, near *Chichester*.
 Rev. — *Pickering*, Rector of *Bishop's Cleeve*, *Glocestersh.*
 Rev. *Wm. Pigott*, Rector of *Edgermond*, *Salop.*
 Rev. *John Palmer*, M. A. Fellow of *St. John's Coll. Camb.*
- 1797 *Thomas M. Phillips*, Esq; *More Critchill*, *Dorset*.
 Rev. *Wm. Parry*, M. A. Warden of *Ruthin*, *Denbigsh.*
 Rev. *Thomas Powys*, D. D. Dean of *Canterbury*.
Edward Parry, Esq; *Gower Street*, *Bedford Square*.
 Rev. *Ric. Prosser*, D. D. Rector of *Gateshead*, *Durham*.
 Rev. *R. B. Podmore*, M. A. Vicar of *Monks Kirby*, *Warw.*
- 1798 *Mr. Nath. Planner*, *Newington Butts*, *Surry*.
 Hon. *Charles Paget*, Captain in the Royal Navy.
 Rev. *Thomas Pennington*, Vicar of *Billesby*, *Lincolnsb.*
John Puget, Esq; *John Street*, *Bedford Row*.
 Rev. *Charles Poole*, B. A. *Bridgewater*, *Somersetshire*.
 Sir *Edward Pellew*, Bart. Captain in the Royal Navy.
 Rev. *John Prowett*, M. A. Fellow of *New Coll. Oxford*.
- 1799 Rev. *Delabere Pritchett*, Fellow of *Trinity Coll. Camb.*
Samuel Woodford Paul, Esq; *Lincoln's-Inn*.
 Rev. *L. Panting*, M. A. Minister of *South Lambeth Chapel*.
 Rev. *Cha. Peters*, M. A. Fellow of *Queen's Coll. Oxford*.
 Rev. *Barrè Phipps*, B. A. Curate of *Poling*, *Sussex*.
Thomas Poynder, Esq; *Clapham*, *Surry*.
 Rev. *Thomas Parke*, M. A. Rector of *Stretthern*, *Leicestersh.*
 Rev. *Wm. Palmer*, B. A. Curate of *St. Mary's*, *Reading*.

Q.
 1790 RIGHT REV. *Jacob*, Lord Bishop of *Quebec*.

R.
 1787 RIGHT REV. *Samuel*, Lord Bishop of *Rocheſter*.
 1776 RIGHT HON. Earl of *Radnor*.
 1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield*, *Warwick*.

- 1775 Rev. *Samuel Rogers*, M.A. Student of *Christ Church, Oxon.*
 1776 Rev. *Houstone Radcliffe*, D.D. Prebendary of *Canterbury.*
 1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon, Essex.*
 1780 *Thomas Rashleigh*, Esq; *Hatton-Garden.*
 Jesse Russell, Esq; *Goodman's-yard, Whitechapel.*
 1785 Rev. *Joseph J. Rye*, M.A. Vicar of *Dallington, Northampt.*
 Rev. *Rich. Raikes*, M. A. Prebendary of *St. Paul's.*
 1787 Rev. *Peter Rashleigh*, M.A. Rector of *South Fleet, Kent.*
 Mr. *Thomas Ridding*, *Southampton.*
 1788 Rev. *Tho. Rennell*, D. D. Master of the *Temple.*
 Rev. *Jas. Round*, M. A. Rector of *St. Runwald, Colchester.*
 Rev. *Matthias Rutton*, M. A. Vicar of *Sheldwick, Kent.*
 1789 Mr. *Joseph Rabone.*
 Mr. *George Roadley*, *Whitecross-street.*
 Rev. *Rob. Russel*, M. A. Rector of *Ewburst* and Vicar
 of *Boddam, Suffex.*
 Rev. *John Ridgill*, M. A. Rector of *Welburn, Lincolnsh.*
 Thomas Raikes, Esq; *New Broad-street.*
 Rev. *Durand Rhudde*, D. D. Rector of *East Burgholt, Suff.*
 1790 *John Ranby*, Esq; *Sudbury, Suffolk.*
 Rev. *Francis Randolph*, D. D. Prebendary of *Bristol.*
 Rev. *Sir Ch. Rich*, Bart. LL. D. *Grove-place, Southampton.*
 1791 Rev. *Tho. Roberts*, M. A. Rector of *Llangybly, Carnarv.*
 Mr. *Robert Raikes*, *Gloucester.*
 Rev. *Ric. Ramsden*, M. A. Fellow of *Trinity Coll. Camb.*
 1792 Rev. *Cha. Russel*, M. A. Minister of *Wimborne, Dorset.*
 Rev. *William Roberts*, *Ceidio, Carnarvonshire.*
 Rev. *Wm. Roberts*, M. A. Fellow of *Eton College.*
 Rev. *Ric. Rous*, Vicar of *Clist St. George, Devon.*
 Rev. *Wm. L. Rose*, M. A. Rector of *Whilton, near Daventry.*
 Rev. *John Riley*, M. A. Rector of *Fobbing, Essex.*
 1793 *Wm. Raikes*, Esq; *Alderman's Walk.*
 Rev. *Tho. Rackett*, M. A. Rector of *Shetlisbury, Gloucestersh.*
 Rev. *John M. Rogers*, LL. B. Rector of *Berkeley, Somerset.*

William

- 1793 *William Roberts*, Esq; *Oakland*, near *Llanwrst*, *Denbigh*.
Rev. Bertrand Russel, M.A. Vicar of *Gainford*, *Durham*.
Rev. Peter A. Reaston, M.A. Rect. of *Barlborough*, *Derbysh.*
- 1794 *Rev. John Roberts*, B.D. Rector of *Keddington*, *Oxon*.
- 1795 *Rev. R. Rogers*, B.A. Curate of *St. Martin's in the Fields*.
- 1796 *Rev. Alex. Richardson*, M.A. Fellow of *C. C. C. Camb.*
Rev. Edw. Robson, M.A. Vicar of *Orston*, *Notts*.
- 1797 *Rev. Robert Roughsedge*, M.A. Rector of *Liverpool*.
Rev. John Robinson, B.A. Rector of *Ulceby*, *Lincolnsh.*
Francis Reed, Esq; *Hurworth*, *Durham*.
William Rawson, Esq; *Halifax*, *Yorkshire*.
Rev. James Reeve, M.A. Curate of *Maidstone*, *Kent*.
- 1798 *John Richardson*, Esq; of *Lincoln's Inn*
Rev. James Rodwell, M.A. Head Master of the Gram-
mar School at *Kingston upon Hull*.
Rev. Legh Richmond, M.A. Curate of *Brading*, in the
Isle of Wight.
Rev. T. C. Rudston, M.A. Curate of *Worthill*, near *York*.
Rev. William Rose, M.A. Rector of *Beckenham*, *Kent*.
Hon. Sir Giles Rooke, Knt. one of the Judges of His
Majesty's Court of *Common Pleas*.
- 1799 *Rev. Tho. Robinson*, M.A. Vicar of *St. Mary's*, *Leicester*.
Mr. John Rutter, of *Love Lane*, *Aldermanbury*.
Rev. C. Richards, M.A. Vicar of *St. Bartholomew Hide*, *Winc.*
Rev. Geo. Richards, *Newport*, in the *Isle of Wight*.
James Robinson, Esq; *Papplewick*, *Nottinghamshire*.
Edward Riley, Esq; *Hamstall Ridivare*, *Stafford*.

S.

- 1779 **R**IGHT Rev. *John*, Lord Bishop of *Salisbury*.
1784 **R**ight Rev. *Claudius*, Lord Bishop of *Sodor and Mann*.

Right:

- Rev.

- 1785 Rev. *Cha. Sutton*, B.D. Rector of *Albergh*, *Norfolk*.
 Rev. *Matt. Snow*, M.A. Rector of *Wakerly*, *Northamp.*
 Rev. *William Speare*, *Exeter*.
 Rev. *Humphrey Shuttleworth*, Vicar of *Preston*, *Lanc.*
 Rev. *Cha. Symmons*, D.D. Rector of *Narberth*, *Pemb.*
 Mr. *Nathan Smith*, *Artillery Place*, *Brighton*.
- 1786 Rev. *John Simpson*, Rector of *Roofs*, *Holderness*.
 Rev. *Bence Sparrow*, Rector of *Beccles*, *Suffolk*.
 Right Hon. Sir *John Skynner*, Knt. *Great George Street*,
Hanover Square.
- 1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre*, *Gloucest.*
 Rev. *John Selwyn*, LL.B. Rector of *Luggershall*, *Wilts.*
 Rev. *Hen. Sismore*, LL.B. Fellow of *New Coll. Oxon.*
 Rev. *John Smith*, M.A. Rector of *Bredon*, *Worcestersh.*
 Rev. *John Sheppard*, M.A. Curate of *Paddington*, *Middx.*
 Rev. *Samuel Smith*, LL.D. Prebendary of *Westminster*.
 Rev. *Jelinger Symons*, B.D. Rector of *Whitburne*, *Durb.*
 Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheshire*.
- 1788 Rev. *John Simons*, LL.B. Rector of *St. Paul's Cray*, *Kent*.
 Mr. *Thomas Slack*, *Distaff-lane*.
 Rev. *John Smith*, Rector of *Pattisley* and Vicar of *Matishall*, *Norfolk*.
Timothy Shelley, Esq; M. A. of *Univ. Coll. Oxon.*
- 1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilfsborough*, *Northampt.*
 Mr. *George Simcox*, *Birmingham*.
 Sir *James Saumarez*, Knt. *Island of Guernsey*.
 Rev. *James Simons*, B.A. Rector of *St. Stephen's*, *Exon.*
Joseph Sibley, Esq; *Northampton*.
 Rev. *William Strong*, M. A. Archdeacon of *Northampt.*
- 1790 Rev. *R. D. Shackelford*, D.D. Vicar of *St. Sepulchre's*.
Drummond Smith, Esq; *Tring Park*, *Herts.*
 Rev. *Tho. Ab. Salmon*, M.A. Prebendary of *Wells*, and
 Rector of *Rodney Stoke*, *Somersetshire*.

- 1791 *Ric. Brook Supple*, Esq; *Great Oakley, Northamptonsh.*
Mr. John Swann, Surgeon, *Ollerton, Notts.*
Rev. Rob. Sheffield, M.A. Rector of *Flixborough, Lincolnsh.*
Rev. James Stillingfleet, M.A. Prebendary of *Worcester.*
Rev. Fr. Simpson, B.D. Rector of *Tarrant Gunville, Dorset.*
Rev. F. Swann, *Lincoln.*
Rev. Cha. Sloman, LL.B. Vicar of *Eling, Hants.*
- 1792 *Rev. Matt. Surtees*, M.A. Rector of *North Cerney, Glouc.*
Rev. Henry Stevens, LL.B. *Bradfield, Berkshire.*
Sam. Smith, Esq; M.P. *George-street, Westminster.*
Rev. Matt. Skinner, M.A. of *Richmond, Surry.*
Rev. Wm. Sandys, M.A. Rector of *St. Minver, Cornwall.*
Rev. John Sharpe, Lecturer of *Clapham.*
- 1793 *Rev. Edward Smedley*, M.A. Vicar of *Meopham, Kent.*
Sir John Gregory Shaw, Bart. *Eltham, Kent.*
Richard Smart, Esq; *Lamb's Conduit Street.*
Rev. Hen. Shield, M.A. Rector of *Stoke Dry, Rutlandsh.*
Hen. Collingwood Selby, Esq; *Gray's-inn-square.*
Rev. Benj. W. Salmon, M.A. Rector of *Causton, Norfolk.*
Rev. Dav. Stodart, M.A. Rector of *Llanderfel, Merioneth.*
Mr. Benj. Smith, of *Falkingham, Lincolnshire.*
Richard Saumarez, Esq; *Newington, Surry.*
- 1794 *Rev. Rob. Shield*, M.A. Vicar of *Royston, Herts.*
Rev. Humphry Smythies, M.A. Rector of *Alpheton, Suff.*
Rev. — Shelton, Vicar of *Overbury, Worcestershire.*
Sir Christ. Sykes, Bart. LL.D. of *Sledmere, Yorkshire.*
Rev. Ja. Simpkinson, M.A. Rect. of *St. Peter-le-Poor, Lond.*
Rev. John Starr, Rector of *Stokeby English, Devon.*
Rev. Rob. Sutcliffe, Curate of *St. Gregory's, Norwich.*
- 1795 *Rev. Wm. Sheepshanks*, M.A. Prebendary of *Lincoln.*
Rev. Edw. Scott, M.A. Fellow of *Queen's Coll. Oxon.*
F. Stephens, Esq; Commissioner of the *Victualling-Board.*
Rev. J. S. Sawbridge, M.A. *Stretton upon Dunsmore, Warw.*
Rev. John Sandford, LL.B. Rector of *Cottesbrook, Northamp.*

- 1796 Rev. Ric. Slaney, M.A. Vicar of Penkridge, *Staffordsh.*
John Sewell, LL.D. Doctors Commons.
 Rev. Tho. Wm. Shore, M.A. Vicar of Otterton, *Devon.*
 Rev. Jos. Atwell Small, D.D. Prebendary of *Glocester.*
 Rev. Thomas Scott, M.A. Rector of *Little Oakley.*
 Col. Sibthorpe, of the *South Lincoln Militia.*
- 1797 Rev. Edw. Salter, Rector of *Stratfeildsaye, Hants.*
 Mr. Thomas Sparks, *Aldersgate-street.*
 Rev. Thelwall Salusbury, LL.B. Rector of *Gravelly, Herts.*
 Rev. James Spirling, Vicar of *Great Maplestead, near*
Halstead, Essex.
 Rev. Thomas Slade, M.A. Vicar of *Anstrey, Warwicksh.*
 C. S. Strong, Esq; *Pancras Lane.*
- 1798 Rev. W. E. Sims, B.A. *Fingringhoe, Essex.*
 Rev. Jonathan Stubbs, Fellow of *New College, Oxford.*
 Rev. T. H. Spurrier, LL.B. Vicar of *Layton, Essex.*
 Rev. Rich. Stopford, Rector of *Barton, Northamptonshire.*
 Rev. Thomas Salmon, B.D. Rector of *Drymersfeild, Hants.*
 John Sergeant, Esq; M.P. *Lavington, near Petworth, Sussex.*
 Rev. John Skinner, M.A. *Claverton, near Bath.*
 Rev. Humph. Sumner, D.D. Provost of *King's Coll. Camb.*
- 1799 Miller Southgate, Esq; *Guildford Street.*
 Hon. and Rev. Charles Stewart, M.A. Fellow of *All*
Souls Coll. Oxford.
 Rev. Cha. Smith, B.D. Minister of *St. Mary, Aldermanbury.*
 Mr. Thomas Simpkin, of the *Strand.*

T.

- 1797 THE Most Noble the Marquis Townsend, *Rainham*
Hall, Norfolk.
- 1746 Rev. Josiah Tucker, D.D. Dean of *Glocester.*
 Rev. William Talbot, M.A. Chancellor of *Sarum.*
- 1765 Rev. Ferd. Travell, M.A. Rector of *Upper Slaughter, Glocest.*
 John Toke, Esq; *Godington in Kent.*

- 1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan, Cornwall*.
 1768 *Paul Turquand*, Esq; 73, *Houndsditch*.
 1773 Mr. *Thomas Thurman*, *Devizes, Wilts*.
 1774 Rev. — *Thistlethwaite*, *Sunning-Hill, Berks*.
 1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of
Exeter, and Vicar of *Eglosayle, Cornwall*.
 1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majesty.
 Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff*.
 1782 Rev. *Ric. Twopeny*, M.A. Rector of *Casterton Parva, Rutl*.
 1784 Rev. *Tho. Trevenen*, M.A. Rector of *Cardynham, Cornw*.
 1786 Rev. *Jos. Turner*, D.D. Dean of *Norwich*.
 Rev. *Geo. S. Townley*, M.A. Rector of *St. Stephen's, Walbr*.
 Rev. *Edw. Townshend*, M.A. Rector of *Heuley upon Thames*.
 1787 *Henry Thornton*, Esq; M. P. *Clapham*.
 Rev. *Francis Tutte*, M.A. Rector of *Sbering, Essex*.
 Rev. *Edward Tew*, M. A. Fellow of *Eton College*.
Edward Tomkinson, Esq; *Bostock, Cheshire*.
 Rev. *Ja. Trebeck*, M.A. Rector of *Queenhithe, London*.
Robert Thornton, Esq; M. P. *Clapham*.
 1788 *Michael Angelo Taylor*, Esq; M. P. *Privy-Garden*.
 Rev. *Seth Thompson*, M.A. Chaplain at *Kensington Palace*.
 Rev. *Robert Thorpe*, Curate of *Buxton, Derbyshire*.
Wm. Tayleur, jun. Esq; *Buntingdale, Salop*.
 1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk*.
 Rev. *Wm. De Chair Tattersfall*, M. A. Vicar of *Wooton*
under Edge, Gloucestershire.
 Rev. *Wm. Thomas*, B. A. Curate of *Goodnestone, Kent*.
 Rev. *Robert Thompson*, LL.D. of *Kensington*.
 Rev. *Christ. Fred. Triebner*, of *Hull, Yorkshire*.
 1791 *Charles Townshend*, Esq; *Old Burlington Street*.
Francis Thwaites, Esq; *Bucklersbury*.
 Rev. *Stephen Tucker*, Vicar of *Linstead, Kent*.
Thomas Tipping, Esq; *Hardy Green, near Manchester*.
 1792 Rev. *Edw. Tatbam*, D.D. Rector of *Lincoln Coll, Oxon*.

- 1792 Rev. *Wm. Trickell*, M. A. Rector of *Charlton*, Devon.
 1793 *Richard Tull*, Esq; *Thatcham*, Berks.
 Rev. *John Tattersall*, M. A. Vicar of *Harwood* and
Ledsham, Yorkshire.
 Rev. *Tho. Thirlwall*, M. A. Lect. of *St. Dunstan's*, Stepney.
 1794 Rev. *Matt. Thomas*, *Sutton-Lodge*, Surry.
 Rev. *W. J. Totton*, M. A. Rector of *Debden*, Essex.
 Rev. *Moses Toghill*, M. A. Prebendary of *Chichester*.
John Trevenen, Esq; *Helston*, Cornwall.
 Rev. *Archer Thompson*, M. A. Vicar of *Thatcham*, Berks.
 Rev. *Fred. Tomkins*, M. A. Rector of *South Perrott*, Dorset
 Rev. *J. Thurlow*, LL. B. Vicar of *Gosfeild*, Essex.
 1795 Rev. *Tho. Trevor Trevor*, LL. B. Prebendary of *Chester*.
 1796 Rev. *T. Thwaites*, B. D. Rector of *Seagrave*, Leicestersh.
 1797 Rev. *John Tucker*, Rector of *Gravesend*, Kent.
B. W. Trevelyan, Esq; *Nether Witton*, near *Morpeth*.
 Rev. *Walter Trevelyan*, M. A. Rector of *St. Mawgan*
 and *St. Martin*, Cornwall.
John Tappenden, Esq; *South Lambeth*.
 1798 Rev. *Ric. Tillard*, M. A. Rector of *Bluntisham*, Hunts.
 Rev. *Jeremiah Trist*, M. A. Vicar of *Veryan*, Cornwall.
 Rev. *James Tomlin*, B. A. *Queen's College*, Oxford.
 Colonel *Thornoon*, of the First Regiment of Guards.
 Rev. *William Tate*, M. A. Fellow of *Trinity Coll. Camb.*
 1799 Rev. *Geo. A. Thomas*, M. A. Rector of *Woolwich*, Kent.
Arthur Tremayne, Esq; *Sydenham*, Devonshire.

V, U.

- 1798 RIGHT Hon. *Henry*, Earl of *Uxbridge*.
 1776 Rev. *R. Uvedale*, D. D. Rector of *Langton*, Lincolnsh.
 Rev. *William Vyse*, LL. D. Archdeacon of *Coventry*.
 1779 Rev. *William Vincent*, D. D. Sub-Almoner to His Majesty.
Admiral Vincent, *Plymouth*.
 1784 Rev. *Peter Vatas*, M. A. Minister of *Caversham*, Oxfordsh.
 Rev.

- W.

- 1787 HON. and Right Rev. *Brownlow*, Lord Bishop of
Winchester.
- 1780 Right Rev. *Richard* Lord Bishop of *Worcester*.
- 1762 Right Hon. Lord *Willoughby de Broke*.
- 1795 Right Hon. *Horatio*, Lord *Walpole*, of *Woolterton*.
- 1763 Rev. *Rob. D. Waddilove*, M. A. Dean of *Ripon*.
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and
Master of *University College, Oxon*.
- 1764 Rev. *Charles Weston*, M. A. Prebendary of *Durham*.
Mr. *Joseph Wells*, *Basing Lane*.
Rev. *Palmer Whalley*, M. A. Rector of *Ecton, Northamptonsh.*
- 1769 Rev. *H. Whitfeld*, D. D. Rector of *St. Margaret, Lothb.*
Rev.

- 1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaster*, *Yorks.*
Samuel Wegg, Esq; *Hart-Street*, *Bloomsbury*.
 Rev. *Edward Walls*, *Spilsby*, *Lincolnshire*.
- 1773 Rev. *L. Wynne*, LL.D. *Queen Ann Street West*, *Car. sq.*
Willoughby Wood, Esq; *Thoresby*, *Lincolnshire*.
- 1774 Rev. *John Whitaker*, B.D. Rector of *Ruan Lanyhorne*,
 near *Tregony*, *Cornwall*.
 Rev. *James Geo. Warner*, M.A. Rector of *Milton*, *Berks*.
 Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby*, *Kent*.
- 1775 *Samuel Waring*, Esq; *South-street*, *Grosvenor-square*.
 Rev. *Tho. Woodroffe*, B.D. Rector of *Oakly*, *Surry*.
- 1777 *William Wilson*, Esq; of the *Minories*.
- 1780 Rev. *Thomas Wintle*, B.D. Rector of *Brightwell*, *Berks*.
- 1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood*, *Bucks*.
 Rev. *William Watkins*, Vicar of *Bucknell* in *Shropshire*.
- 1782 Rev. *Tho. Wagstaffe*, M.A. Rector of *Barley*, *Herts*.
 Rev. *John Weddred*, B.D. Vicar of *St. John Baptist*, *Peterborough*, and Minor-Canon of the Cathedral.
- 1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of *St. Martin's*.
 Rev. *Tilly Walker*, M.A. Vicar of *Mears Ashby*, *Northamp.*
 Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and
 Rector of *Sigglesthorpe*, *Yorks.*
- 1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford*, *Somersetsh.*
 Mr. *David Pike Watts*, of the *Minories*, *London*.
 Rev. *Edward Wilson*, D.D. Rector of *Ashurst*, in *Suffex*.
Richard Willding, Esq; *Llanrhaiad'r Hall*, *Denbighshire*.
 Rev. *Edward Wilson*, M.A. Canon of *Windsor*.
 Rev. *Ric. Walton*, Rector of *Wootton*, in the *Isle of Wight*.
- 1785 Rev. *Philip Woodhouse*, *Hingham*, *Norfolk*.
- 1786 *John Watkins*, Esq; *Warrington*, *Lancashire*.
William Wilberforce, Esq; M.P. *Westminster*.
 Rev. *Henry Wilson*, *Kirby-Caree*, *Norfolk*.
 Rev. *Basil Woodd*, M.A. Lecturer of *St. Peter's*, *Cornb.*
Lovelace Bigg Wither, Esq; *Manydown*, *Hants*.

Rev.

- 1786 Rev. *Osborn Wighte*, M.A. Rector of *Ponsbury, Salop.*
 Mr. *John Waring*, *Barnes, Surry.*
 Rev. *Philip Webber*, M.A. Rector of *Mawnan, Cornwall.*
- 1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton in Linc.*
 Rev. *Tho. W. Wrighte*, M.A. *St. Martin's in the Fields.*
 Rev. *James Webster*, LL.B. Archdeacon of *Gloucester.*
John Wightwick, Esq; *Sandgates, near Chertsey, Surry.*
 Rev. *John Wills*, D.D. Warden of *Wadham Coll. Oxford.*
 Rev. *Walter Williams*, M.A. Vicar of *Harrow, Middx.*
 Rev. *James Wilkinson*, M.A. Prebendary of *Ripon,*
 and Vicar of *Sheffield, Yorkshire.*
 Rev. *Ric. Waddington*, M.A. Rector of *Cavendish, Suff.*
 Rev. *E. W. Whitaker*, B.A. Rector of *St. Mildred's,*
 and *All Saints, Canterbury.*
- 1788 Rev. *Robert Walker*, B.A. Vicar of *St. Winnow, Cornw.*
 Rev. *Joshua Wood*, M.A. Fellow of *Cath. Hall, Camb.*
Peter Waldo, Esq; *Mitcham in Surry.*
 Rev. *John Wingfield*, D.D. Fellow of *Trin. Coll. Camb.*
- 1789 Rev. *John Williams*, *Ystradmeirig, Cardiganshire.*
 Rev. *Francis Willington*, Rector of *Walton upon Trent.*
 Rev. *Joseph White*, D.D. Prebendary of *Gloucester.*
 Rev. *Rob. Welton*, Vicar of *Sandridge, Herts.*
 Rev. *John Williams*, M.A. *Llanrwst, Denbigh.*
 Rev. *Wm. Wray*, Rector of *Darley, in Derbyshire.*
 Mr. *John Ward*, *Birmingham.*
Tho. W. Whalley, Esq; *Roche Court, near Fareham, Hants.*
 Rev. *John Stanbarwe Watts*, M.A. Rector of *Ashill, Norf.*
Henry Christopher Wise, Esq; *Priory, Warwick.*
 Rev. *Wm. Whalley*, M.A. Rector of *Presteign, Radnorsh.*
 Rev. *Wm. Webb*, *Ashburn, Derbyshire.*
 Rev. *James Wood*, B.D. Fellow of *St. John's Coll. Camb.*
Wm. White, Esq; *Highbury Place, Middlesex.*
 Rev. *Ja. Wood*, D.D. Rector of *Marston Mortein, Beds.*
 Rev. *Tho. Waddington*, M.A. Prebendary of *Ely.*

Rev.

- 1789 Rev. *Baldwin Wake*, Rector of *Riddlesworth*, *Norfolk*.
 Rev. *John Waldron*, *Elmley*, *Worcestershire*.
 Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
 Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, *Berks*.
- 1791 Rev. *David Williams*, *Heytesbury*, *Wilts*.
 Rev. *Henry White*, Sacrist of *Litchfield* Cathedral.
 Rev. *Thomas Wytbe*, M. A. Vicar of *Eye*, *Suffolk*.
 Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Burnley*, *Lanc*.
 Rev. *Cha. Wallington*, M. A. Rector of *Hackwell*, *Essex*.
 Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Westcomb, Esq; *Langford Grove*, *Essex*.
 Rev. *Geo. Watson*, D.D. Rector of *Rothbury*, *Northum*.
- 1792 Rev. *Wm. Ward*, Rector of *Myland*, *Colchester*.
 Rev. *James Walter*, B. A. *Brigg*, *Lincolnshire*.
 Rev. *Geo. Williams*, Lecturer of *St. Ann's*, *Limehouse*.
 Rev. *Wm. Williams*, M. A. Rector of *Bishopston*, *Wilts*.
- 1793 Mr. *Rob. Watkinson*, *Manningtree*, *Essex*.
Tho. Windle, Esq; *Mile End Old Town*, *Middlesex*.
 Rev. *John C. Woodhouse*, *Donington*, near *Wolverhampton*.
 Rev. *John Williams*, B.D. Rector of *Branston*, *Northamp*.
- 1794 Rev. *John Woolcombe*, M. A. *Briton-Side*, *Plymouth*.
 Rev. *Rob. Walker*, Rector of *Shingham*, *Norfolk*.
Rowland Williams, Esq; *Beaumaris*, *Anglesea*.
 Rev. *Ellis Wynne*, B.A. Curate of *Foclas Chapel*, *Denbigh*.
 Rev. *Tho. Willis*, LL.D. Rector of *St. George's*, *Bloomsb*.
 Sir *Jacob Wolf*, Bart. *Mellyfont Abbey*, near *Wells*.
 Rev. *Peter Williams*, B. A. Rector of *Lanrug* and
Llanberris, *Carnarvonshire*.
 Rev. *Fra. Hyde Wollaston*, M.A. Vicar of *South Weald*, *Essex*.
 Rev. *Edw. Walsby*, D.D. Prebendary of *Canterbury*.
 Rev. *David Williams*, Rector of *Selworthy*, *Somersetshire*.
 Mr. *Thomas Wilkes*, *Blockley*, *Worcestershire*.
- 1795 Rev. *E. Williams*, Minister of *Uffington* and *Battlefeild*, *Salop*.

- 1795 Rev. *John Wilgress*, D.D. *Eltham, Kent*.
 Rev. *Wm. Farley Wilkinson*, M.A. Rect. of *Needham, Norf.*
 Rev. *Henry John Wollaston*, M.A. Chaplain in Ordinary
 to his Majesty.
 Rev. *Rob. Wetherell*, LL. B. Fellow of *New Coll. Oxon.*
 Rev. *Sam. Wix*, B.A. of *Christ Coll. Camb.*
 Rev. *Ph. Wroughton*, M.A. Vicar of *Shabbington, Bucks.*
- 1796 Mr. *William Wilson*, *Milk-street, London*.
 Mr. *Joshua Watson*, *Mincing-lane, London*.
 Rev. *Dawson Warren*, B.A. Vicar of *Edmonton, Midd.*
Samuel Waring, Jun. Esq; of the *Temple*.
 Rev. *John Whitmore*, M.A. Rector of *Polstead, Suffolk*.
 Rev. *R. Webster*, B.D. Rector of *Aston-le-Wall, Northam.*
 Rev. *T. Wright*, M.A. Rector of *St. Mary, Whitechapel*.
 Rev. *Tho. Williams*, M.A. Vicar of *Langadock, Carmarth.*
- 1797 Rev. *John Wooll*, M.A. Curate of *Easton, Hants*.
James Woodbridge, Esq; *James-street, Bedford-row*.
 Rev. *William Whitelock*, M.A. *Soho-square*.
 Hon. *Charles Godfrey*, Baron *Wolf*, LL.D. *London*.
 Rev. *R. C. Whalley*, Rector of *Horsington, Somerset*.
 Rev. *Edward Ward*, B.A. Chaplain in the Royal Navy.
- 1798 Rev. *Godfrey Woolley*, M.A. Vicar of *Hutton Buchell,*
Yorkshire.
 Rev. *John Williams*, B.A. of *St. Mary's Hall, Oxford*.
 Rev. *John James Watson*, M.A. Vicar of *Hackney, Midd.*
 Rev. *John Williams*, M.A. Rector of *Merston Magna,*
 and *Ashington, Somerset*.
 Rev. *W. B. Whitfeld*, M.A. Fellow of *St. John's Coll.*
Cambridge.
 Rev. *Francis Wrangham*, M.A. of *Trinity Coll. Camb.*
 Mr. *George Walker*, *Manchester*.
R. W. Wynne, Esq; *Garthwin, Denbighshire*.
 Hon. and Rev. *Gerard Wesley*, Chaplain in Ordinary to
 his Majesty.

- 1798 Rev. *John Whitaker*, LL. B. Rector of *Garforth*, near *Leeds*.
 Rev. *William Wyatt*, M. A. Rector of *Framlingham*, *Suffolk*.
Robert Williams, Esq; Alderman of *London*.
 Rev. *William Shippen Willes*, M. A. Minister of *Cirencester*.
 Rev. *Geo. Whitmore*, B. D. Sen. Fellow of *St. John's Coll. Camb.*
 Rev. *Tho. Woodcock*, M. A. Rector of *Swellington*, near *Leeds*.
 Rev. *Tho. Whateley*, Vicar of *Cookham*, *Berks*.
 1799 *William Wickham*, Esq; M. P. one of the under Secre-
 taries of State.
 Rev. *Hen. Whytehead*, B. A. *Hornsea*, *East Riding of York*.
 Rev. *Tho. Whipham*, M. A. *Woking*, near *Ripley*, *Surry*.
 Rev. *Tho. H. Wayett*, D. D. Vicar of *Pinchbeck*, *Spalding*.
 Rev. *Robert Woodbridge*, Curate of *Hedgerley*, *Bucks*.
 Rev. *T. W. Western*, M. A. Rector of *Rivenhall*, *Essex*.
 Rev. *Geo. Wells*, Rector of *Weston*, in the Diocese of *Chichester*.
 Rev. *John Laycock Wetherell*, Rector of *Rushton*, *Nor-*
thamptonshire.
William Wix, Esq; *Islington*, *Middlesex*.
 Rev. *Henry Wise*, M. A. Rector of *Charlewood*, *Surry*.

Y.

- 1766 THE Most Rev. *William*, Lord Archbishop of *York*.
 1785 Rev. *Duke Yonge*, M. A. Vicar of *Cornwood*, *Devon*.
 1787 Rev. *John Young*, LL. B. *Clapton*.
 1794 Mr. *Simon Andrews Younge*, Merchant, *Sheffield*.
 Rev. *Philip Yorke*, M. A. Prebendary of *Ely*.
 1798 Rev. *Richard Yates*, Chaplain of *Chelsea College*.

Z.

- 1780 REV. *Thomas Zouch*, M. A. Rector of *Scrayingham*,
Yorkshire.

N. B. Errata in this Catalogue, if communicated to the
 Secretary, will be corrected.

Time of
Admission.

FOREIGN MEMBERS.

- 1762 **R**EV. *James Renaud Boullicr*, Minister of the French Church at *Amsterdam*.
 1764 Rev. *John August. Urlsperger*, D. D. Senior of the Ministry at *Augspurg*.
 1774 Rev. *Christian Lewis Gerling*, D. D. Senior of the Ministry at *Hamburgh*.
 1779 Rev. *Aaron Mathesius*, M. A. Sweden.

LADIES, Annual Subscribers.

Time of
Admission.

- 1795 Her Royal Highness, the PRINCESS OF WALES.

A.

- 1797 **R**IGHT Hon. Lady *Louisa*, Countess of *Aylesford*.
 1773 Mrs. *Ashby*, *Haslebeeck*, *Northamptonshire*.
 Mrs. *Alnutt*.
 1781 Mrs. *Allanson*, *Grosvenor-Square*.
 1790 Mrs. *Maria Arden*, *Stockport*, *Cheshire*.
 1795 Mrs. *Allan*, *Mill Green House*, *Ingatestone*.
 1796 Mrs. *A. E. Ayliffe*, of *Surbiton Lodge*, near *Kingston*.
 Mrs. *Adderley*, *Hams*, *Warwickshire*.
 1798 Mrs. *Margaret Eliz. Arden*, *Longcrofts*, *Staffordshire*.
 1799 Miss *Frances Ashburnham*, *Great George-str.* *Hanover-sq.*
 Mrs. *Rebecca Asheton*, *Beaconsfield*, *Bucks*.
 Mrs. *Lydia Amphlett*, *Gower-street*.

Mrs.

- 1799 Mrs. *M. Austin*, *Kippington*, near *Seven Oaks*, *Kent*.
Mrs. *Rob. Adeane*, *Walton*, near *Saffron Walden*, *Essex*.

B.

- 1797 **M**OST Noble the Marchioness of *Bath*.
1779 Right Hon. Countess of *Bute*.
1769 Mrs. *Banks*, *Chelsea*.
Miss *Banks*, ditto.
1783 Miss *Barnston*, *Bath*.
Hon. Mrs. *Boscawen*, of *South-Audley-Street*.
1784 Mrs. *Peploe Birch*, *Garnstone*, *Herefordshire*.
1787 Mrs. *Elizabeth Bagott*.
Mrs. *Bertie*, *Devonshire-place*.
1788 Mrs. *Margaret Balwin*, *Plaxtoole*, *Kent*.
Lady *Bridges*, *Goodneston*, *Kent*.
1790 Mrs. *E. Buckle*, *Upper Seymour-street*.
Mrs. *Mary Bunney*, *Bath*.
1791 Mrs. *Jane Butts*, *Geslingthorpe*, *Essex*.
Mrs. *D'Arcy Boulton*.
Mrs. *Blackwell*, *North Cerney*, *Gloucestershire*.
Lady *Banks*, *Soho-square*.
1792 Miss *Bourne*, *Ashford*, *Kent*.
Mrs. *Sarah Beachcroft*, *Bloomsbury-place*.
1793 Mrs. *Mary Bowles*, *Northaston*, *Oxfordsh.*
1794 Miss *Brunette*, *Beverley*, *Yorkshire*.
Mrs. *Bolton*, *Nottingham*.
1795 Mrs. *Mary Bateman*, *Guilsborough*, *Northamptonshire*.
1797 Mrs. *Mary Browne*, *Tullantire Hall*, *Cumberland*.
Hon. Mrs. *Barrington*, *Cavendish-square*.

C.

- 1771 **R**IGHT Hon. Lady *Cremorne*, *Stanhope-street*.
1787 Right Hon. the Countess Dowager of *Chatham*.
1789 Right Hon. the Countess of *Chatham*.

Right

- 1794 Right Hon. Lady Louisa Clayton.
 1761 Mrs. Elizabeth Coote, Rotherhithe.
 1762 Mrs. Cornwall, Chart Park, Surry.
 1772 Mrs. Gilbert Cooper, Thurgaton, Nottinghamshire.
 1783 Lady Cave, Upper Grosvenor-street.
 Mrs. Martha Cranmer, Nursling, Hants.
 1785 Mrs. Charlton, Ludford, near Ludlow.
 Miss Cave, New Norfolk-Street.
 1787 Mrs. Maria Cowper, Cole Green, Hartingfordbury.
 Miss Creuze, Beddington, Surry.
 1790 Mrs. A. Chamberlaine, Charlton, Kent.
 1792 Miss Clarke, of Tooting, Surry.
 Mrs. Harriot Cowper, Overlegh, Chester.
 Lady Chambers, Somerset House, London.
 1797 Mrs. Coke, of Holkham.
 Hon. Mrs. Cadogan, Wallingford, Berks.
 1798 Mrs. Jane Cotton, Rugeley, Staffordshire.
 1799 Mrs. Frances Clarke, Ruslip, Middlesex.
 Mrs. Mary Carter, Canterbury.

D.

- 1791 **H**ER Grace the Duchefs of Devonshire.
 1788 Rt. Hon. Lady Dundas, Arlington-street, Piccadilly.
 1794 Rt. Hon. Countefs Dowager of Darley, Hereford-street.
 Rt. Hon. Countefs of Darnley, Cobham Hall, Rochester.
 1774 Mrs. Diana Dashwood, Stanford-Hall, Notts.
 Mrs. Ann Dashwood, Well-Hall, Lincolnshire.
 1776 Mrs. Daubeney, North Bradley, Wiltshire.
 Mrs. Dicey, Claybrook, Leicestershire.
 Mrs. De Luc.
 1779 Mrs. Douglas, St. Alban's, near Wingham, Kent.
 1785 Mrs. Denward, Hardres Court, Kent.
 1786 Mrs. Tyrwhitt Drake, Shardeloes, Bucks.

Mrs.

- 1787 Mrs. *Docton*, *Plymouth*.
 1788 Mrs. *Denison*, *Gay-street*, *Bath*.
 1790 Mrs. *Elizabeth Dalton*, *Stanmore*, in *Middlesex*.
 Mrs. *Elizabeth Dutens*, *Leicester-square*.
 Mrs. *Duppa*, *Hackney*.
 1796 Mrs. *Diana Dowdeswell*, *Grosvenor-place*.
 1797 Miss *Magdalen Daubuz*, *Truro*, *Cornwall*.

E.

- 1773 MRS. *Eeles*, *Great Cumberland-street*.
 1782 Mrs. *Elizabeth Ella*, *Newark*, *Nottinghamshire*.
 1786 Miss *Edmunds*, *Worsbrough*, *Yorkshire*.
 1797 Mrs. *Enser*, *Bath*.
 Mrs. *A. Ewbank*, *Londerbro'*, *Yorkshire*.

F.

- 1791 RIGHT Hon. Countess of *Fortescue*.
 1793 Right Hon. Lady *Forrester*, *Bedgebury*, *Kent*.
 1766 Mrs. *Judith Finch*, *Cavendish-square*.
 1793 Miss *Fisher*, *Warwick*.
 1797 Miss *Margaret Frank*, *Campsal*, near *Doncaster*.
 1798 Miss *Ann Finch*, *Goodnestone*, *Kent*.
 Mrs. *Jane Floyer*, *Stafford*, near *Dorchester*, *Dorset*.
 1799 Mrs. *Eliz. Fleming*, *Stoneham Park*, near *Southampton*.

G.

- 1786 RIGHT Hon. Lady *Galloway*, *Hill-street*.
 1770 Mrs. *Gold*, *Loughborough*.
 1772 Mrs. *Ann Gwatkin*, *Bath*.
 1778 Mrs. *Garnier*, *Wickham*, *Hants*.
 Hon. Mrs. *Grant*, *Hill-street*, *Berkeley-square*.
 1791 Mrs. *Gray*, *York*.
 Mrs. *Elizabeth Gough*, *Bryanstone-street*.
 1792 Lady *Grantham*, *Whitehall*.

Mrs.

- 1792 Mrs. E. G. Gregory, *Park-street, Grosvenor-square.*
 1793 Lady Graham, *Whitwell, near York.*
 1794 Mrs. Eliz. Gosling, *Lincoln's-inn-fields.*
 1795 Lady Cath. Graham, *Netherby, Cumberland.*
 1797 Hon. Miss Charlotte Grimstone, *Gorambury, St. Alban's.*
 Mrs. Gally, *Great Russel-street.*
 1798 Mrs. Mary Gratwicke, *Danny, Sussex.*
 1799 Mrs. Eliz. Gipps, *Harbledown, near Canterbury.*

H.

- 1790 RIGHT Hon. the Countess of *Harcourt.*
 1795 Right Hon. Viscountess Dowager *Hereford, Stan-*
 way, Gloucestershire.
 1798 Right Hon. Lady *Elizabeth Finch Hatton.*
 1766 Miss *Harvey, Hinxworth, Herts.*
 1774 Lady *Herries, St. James's-street.*
 1779 Mrs. *Hacket, Moxbull, Warwickshire.*
 1783 Mrs. *Hatt, Faringdon, Berks.*
 Miss *Hussey, Ashford, Kent.*
 1784 Mrs. *Humphreys, Claremount-hill, Salep.*
 1787 Mrs. *Mary Hervey, Canterbury.*
 Mrs. *Mary Hooper, Town-hall, Worcester.*
 1788 Mrs. *Hopkins, Windsor.*
 1790 Mrs. *Hutchings, Dittisham, in Devon.*
 Mrs. *Ann Holbeach, Farnborough, Warwickshire.*
 1791 Miss *Hannab How, Plymouth.*
 1792 Mrs. *Sarah Haws, Great Marlow, Bucks.*
 Miss *Eliz. Gorrington Harrison.*
 1793 Mrs. *Felicia Horne, Uxbridge.*
 Mrs. *Sarah Horseley, Sawbridgworth, Herts.*
 Mrs. *Higginson, Harley-street.*
 1795 Mrs. *Sarah Heathfield, Croydon, Surry.*
 Mrs. *Harris, Hayne, Devonshire.*
 Mrs. *Hayward, Canterbury.*

Mrs.

- 1796 Mrs. *Ann Hale*, *Ingsdon*, *Devon*.
 Miss *Charlotte Hussey*, *Ashford*, *Kent*.
 1798 Mrs. *Sarah Hayter*, of the *Clofe*, *Salisbury*.
 Mrs. *Hacker*, *Weston*, near *Bath*.
 1799 Mrs. *Hon. Huddlestone*, *Down Place*, near *Windsor*.
 Miss *Hadsley*, *Ware Priory*, *Herts*.
 Miss *M. Hadsley*, *Ditto*.

I.

- 1787 RIGHT Hon. Lady *St. John*.
 1776 Mrs. *Ireland*, *Newark upon Trent*, *Notts*.
 1789 Mrs. *Iremonger*, *Wherwell*, *Hants*.
 1790 Mrs. *Elizabeth Jennings*, *Harlington*, *Bedfordshire*.
 1791 Mrs. *Johnson*, *Burleigh-fields*, *Leicestershire*.
 1792 Lady *Jones*, *Cavendish-square*.
 1794 Mrs. *Jane Johnes*, *Stafod*, *Cardiganshire*.

K.

- 1799 RIGHT Hon. Lady *Kingson*, *Stratford Place*.
 1777 Mrs. *Knightley*, *Grosvenor-Square*.
 1782 Miss *Kerridge*, *Whitton White House*, near *Ipswich*.
 1788 Miss *Keene*, *Charles Street*, *Berkeley Square*.
 1789 Mrs. *Eliz. Knightley*, *Preston*, near *Daventry*.
 1795 Mrs. *Judith Kingsbury*, *Caistor*, near *Yarmouth*.
 1799 Mrs. *Kempstone*, *Helstone*, *Cornwall*.

L.

- 1792 RIGHT Hon. *Anne*, *Baroness Lyttelton*.
 1794 Right Hon. Lady *Lucas*, *St. James's Square*.
 1783 Mrs. *Lawes*, *Brighton*.
 Mrs. *Legard*, *Etton*, *Yorkshire*.
 Mrs. *E. Lightbody*, *Liverpool*.
 1784 Mrs. *Lonsdale*, *Badburham*, *Cambridgeshire*.
 1788 Hon. Mrs. *Leigh*, *Stoneleigh Abbey*, *Warwickshire*.

M

Mrs.

- 1790 Mrs. *Lambe*, *Mountsfield*, *Rye*, *Sussex*.
Lady *Lloyd*.
1792 Mrs. *Lamplugh*, *Knareborough*, *Yorkshire*.
1794 Mrs. *Eliz. Lechmere*, *Hanlay Castle*, *Worcestershire*.
1797 Mrs. *Long*, *Lincoln's-inn-fields*.
1799 Lady *Catherine Long*, *Draycot*, *Wilts*.
Mrs. *E. S. Lawrence*, *Canterbury*.
Mrs. *M. Lightbody*, *Birchfeild*, *Liverpool*.

M.

- 1788 **R**IGHT Hon. Countess Dowager of *Mansfield*.
1797 Right Hon. Lady *Robert Manners*, *Grosvenor-square*.
1798 Right Hon. Lady Vicountess *Myddleton*.
1781 Lady *Mordaunt*, *Walton*, *Warwickshire*.
Lady *Mill*, *Arlingham Court*, *Gloucestershire*.
Mrs. *Jane Marriott*, *Pershore*, *Worcestershire*.
1790 Mrs. *Hannab More*, the *Adelphi*, *London*.
1791 Lady *Catharine Murray*, *Guildford-street*.
Mrs. *Master*, of the *Abbey*, *Cirencester*, *Gloucestershire*.
1793 Mrs. *M'Culloh*, *Lincoln's-inn-fields*.
Mrs. *Mills*, *Portman Square*, *London*.
1794 Mrs. *Derothy Monck*.
1795 Mrs. *Moore*, *Helstone*, *Cornwall*.
1796 Miss *Milles*, *Queen-street*, *May Fair*.
Mrs. *Mytton*, of *Lythewood*, near *Shrewsbury*.
Miss *Anne Mackilwain*, *Lymington*.
1797 Mrs. *Isabella Market*, *Luddefdown*, near *Recheester*.
Mrs. *Mary May*, *Bedford-square*.
1798 Hon. Mrs. *Marsham*, *Boxley*, *Kent*.
1799 Mrs. *Eliz. Murray*, *Rapley*, near *Abresford*.

N.

- 1776 **M**RS. *Neville, Willingore, Lincolnshire.*
1793 Mrs. *Cath. Nicholson, Liverpool.*
1794 Mrs. *Sibella Neufville, Lymington, Hants.*
1796 Mrs. *Diana Nowell, Cavendish Square.*

O.

- 1798 Right Hon. Lady *H. Osborne, Chicksand's Priory, Bedfd.*

P.

- 1775 **R**IGHT Hon. Lady *Pelham, Stratton-street.*
1786 Right Hon. Countess *Paulet.*
1798 Right Hon. Lady *Maria Price.*
1772 Mrs. *Porter, No. 24, Gower-street.*
1785 Mrs. *Catherine Pennant.*
1788 Miss *Pares, Leicester.*
Mrs. *Anna Palmer, Bifrons, Wanstead, Essex.*
1790 Mrs. *Margaret Penrose, Carwethenack, Cornwall.*
1793 Mrs. *Mary Parry, of Ruabone, Denbighshire.*
1797 Mrs. *Elizabeth Peers, Lestwithiel, Cornwall.*
Miss *Frances Dorothy Pender, Trelissick, Cornwall.*
1798 Hon. Mrs. *Pole, Hanover-square.*
Mrs. *Mary Judith Paulett, Hingham, Norfolk.*
Mrs. *Susan March Phillips, More Critchill, Dorset.*
Mrs. *Puget, John-street, Bedford-row.*
Lady *Parkyns, Bunny Park, Notts.*

Q.

- 1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

- 1771 **R**IGHT Hon. Countess of *Rothes.*
1786 Right Hon. Lady *Rolle.*

- 1753 Mrs. *Raitt*, *Huntingdon*.
 1772 Mrs. *Rogers*, *Berkely*, *Somersetshire*.
 1783 Mrs. *Arabella Rawdon*, *Chester*.
 Mrs. *Ravenhill*, *Bath*.
 1788 Dowager Lady *Rogers*, *Plymouth*.
 Mrs. *Reed*, *Hackney*.
 1797 Lady *Rooke*.
 1798 Mrs. *Marianne Rooke*, *Lymington*, *Hants*.
 Mrs. *Ridsdale*, *Widow*, *Leeds*, *Yorshire*.

S.

- 1796 HER Grace the Duchess of *Somerset*.
 1775 Right Hon. Countess Dowager *Spencer*.
 1791 Right Hon. Lady *Sherborne*, *Sherborne*, *Gloucestersh.*
 1793 Most Hon. the Marchioness of *Stafford*.
 1787 Right Hon. Lady *Sondes*, *Grosvenor-square*.
 1771 Mrs. *Seale*, *St. Sidwell's*, *Exeter*.
 1785 Mrs. *Mary Spooner*, *Olton-House*, near *Birmingham*.
 Mrs. *Snow*, *Clipsham*, *Rutlandshire*.
 1789 Mrs. *Anna Maria Shipley*, *Twysford*, near *Winchester*.
 1790 Mrs. *B. Spooner*, *Elmdon-House*, near *Birmingham*.
 1791 Mrs. *Charlotte Selwyn*, *Bath*.
 Miss *M. S. Saltonstall*, *Hillingdon*, *Middlesex*.
 1794 Mrs. *Ann Papwell Smith*, *Bredon*, *Worcestershire*.
 Miss *M. Smith*, *Hillingdon*, *Middlesex*.
 Miss *Sheppard*, *Denham*, *Bucks*.
 1796 Mrs. *Saltmarche*, *Saltmarche*, near *Howden*, *Yorkshire*.
 1797 Lady *Stapleton*, *Gray's Court*, near *Henley*, *Oxon*.
 1799 Mrs. *Rebecca Simson*, *Red Lion-square*.
 Mrs. *Starkie*, *Royston*, near *Manchester*.
 Mrs. *Strachan*, *Lower Tooting*.

Mrs.

T.

- 1772 **M**RS. Tomlinson, Somerset Street.
 1783 Lady Twysden, Jennings, Kent.
 1787 Mrs. Trimmer, Brentford.
 1788 Hon. Mrs. Talbot, Barton, Gloucestershire.
 Mrs. Twigge, Derby.
 1794 Mrs. Tighe, Clanville Lodge, near Andover, Hants.
 1795 Mrs. F. M. A. Totton, Debden, Essex.
 Miss Mary Tucker, Sealyham, near Haverford West.
 1796 Miss Mary Dorothy Torkington, Worcester.
 1799 Mrs. Thompson, Kirby Hall, near Boroughbridge, Yorksh.
 Mrs. Charlotte Thompson, Waverley Abbey, near Farnham.
 Mrs. Frances Sarah Thomas, Woolwich, Kent.

V.

- 1790 **R**IGHT Hon. the Countess of Uxbridge.
 1789 Mrs. Vansittart, Blackheath.
 1790 Mrs. Elizabeth Unwin, Mansfield, Notts.
 1798 Mrs. Udney, Teddington, Middlesex.
 Miss Vansittart, Blackheath.
 Hon. Mrs. Geo. Villers, Upper Grosvenor-street.

W.

- 1791 **R**IGHT Hon. Countess of Waldegrave, Navestock, Essex.
 1764 Mrs. Watson, New Norfolk-street.
 1776 Mrs. Wood.
 1782 Mrs. Whetham, Kirklington, Notts.
 1787 Lady Wilson, Charlton, Kent.
 Mrs. Waller, Chesterton Hall, near Stilton.
 Mrs. Wordsworth, Wadsworth, Yorkshire.
 Mrs. Worsfold, Edmonton.
 1778 Mrs. Waldo, Mitcham, Surry.
 Lady Wake, Courteen Hall, Northamptonshire.

Mrs.

- 1788 Mrs. *Warton*, of *Winchester*.
 Mrs. *Ann Wood*, *Devonshire Place*.
 1790 Mrs. *Pere Williams*, *Hoddesdon, Herts*.
 1791 Miss *Whitbread*, *Portman-square*.
 1792 Mrs. *Williams*, *Nethway-house, Devon*.
 Mrs. *Susanna Walker*, *Woodstock, Oxon*.
 Mrs. *Isabella Wyatt*, *West Grinstead, near Horsham, Sussex*.
 1795 Mrs. *Anne White*, *Lower Brook-street*.
 Mrs. *Susanna Whatman*, *Vinters, near Maidstone*.
 Mrs. *Ann Westmoreland*, *Billingborough, Lincolnshire*.
 Mrs. *Ann Whitaker*, *Loughton-House, Essex*.
 1798 Miss *Wix*, *Islington, Middlesex*.
 Miss *Ann White*, *Chillington, near Blandford*.
 Mrs. *Jane Worthington*, *Upper Tooting, Surry*.

Y.

- 1793 Miss *Portia Young*, *Abbey House, Chertsey*.
 Mrs. *Yarborough*, *Campsmount, Doncaster*.

N. B. Ladies balloted on the *List of Annual Subscribers*, are
 furnished with Books, on the Terms of the Society.

Nº II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

“AND because some have apprehended, that the
“placing so many of them out Apprentices to Ma-
“nual Trades, as is now generally done, may oc-
“casion, in Time, a Want of Servants, especially
“in Husbandry; the Society recommend it to your
“Consideration, whether the bringing up the Chil-
“dren to Husbandry, or putting them out to Ser-
“vices, at Sea, or in sober Families, may not be
“more useful to the Publick, and no less beneficial
“to themselves.”

Circular
Letter.
1712.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

“NEXT to improving the Minds of the Poor
“in all necessary Christian Knowledge, the Society
“have desired, and do again earnestly intreat all
“their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the
“Instruction given to Children in the Charity
“Schools;

1719.

“ Schools ; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment ; to which the particular Manufac-
 “ tures of their respective Countries may lead them.
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

Circular
 Letter.
 1720.

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom ; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick ; so that
 “ beside *Reading, Writing*, and *Arithmetick*, and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour* or *Business*.

“ It has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active ; and that *Garden-*
 “ *ing, Plowing, Harrowing*, or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

“ It is not easy to prescribe such an Employ as
 “ would suit all Parts of the Kingdom; and there-
 “ fore it must be left to the Prudence of those who
 “ are intrusted with the Management of Charity
 “ Schools, to chuse such Employments for the Chil-
 “ dren, as they shall judge to be most practicable in
 “ their respective Places; and if any in your Neigh-
 “ bourhood have been so happy as to fall into a pro-
 “ per Method for employing poor Children, you are
 “ desired to signify it in as particular a Manner as you
 “ can; that when the Society are furnished with a
 “ greater Variety of such Methods, they may be com-
 “ municated to the Publick for general Practice.”

Circular
 Letter
 1722.

“ AND though the Manner of employing the Poor
 “ may, at first, be attended with some Difficulty, by
 “ reason of the Variety of Manufactures in the King-
 “ dom, and the Materials necessary for them, which
 “ all Places do not equally afford; yet wherever an
 “ Attempt has been made (though by Means perhaps
 “ at first not appearing very probable) it has seldom
 “ failed of producing some good Effect: for not-
 “ withstanding the Produce of the Manufactures,
 “ wherein the Poor are employed, should happen
 “ to be but small, yet if they are kept from Idleness
 “ and Beggary, and inured to a sober and industrious
 “ Way of Living, the good Effects thereof, as
 “ well to themselves as to the Publick, will fully
 “ compensate all the Pains that shall be taken
 “ therein.”

Circular
 Letter
 1725.

“ THE general Usefulness of *Husbandry* to this
 “ Nation, the real Want there has been of Persons
 “ to be employed in it, and the Mortality that has
 “ lately happened in many Counties, especially
 N “ among

Circular
 Letter
 1729.

“among the lower and more laborious Sort of
 “People, are, in the Opinion of the Society, all of
 “them, very good Reasons to engage their Mem-
 “bers to use their utmost Endeavours that poor
 “Children may be bound out *Apprentices* to that
 “Business; which would silence one of the most
 “popular Clamours that has been raised against
 “Charity Schools. This Concern therefore, which
 “so nearly affects the common Interest of our Coun-
 “try, is particularly recommended by the Society to
 “all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “That however these Children are disposed of, it
 “will be very necessary before-hand to teach them
 “that great Lesson of *true Humility*, which our
 “Saviour has prescribed to all that will be his Dis-
 “ciples; lest the Advantages they receive from a
 “pious Education, should incline them to put too
 “great a Value upon themselves; and therefore
 “that the Masters be often put in Mind of guard-
 “ing the Children under their Care, as much as
 “possible, against such dangerous Conceits; and in
 “order thereunto, to instruct them very carefully in
 “the Duties of Servants, and Submission to Supe-
 “riors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 9 acquainted

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any Time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Princi-*
 “ *ples, that they ought immediately to be thrown aside,*
 “ *as pernicious to the original Design of these pious*
 “ *Nurseries.*”

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the following,
 “ *viz. That they do heartily acknowledge his Majesty*
 “ *King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*

“ *Government: That upon all publick Days, when*
 “ *their Children may be likely to appear among any*
 “ *disorderly Persons, they will do their best to keep them*
 “ *in, and severely punish them, if they shall hear of*
 “ *their running into any Tumults, or publick Meet-*
 “ *ings, contrary to the good Order of such Schools and*
 “ *Scholars.*”

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships' Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
A ldgate Ward <i>Within</i> , formerly St. Katharine Creed, 1717, C. —	2	35	15	173	328	17	18	10	596
St. Alphage, London, set up for Boys 1751, for Girls 1753, C.B.	2	18	7						25
St. Andrew Holborn, erected 1696, C. B. —	2	80	71	912	546	86	374	884	2953
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-sq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools									
St Anne Aldersgate, 1709, C.B.	2	73	30	561				392	1056
Aldersgate Ward, 1702	2	30	30	571	332	10	38	412	1423
St. Anne Blackfryars, set up 1705, supported by Endowment, C.	2	51	52	409	252	26	196	359	1345
St. Anne, Soho, 1698, C.B. 10 Girls taken into the School-house, and wholly maintained, and when qualified put out to Service	2	80	60	439	461	26	182	513	1761
St. Anne's, Limehouse, erected 1779 —	2	15	35	15	20	15	15	80	195
St. Anne's, Limehouse, Poplar and Blackwall, established 1711	1	50	—	638	422	62	—	—	1172
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, Pt. C. —	2	36	24	197	227	23	44	254	805
Battersea, Surry, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose —	1	20	—	100	140	—	—	—	260
	20	488	324	4015	2728	265	867	2904	11591

CHARITY-SCHOOLS
in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since set- ting up of the School to			Girls put out since setting up of the School to			No. of Children educated in the Schools, including those now in them.
				Appren- ticeships.	Services, or taken out by Friends.	Sea.	Appren- tices.	Services, or taken out by Friends.		
St. Botolph Aldersgate, } 1702, C. B.	1	40	—	240	547	—	—	—	827	
Billingsgate Ward, 1714, C. B.	1	40	—	222	630	57	—	—	949	
St. Botolph Aldgate, for } Boys, set up 1688, and for Girls } 1700, C. B.	2	61	40	515	257	27	21	416	1337	
St. Botolph Bishopsgate, } 1702, C. B.	2	30	30	—	—	—	—	—	60	
St. Bride's Parish, 1711, C.	2	40	30	181	262	12	67	322	914	
Bridge, Candlewick, and } Dowgate Ward, for Boys 1710, } Girls 1717, formerly under the } Name of St. Michael Crooked-lane } and St. Magnus the Martyr, C. B.	2	60	40	—	—	—	—	—	100	
British or Welch School, } Gray's-inn-lane *, set up 1718, } for the Instructing, Cloathing, } and putting forth Apprentice poor } Children, descended of Welch Pa- } rents, born in or near London, that } have no Parochial Settlement here	2	66	25	530	124	126	21	50	942	
Broad-street Ward, 1714, C. B.	2	50	30	579	984	31	9	—	1683	
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	—	—	—	65	
Castlebaynard Ward, C. } Boys 1710, Girls 1719	2	34	24	—	—	—	—	—	58	
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. } for ever, by the late Mr. Chamber- } layne, Pt. C. and Pt. M.	2	35	20	75	12	—	—	5	147	
In the same Parish, set } up June 1709, for Soldiers' } Girls, supported by Ladies, } seven of whom are Trustees, } C.	1	—	33	—	—	—	—	7	40	
Christ - Church, Spital- } Fields, set up 1708, C. B.	2	50	50	211	505	22	738	—	1576	
Christ-Church in Surry, } Boys 1711, Girls 1715, C.	2	40	40	572	436	19	—	634	1741	
St. Clement Dane, 1702, C.	2	60	40	334	290	66	320	564	1674	
	27	641	432	3459	4047	360	1176	1998	12113	

* Maintained in the House.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish of St. <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724, <i>Pt. C.</i>	2	19	11						30
Coleman-street Ward School, <i>C. B.</i>	2	40	25	230	375	27	120	103	920
Cordwainers and Bread-street Ward, <i>C. B.</i> Boys 1701, Girls 1714	2	50	30	347	778	24	100	419	1748
Cornhill and Lime-street Ward, <i>C. B.</i> 1710	2	45	35	306	1068	39			1493
Cripplegate Ward <i>Without</i> , in <i>Redcross-street</i> , 1698, <i>C. B.</i>	2	102	100	756	1705	90		1365	4118
Cripplegate Ward <i>Within</i> , set up 1712, in <i>Aldermanbury</i>	2	50	25	143	1074	4	7	377	1680
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, <i>C.</i>	1		70						70
Deptford in <i>Kent</i> , <i>C.</i>	2	50	20	8					78
St. Dunstan in the West, <i>C.</i> Boys 1708, Girls 1710	2	50	40	357	792	59	335		1633
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools				240					240
St. Ethelburga, <i>C. B.</i> set up B. 1719, G. 1774, first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections	2	36	20	246	418	14		66	800
Farringdon Ward <i>Within</i> , set up 1705, <i>C. B.</i>	2	60	40	233	127	51	187	101	799
French Charity-School, <i>Spitalfields</i>	2	14	17						31
Finsbury Charity-School, set up 1792	2	30	15	20	4		4		73
	25	546	448	2886	6341	308	753	2131	13413

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since set- ting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren- ticeships.	Services, or taken out by Friends.	Sea.	Appren- tices.	Services, or taken out by Friends.	
St. George, <i>Middlesex</i> , or <i>Rayne's Hospital</i> , C. Boys 1716, Girls 1719. See below.	2	50	90	279	—	—	—	452	871
St. George the Martyr, 1708, C. B.	2	40	30	447	—	—	200	—	717
St. George Southwark, B. 1715, C. Girls 1747	2	40	25	—	—	—	—	—	65
Sir George Wheeler's Cha- pel in <i>Spital-Fields</i> , 1703, C. W.	1	36	—	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, C.	2	101	70	805	627	20	398	267	2288
The Trustees of these Schools, in 1728, finding themselves bur- dened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	1	40	—	4	200	—	—	—	244
Greenwich, <i>Kent</i> , 1700, C. W. the Children here spin, and make their own Cloaths, both Linen and Woollen	1	20	—	—	—	—	—	—	20
In the same Parish, cloathed in Green	1	50	—	—	—	—	—	—	50
In the same Parish, cloathed in Grey	2	20	20	—	—	—	—	—	40
HammerSmith, <i>Middlesex</i> Highgate, <i>Middlesex</i> , C. set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever	1	—	20	—	—	—	—	—	20
St. James, Clerkenwell, C. B. 1700	2	60	40	—	—	—	—	—	100
In the same Parish, 1730, for Children 5 years old, to qua- lify them for the other Schools	2	20	10	—	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq;	2	37	24	—	—	—	—	—	61
St. James Westminster, C. supported by the Offertory, 1697	2	80	50	261	—	—	524	—	915
	23	594	379	1796	827	20	1122	719	5457

RAYNE'S Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, in <i>King-street</i> , set up in 1712, by the late Archbishop <i>Tenison</i> , supported out of the Revenue of the Chapel, C.	2	36	120	—	—	—	—	—	156
In the same Parish of St. <i>James Westminster</i> , set up 1725, C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	—	696
St. John at <i>Hackney</i> , C. set up 1714, laid down <i>Lady-day</i> 1735, revived <i>Midsummer</i> following	2	30	30	—	—	—	—	—	60
St. John <i>Wapping</i> , set up for Boys 1704, Girls 1708, C.	2	50	40	482	—	205	2	484	1263
St. John <i>South</i> . 1735, C. * separated from St. Olave South.	1	—	36	—	—	—	—	404	440
St. James <i>Clerkenwell</i> , C. 1767	2	60	40	270	—	—	—	404	774
<i>Isleworth</i> , <i>Middlesex</i> , 1715 C. W.	2	40	20	—	—	—	—	—	60
St. Katherine near the Tower, 1707, C.	2	35	15	28	290	158	—	207	733
<i>Kensington</i> , Mid. 1707. To which HIS MAJESTY is graciously pleased to allow 80 l. per Ann. and the Children have a Dinner every Sunday from <i>Michaelmas</i> to <i>Lady-day</i>	2	30	20	82	15	—	35	53	235
<i>Lambeth</i> in <i>Surry</i> , Boys 1708, Girls 1706, C. W. the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	—	50
<i>Langbourn Ward</i> , set up in the Name of <i>Albhalows Lombard-street</i> , 1702, and made the Ward School 1735, C. B.	1	60	—	379	717	16	—	—	1172
St. Leonard <i>Shoreditch</i> , Boys erected 1705, Girls, 1709, C. B.	2	60	50	435	499	12	97	640	1793
St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710, Girls 1761, C. B.	2	100	50	647	—	—	—	—	797
	22	621	421	2949	1521	391	134	2192	8229

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, C. } set up 1727, supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	528	190	50	84	239	1177
In the same Parish, cloathed in Grey, W. and M. the Boys set up 1698	2	50	36	381	—	—	—	218	685
St. Martin in the Fields } 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	—	120
St. Mary Islington, 1710. C. B.	2	36	24	329	84	4	16	133	626
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, C. }	2	50	30	—	—	—	—	—	80
St. Mary Overee, alias St. Saviour Southwark, C. — }	2	60	50	—	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	—	100	424
In the same Parish, C. } Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	—	36
In the same Parish, not } Cloathed, 1755	2	25	15	160	41	—	—	75	316
St. Mary-le-bone, cloathed, set up 1750 *	2	50	44	425	100	—	192	93	904
† Do. Sch. of Industry, 1791	2	40	16	—	164	—	—	72	292
St. Mary le Strand, 1708, C.	1	20	—	176	250	6	—	—	452
St. Mary Whitechapel, } 1705, C.	2	60	40	4	—	—	2	—	106
St. Matthew, Bethn. Green } Girls set up 1762, Boys 1765, C. }	2	30	30	—	259	—	—	306	625
Mile End, Old Town, } set up 1723, C.	2	30	20	105	—	1	—	—	156
In the same Parish, cloathed in Blue, and endowed — }	1	—	100	—	—	—	—	—	100
Mortlake in Surry, set up } 1701, C.	2	9	9	—	—	—	—	—	18
Newington Butts, Surry, } 1710, C.	2	30	20	74	406	—	—	80	610
Norton Falgate, School } for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	—	36
	36	719	548	2403	1637	61	294	1522	7184

* They are boarded, lodged in the House, and every Necessary found.

† Fifty are cloathed from their own Industry.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to			No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.		
St. Olave, South. 1735, C.	1	40	—	7	28	—	—	—	—	75
St. Paul Covent-garden, Boys 1701, Girls 1712, C.	2	*20	20	225	291	10	115	198	—	879
St. Paul Shadwell, Boys 1699, Girls 1712, C.	2	45	35	346	758	67	38	526	—	1815
St. Pancras, set up 1786	1	—	40	—	—	—	—	97	—	137
Pentonville, 1788, C.	2	12	12	25	6	—	—	21	—	76
Queen-Hithe Ward, set up in 1717, Cl. B.	2	24	24	359	—	—	—	296	—	703
Radcliff Hamlet, Stepney, Boys 1710, Girls 1723	2	35	15	100	—	—	262	—	—	412
Richmond in Surry, set up 1713, C.	1	80	50	262	12	8	200	38	—	650
St Sepulchre London set up 1700, C.	1	51	—	1058	56	17	—	—	—	1182
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, C.	1	—	51	—	—	—	—	1001	—	1052
In the same Parish Middle. Girls, 4 boarded in the House, set up 1711, C.	1	—	21	—	—	—	—	—	—	21
In the same Parish Middle. set up 1706, C.	1	30	—	—	—	—	—	—	—	30
Saint Stephen Walbrook, 1698 and 1778, Cl.	2	50	30	284	—	7	—	59	—	430
Saint Thomas Southwark, 1704, Cl.	1	30	—	—	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, C.	2	60	60	78	1011	130	186	1148	—	2673
Vintry Ward, 1710, C. B.	1	50	—	228	789	16	—	—	—	1083
Wandsworth, Surry	1	25	—	—	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 †	2	19	18	92	45	1	98	304	—	577
Brought from Page 96	26	571	376	3064	2996	256	899	3688	—	11850
— from Page 97	20	488	324	4015	2728	265	867	2904	—	11591
— from Page 98	27	641	432	3459	4047	360	1176	1998	—	12113
— from Page 99	25	546	448	2886	6341	308	753	2131	—	13413
— from Page 100	23	594	379	1796	827	20	1122	719	—	5457
— from Page 101	22	621	421	2949	1521	391	134	2192	—	8229
— from Page 101	36	719	548	2403	1637	61	294	1522	—	7184
TOTAL	179	4180	2928	20572	20097	1661	5245	15154	69837	

* 14 Boys and 14 Girls are maintained in the House.

|| The Boys are employed in braiding Nets for the Free British Fishery.

† For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write English equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham-court-road.

Boys at School —	4180	} 7108 Total of Children at School.
Girls —	2928	
Boys put out to Appren. —	20572	} 69837 { Total of Children put to Ap- prenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.
—— to Services, &c. —	20097	
—— Sea —	1661	
Girls put out to Appren. —	5245	
—— to Services, &c. —	15154	

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganhire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	—	—	—
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Suffex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315				
Lancashire	21	311	231	Brought forward	615	9497	1997
Leicestershire	36	451	30		689	9825	1877
Carried forward	689	9825	1877		1304	19322	3874

N. B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not now a correct one.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N	-	-	-
In other Parts of <i>South-Britain</i>	- 179	4180	2928
In <i>North-Britain</i> , by the Account published in 1786	- 1329	19506	3915
In <i>IRELAND</i> , for teaching to Read and Write only	135	5187	2618
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin</i> Work-house School	168	2406	600
	42	1935	—
Total of Schools	1851	33214	10061
		10061	
Boys and Girls now taught in those Schools	—	43275	

Note, Where the Number of Scholars has been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarse Wool,
Flax, or
Hemp to be
spun in the
Charity-
Schools.

THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

IT is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of or in the
County of for the
Use of the said School.

A L E T-

L E T T E R

O F

DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,

TO THE

CLERGY OF HIS DIOCESE,

Dated *Whitehall, April 3, 1740.*

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assurances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N^o III.

A

CATALOGUE OF THE BOOKS

DISPERSED BY THE

SOCIETY,

Which may be had by their MEMBERS on the Terms herein set forth.

The Articles † have been admitted into the Catalogue within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book *.*

1. Bibles at the following Prices, viz.

	s.	d.
T HE <i>Oxford</i> Bible, Pica Character, with Marginal References, in Medium 4to. - - - - -	15	6
The same, on fine Royal Paper - - - - -	11	0
The <i>Oxford</i> Bible, Brevier Character, with Marginal References, single, in 8vo. - - - - -	6	0
The same, ————— with the Apocrypha - - - - -	7	0
The same, on a Crown Paper, without Marginal References, in 8vo. - - - - -	4	0
The same, ————— with the Apocrypha - - - - -	4	10
The same, ————— with Service, Psalms, and Apocrypha - - - - -	6	0
The same, ————— Service and Psalms, no Apocrypha - - - - -	5	2
The same, — Minion Character, single, in 12mo. - - - - -	3	0
The same, ——— with the Apocrypha - - - - -	3	9
The same, ——— with the Service, Psalms, and the Apocrypha - - - - -	4	6
The same, ——— with Service and Psalms, no Apocrypha - - - - -	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, ——— with Service and Psalms - - - - -	2	8
The same, ——— single 24to. - - - - -	2	0

* The Universities of *Oxford* and *Cambridge* having found it necessary, in Consequence of the increased Price of Paper, Journeymen's Wages, &c. to make an Advance in their Charge for Bibles, Testaments, and Common-Prayers; the Society, unwilling that it should fall on the individual Members who co-operate with them in the good Work of giving these Books away, are happy to be enabled to take this additional Charge upon themselves; which therefore they have agreed to defray, besides the Expence of Binding as heretofore.

The

	<i>l.</i>	<i>s.</i>	<i>d.</i>
The <i>Cambridge</i> Bible, Pica Character, with Marginal References, in Medium 4 ^{to} . - - -	15	6	
The same, on fine Royal Paper - - -			
The <i>Cambridge</i> Bible, Brevier, with Marginal References, single, in 8 ^{vo} . - - -	6	0	
The same, ———— with the Apocrypha - - -	7	0	
The same, on a Crown Paper, without Marginal References, in 8 ^{vo} . - - -	4	0	
The same, ———— with the Apocrypha - - -	4	10	
The same, ———— with Service, Psalms, and Apocrypha - - -	6	0	
The same, ———— Service, Psalms, and no Apocrypha - - -	5	2	
The same, Minion, single, in 12 ^{mo} . - - -	3	0	
The same, ———— with the Apocrypha - - -	3	9	
The same, ———— with the Service, Psalms, and Apocrypha - - -	4	6	
The same, ———— with Service and Psalms, and no Apocrypha - - -	3	9	
The same, Nonpareil, single, in 12 ^{mo} . - - -	2	0	
The same, ———— with Service and Psalms - - -	2	8	
The same, ———— single, 24 ^{to} . - - -	2	0	

2. Testaments and Pfalter, at the following Prices, viz.

	<i>s.</i>	<i>d.</i>
Testament, Pica Character, 8 ^{vo} . - - -	1	7
——— Long Primer, 8 ^{vo} . - - -	0	11
——— Brevier, 12 ^{mo} . - - -	0	7½
——— Nonpareil, 24 ^{to} . - - -	0	7½
The New Testament in <i>French</i> , 12 ^{mo} . - - -	1	6
Pfalter, with the Collects, and Communion Service, 12 ^{mo} . - - -	0	5

3. Common Prayers, with Psalms.

	<i>s.</i>	<i>d.</i>
The <i>Oxford</i> Common Prayer, Pica 8 ^{vo} . with the <i>Old</i> Version of Psalms - - -	2	4
The same, with Companion to the Altar - - -	2	7
The same, with the <i>New</i> Version of Psalms and Hymns - - -	2	8
The same, with Companion to the Altar - - -	2	11
The same, Brevier 12 ^{mo} . with the <i>Old</i> Version of Psalms - - -	1	3
The same, with Companion to the Altar - - -	1	4½
The same, with the <i>New</i> Version of Psalms - - -	1	5½
The same, with Companion to the Altar - - -	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms - - -	1	3½
The same, with Companion to the Altar - - -	1	4½

The same,	Minion 12mo. with the <i>Old</i> Version of Psalms	1	0½
The same,	with Companion to the Altar	1	2
The same,	with the <i>New</i> Version of Psalms	1	2
The same,	with Companion to the Altar	1	3
The same,	with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same,	with the Companion to the Altar	1	1½
The same,	Long Lines, 12mo. on a fine Paper, with the <i>Old</i> Version of Psalms	2	2
The same,	without Psalms	1	10
The same,	Nonpareil 24to. with the <i>Old</i> Version of Psalms	0	9½
The same,	with the Extracts from the <i>New</i> Version of Psalms	0	9
The same,	with the <i>New</i> Version of Psalms	0	11
The <i>Cambridge</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version of Psalms		2	4
The same,	with Companion to the Altar	2	7
The same,	with the <i>New</i> Version of Psalms	2	8
The same,	with the <i>New</i> Version, and Companion to the Altar	2	11
The same,	Long Primer 12mo. with the <i>Old</i> Version of Psalms	1	8
The same,	with Companion to the Altar	1	9½
The same,	with the <i>New</i> Version of Psalms	1	9½
The same,	with the <i>New</i> Version, and Companion to the Altar	1	10½
The same,	Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same,	with Companion to the Altar	1	4½
The same,	with the <i>New</i> Version of Psalms	1	5½
The same,	with Companion to the Altar	1	6½
The same,	with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same,	with the Companion to the Altar	1	4½
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<i>Stonhouse's</i> (Sir <i>James</i>) Religious Instruction of Children recommended	3	20 0
<i>Trimmer's</i> (Mrs.) Charity School Spelling Book, Part I. containing the Alphabet, Spelling Lessons, and Short Stories of Good and Bad Boys, in Words of one Syllable only	2	14 0
The same, with Stories of Good and Bad Girls	2	14 0
* ——— Charity School Spelling Book, Part II. containing Words divided into Syllables, Lessons with Scripture Names, &c.	6	42 0
<i>Wilson's</i> (Bishop) True Christian Method of educating Children	1 $\frac{1}{2}$	9 0

II. AGAINST POPERY.

<i>Gibson's</i> (Bishop) Danger and Mischiefs of Popery	1	6 6
* A brief Confutation of the Errors of the Church of <i>Rome</i> , extracted from Archbishop <i>Secker's</i> five Sermons against Popery, and published by the Right Rev. Bishop <i>Porteus</i> , for the Use of the Diocese of <i>Chester</i>	6	42 0
<i>Porteus's</i> (Bishop) Letter to the Clergy of the Diocese of <i>Chester</i> , containing Precautions respecting the <i>Roman Catholics</i>	2	12 0
A Protestant Catechism, shewing the principal Errors of the Church of <i>Rome</i>	1 $\frac{1}{2}$	10 0
Questions and Answers concerning the respective Tenets of the Church of <i>England</i> , and that of <i>Rome</i>	1	7 0
* <i>Synge's</i> (Archbishop) <i>St. Paul's</i> Description of his own Religion	3	22 0
* ——— Charitable Address to all that are of the Communion of the Church of <i>Rome</i>	5	40 0
——— Sincere Christian and Convert from the Church of <i>Rome</i> , exemplified in the Life of <i>Daniel Herley</i> , a poor <i>Irish</i> Peasant	2 $\frac{1}{2}$	19 0
<i>Tillotson's</i> (Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable <i>Charles</i> then Earl and afterwards Duke of <i>Shrewsbury</i>	3	20 0
* ——— Discourse against Transubstantiation	1 $\frac{3}{4}$	14 0
A View of the Articles of the <i>Protestant</i> and <i>Papish</i> Faith	0 $\frac{3}{4}$	6 0

12. ENTHUSIASM.

An Earnest and Affectionate Address to Methodists	-	-	11	10	0
Gibson's (Bishop) Caution against Enthusiasm	-	-	1	6	6

A Sett of the foregoing Tracts, neatly bound in Twelve Volumes, may be had by any Member of the SOCIETY for 18s.

As the SOCIETY, at their annual Audit, which is generally in April, pay their Bookseller in full to the End of the preceding Month; it is desired that the Members will, as soon as they can conveniently BEFORE THAT TIME, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the Welch Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

The following BOOKS and TRACTS received on the SOCIETY's Catalogue, are at present out of Print.

DR. Bray's Baptismal Covenant, &c. Price 1s. in Quires.
 Dr. Mapletoft's Principles and Duties of the Christian Religion.
 Price 2s. in Quires.

— Collection of Forms of Prayer for the Use of Families, &c. with
 a plain Account of the Lord's Supper. Price 4d. in Quires.

Account of the Propagation of the Gospel in the East. Pr. 2s. 6d. in Quires.

Turner's Spelling-Book. Price 6d. in Quires.

The Mother's Legacy to her unborn Child. Price 2½d. in Quires.

The Great Duty of Catechising. Price 3d. or 20s. a Hundred.

Address to Grand Juries, Constables, and Church Wardens. Price 1½d
 or 10s. a Hundred.

The Advantage of Employing the Poor in Useful Labour, and Mischief of
 Idleness, or ill-judged Business, by Mr. Johnston, of Beverley. Pr. 2½d.
 or 17s. a Hundred.

A Discourse concerning the Laws Ecclesiastical and Civil, made against Hereticks by Popes, Emperors, Kings, and Councils. Price 1s.

An Impartial Examination and full Confutation of Mr. *Woolston's* pretended Rabbi. Price 1 $\frac{1}{4}$ d. or 12s. 6d. a Hundred.

Serious Considerations calmly proposed to the Promoters of Infidelity, &c. Price $\frac{3}{4}$ d. or 5s. a Hundred.

The great Work of our Redemption by *Jesus Christ*, &c. Price 6d.

Oath of a Constable. Price $\frac{1}{2}$ d. or 3s. 6d. a Hundred.

Address to Officers and Seamen in the Royal Navy. Price $\frac{3}{4}$ d. or 5s. a Hundred.

A Kind Caution to Watermen. Price $\frac{3}{4}$ d. or 5s. a Hundred.

Rev. Mr. *Blackwall's* Brief Scheme of Parochial Government. Price 2d. or 10s. a Hundred.

Conduct of the Stage considered. Price 6d.

The Duty of Reproof. Price 1 $\frac{1}{2}$ d. or 10s. a Hundred.

Dr. *Alured Clarke's* Sermon at *Winchester* Infirmary, Oct. 18, 1736. Pr. 4 $\frac{1}{2}$ d.

Archbishop *Tillotson* concerning the Hazard of being Saved in the Church of *Rome*. Price 3d. or 20s. a Hundred.

A Dialogue between a *Protestant Minister* and a *Popish Priest*, proving the Church of *England* to be a sound Part of the Catholick Church. Price 2 $\frac{1}{2}$ d. or 18s. a Hundred.

A Protestant's Reasons why he cannot turn Papist. Price 3d.

Account of Workhouses for Employing and Maintaining the Poor; setting forth their Usefulness to the Public, the Rules by which they are governed, &c. Price 12d.

Account of the Lives and Sufferings of several Godly Persons.

Dr. *Horneck's* Dissuasive from Popery.

Plausible Arguments of a Romish Priest, Answered.

An Account of the Propagation of the Gospel in the *East*. Price 2s. 6d.

Beveridge's (Bishop) Sermon on the Nature and Necessity of Restitution. Price 1d.

Kidder's (Bishop) Young Man's Duty.

Mapletoft's Wisdom from above.

Ostervald's Grounds and Principles of the Christian Religion.

Monro on Christian Education.

Fenwick's Help for the Sincere.

Address to Prisoners for Debt.

Life of *James Bonnel*, Esq.

Sermons at the Anniverfary Meetings of the Charity Children, from
1704 to 1728.

Sir *John Thorold's* View of Popery.

Woodward's Rise and Progreſs of Religious Societies.

Kenn's (Bishop) Manual in *Welch*.

Yardley's (Archdeacon) Improvement of *Ofterwald's* Abridgment.

Burrows's Devout Pfalmodist.

Church Catechiſm broke, in *Welch*.

Expoſition of the Church Catechiſm, in *Engliſh* and *Welch*.

The Chriſtian Covenant, or the Baptiſmal Vow Explained.

Aſhbeton's Exhortation to the Holy Communion.

Prayers before, at, and after, receiving the Sacrament.

The Miracles of *Jeſus* vindicated.

Single Sermons before the Society for Propagating the Goſpel.

Drew's Admonition to diſcharged Debtors.

Franklyn's Advice to all who live upon the Sea Coaſt.

Hales's Admonition to the Drinkers of Spirituous Liquors.

Wells againſt Swearing.

Prayers for Apprentices going out of Charity Schools to Trades or
Services.

Lewis's Defence of the Communion Office.

Short Refutation of the Errors of the Church of *Rome*.

Popery always the ſame.

Seasonable Caveat againſt Popery.

White's New Prefervative againſt Popery, abridged.

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S P E C I M E N S

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Testaments, and Common
Prayers, dispersed by the SOCIETY.

BIBLE, *Pica Quarto.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

BIBLE *Brevier 8vo. and TESTAMENT Brevier 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the finners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

BIBLE *Minion, and COMMON PRAYER Minion, 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the finners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

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BIBLE

BIBLE *Nonpareil 12mo. Nonpareil 24to. TESTAMENT Nonpareil 24to. and COMMON PRAYER Nonpareil 24to.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

TESTAMENT *Pica 8vo. and COMMON PRAYER Pica 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

TESTAMENT *Long Primer 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

COMMON PRAYER *Long Primer 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

COMMON PRAYER *Brevier 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

N^o IV.

SOME

A C C O U N T

O F T H E

*SOCIETY's Protestant Missions in the
East-Indies for the Year 1798.*

SINCE the Publication of the last Account, several Letters have been received from the Missionaries, the Substance of which is included in the following Particulars.

The Rev. Mr. Swartz, in a Letter dated at *Tanjore*, 4th of *September*, 1797, acknowledges the Receipt of the Secretary's Letter of this Year, together with the usual Stores and Presents, Salaries and Gratuities, for all which he assures the Society of their sincere Thankfulness. He mentions that God had graciously preserved their Lives and Health, and that he was still able to go through the usual Work, though with less
I Vigour

Tanjore.

Vigour than heretofore; and that should his Life be preserved, he intended to give a full Account of the Mission, at the End of the Year, concluding with a Prayer that God would prosper the Work of their venerable Superiors.

The Rev. Mr. *Jænicke*, in a Letter dated at *Ramandaburam*, 6th September, 1797, states that the building of a Chapel in that Place, (adverted to in a former Letter,) had been carried on but slowly, owing principally to the Difficulty of obtaining Materials and Labourers, and to other Circumstances which had sometimes proved disastrous enough, one of them being no less than the falling in of the Portico, not sufficiently supported. A new one, however, had been erected, and they were proceeding in the Building; the Particulars of which, when finished, he meant to describe. During his Attendance upon this Work, he had anxiously embraced all Opportunities of discharging the Duties of his Calling. The Place had often been visited by Missionaries, before the Year 1791, and since that Year six Times by himself; yet their Stay having generally been short, the real Condition of several of the Congregations could not be discovered. From Circumstances he states, there appears to have been in that Congregation, a considerable Mixture of Members; some of them discrediting their Profession, by wicked Habits of Life, whilst others he had much Satisfaction in considering to be well-meaning Christians, walking worthy of their Calling; by which Fruit of their Labour, the Master whom they served comforted and encouraged them, not to become weary or faint. Besides his Labours on Christians, he had also had frequent Opportunities of addressing himself to Heathens; and though at that Time he had met with no immediate Success, yet he trusted in God that his Labour would not be quite in vain. About fifteen Persons in that Neighbourhood had repeatedly assured him of their Resolution to embrace the Truth, and he expected them soon

to

to come to him for Instruction and Baptism; which Resolution, if sincerely made, he was sure God would open a Way for them to accomplish. *Sattianaden*, with their Catechists, and three Assistants, had laboured in and about *Palamcotta*, as usual, and their Labours had not been without Success. He concludes with mentioning that he was in good Health, for which he returns Thanks to God, and adds " May he grant me Grace to serve him, and to discharge the Duties of my Function with Vigour, and without Interruption; and, oh, with at least some Success !"

The Rev. Mr. *Holzberg*, in a Lettlet dated at *Tanjore*, 8th *February*, 1798, communicates Particulars of his safe and happy Voyage from *England*—Mrs. *Holzberg's* Delivery of a Child, during the Voyage—the very kind Treatment he had experienced from Captain *Rail*—his Arrival at *Vepery* and hospitable Reception by Mr. *Gerické*—and his Procedure to, and Settlement at, *Tanjore*, (there to study the *Malabar* Language, and fit himself for the Work of the Mission,) where he found the venerable Mr. *Swartz* in a very declining State of Health, but " joyful in God, and as it were living more in Heaven than on Earth."

The Rev. Mr. *Gerické*, in a Letter dated at *Madras*, 16th *October*, 1797, states that both the *English* and the *Danish* Missionaries were well, and going on in their respective Labours, with Assiduity and Faithfulness; but that *Ruyappen*, the Country Priest, had died suddenly, whilst holding Conversation with a respectable *Armenian* Christian, to whom *Ruyappen* had been of much Service, by his Visits and Intercourse, as the *Armenian* had informed Mr. *Gerické*. *Madras.*

Mr. *Gerické*, in another Letter, dated at *Vepery*, 13th *January*, 1798, acknowledges the Receipt of a Letter from the Secretary, brought by the new Missionary Mr. *Holzberg*, who had arrived at *Madras*, during the preceding Month, with Mrs. *H.* and their Child. He mentions that he had communicated to the other

Missionaries, the Contents of the Secretary's Letter, relative to Mr. and Mrs. *Holzberg*, and that he would endeavour, as long as they should continue with him, to make all Things as comfortable to them, as his Circumstances and Situation would permit; and that when the Salaries should arrive, he would pay him his Proportion. As soon as possible, he intended to accompany him, and his Family, to *Tanjore*, where he might best learn the *Malabar* Language, and where his Assistance would be most wanted.

Mr. *Jenicke*, he observes, spent much of his Time at *Ramanad*, and *Palamcotta*—and Mr. *Swartz* had been, for three Months past, dangerously ill, and was not expected to be able to preach again, his Illness having affected not only his bodily Strength, but also his Memory.

Mr. *Gerické* had received several Letters from Mr. *Ringeltaube*, the new Missionary at *Calcutta*, and at his Request, had sent him some *Portuguese* Books, and had informed him how a Mission to the *Portuguese* might be best conducted; besides which, he had suggested a Wish that Mr. *Ringeltaube* would learn the *Bengal* Language, to extend the Mission to the Natives of that Part of the Country.

He also mentions that he had recently had a Conversation with an Officer lately returned from *Malacca*, who had brought him Compliments from the Rev. Mr. *Clarke*, (late one of the Society's Missionaries,) and a Request that Mr. G. would furnish him with some Books. The Officer informed Mr. G. that Mr. *Clarke* kept an *English* School, and had learnt the *Malay* Language, which is the Language of that Country, and that he frequently had Conferences, on religious Subjects, with the *Malay* Chiefs. Mr. *Gerické* rejoiced at this News. Mr. *Clarke* had found a Translation of the whole Bible in the *Malay* Language, made by the *Dutch* Clergyman, who resided on that Coast, and there was a Probability of his finding other Books written in that

that Language, that might be of use to him: Mr. Clarke was at Malacca when the *Engliſh* took it, by whom he had been engaged to officiate as Chaplain to the Garrison.

The Stores and Presents had arrived ſafe in the Ship that conveyed Mr. Holzberg; and Mr. Gerické expreſſes particular Thanks for the Supply of Books, as he had ſeveral Schools to provide for, there, at Cuddalore, at Negapatnam, and at the Naval Hoſpital, where he officiated on Sundays, and viſited the Sick, Admiral Renier having appointed him Chaplain of the *Victorious*, and thus given him leave of Abſence to do Duty at the Hoſpital.

Another Letter from Mr. Gerické, dated at Tanjore, 13th February, 1798, written as he obſerves in Haſte, mentions that it had pleaſed God to take from them their dear Father the Rev. Mr. Swartz, between four and five o’Clock that Evening. When Mr. Gerické arrived at Tanjore with Mr. Holzberg, on the ſecond Inſtant, he was tolerably alert, though before that Time he had been ill ſeveral Months: From the ſecond Inſtant, he grew weaker daily, which had occaſioned Mr. Gerické’s Continuance there. Mr. Gerické promiſes to write more when he ſhould hear more; and in the mean while recommends himſelf to the Society’s Prayers, together with his Brethren, who with him cannot but be ſorely afflicted at ſo melancholy, though not unexpected, an Event.

The Rev. Mr. Pæzold, in a Letter dated at Vepery, 31ſt of January, 1798, details at Length the Labours wherein he had been occupied in the Years 1796 and 1797. The ſeveral Congregations of *Engliſh*, *Portugueze*, and *Malabar* Chriſtians, frequenting the Miſſion Church at Vepery, had been regularly miniſtered unto, by Mr. Gerické and himſelf, in their reſpective Languages, Mr. Pæzold having delivered in the former of thoſe Years, 86 public Diſcourſes from the Pulpit, viz. 31 in the *Malabar*, or *Tamulian*, 29 in the *Portugueze*,
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and 26 in the *English* Language, each one having been composed by himself. On *Wednesday* and *Friday* Evenings, they accustomed the Scholars of the different Schools to catechetical Instruction, examining them in the fundamental Articles of the Christian Faith, as stated in the *Tamulian* and *Portuguese* Catechisms, and accordingly expounding the Ten Commandments, the Creed, the Lord's Prayer, and the Sacraments: he laments that but few adult Persons frequented these Week-day Evening Services. On *Wednesdays*, in the Forenoon, the *Tamulian* Catechists were instructed and examined, in the Church, to fit them for their Occupations. In the Year 1796, he had baptized 31 Children, buried 9 Corpses, and married 13 Couple. Previously to the Administration of the Lord's Supper, they gave preparatory Instructions, which usually lasted for a Fortnight. In the Year 1797, his Labours had been so similar to those of the preceding Year, that he did not judge it needful to particularize them. To the *Dutch* Prisoners he had preached in *Vepery* Church twice, in the *German* Language, before their Reception of the Lord's Supper, all of them being *Germans*. The Composition of his Pulpit Discourses was attended with less Difficulty to him, than it had formerly been; but, being in three different Languages, they still occupied much of his Time. He goes on to enlarge on the Influence of the Climate on the human Constitution, particularly of *Europeans*; and the Inconvenience with which Business, and especially studious Occupation, was pursued in *India*: And, in Conclusion, he prays for Blessings on the Exertions of the Society.

Tranquebar. The Rev. the *Danish* Missionaries, in a Letter dated at *Tranquebar*, 10th *February*, 1798, acknowledge gratefully the Receipt of the annual Stores and Presents sent from the Society, the preceding Year, and pray God to bless and reward those, who contribute to the Promotion of Christian Knowledge amongst the *Indians*, and to the Comfort of the Labourers amongst them.

Reduced

Reduced to three Missionaries only at *Tranquebar*, they enjoyed Health, and being cordially united together, they bore their Burden patiently, and made it, as much as possible, sit easy upon them. Since the Death of Mr. *Koenig*, Mr. *John* preached alternately in *Portuguese* and *Malabar*. The Books sent out by the Society were very acceptable, and useful, especially since the *English* Language had been introduced in the *Portuguese* Schools. Mr. *Cammerer's* Health had improved, since his Return from *Ceylon*, so that he could uninterruptedly persevere in his Duty. He had recently visited the Country Congregations and Schools, where he found that both Christians and Heathens excelled in Morals, and in Esteem for the Doctrines of the Gospel, such as lived nearer the *Europeans*, amongst whom, it was to be lamented, that both seemed to be much on the Decrease. They mention the Decay of Mr. *Swartz's* Faculties, and Memory in particular, and with peculiar Concern, as his Instructions and Guidance would have been very beneficial to Mr. *Holzberg*: They respectfully mention the Labours of Mr. *Kolhoff*, at *Tanjore*, and Mr. *Gerické's* being at that Place with Mr. *Holzberg*, and his proceeding thence to *Tiruchinapally*, to *Negapatnam*, and afterwards to visit them at *Tranquebar*, from whose Conversation they always experienced Benefit. They also mention the Loss they had sustained, by the sudden Death of their Country Priest *Rayappen*, as stated by Mr. *Gerické*.

During the preceding Year, their Baptisms had been 161, including 23 Heathens; their Burials 72, their Marriages 15, and 1209 Persons had received the Lord's Supper. One hundred and seventy Children were instructed in their Town and Country Schools, of whom more than an hundred were wholly maintained. They were then printing an Ecclesiastical History in *Tamilian*, and a *Portuguese* Version of *Thomas a Kempis de imitatione Christi*, with other small Treatises in both Languages.

They again express their Gratitude to the Society for Assistance to the Work of the Printing Press, and for other benevolent Marks of liberal Attention to them; and they beg Leave to recommend themselves to the Society's further Benevolence.

Calcutta.

The Rev. Mr. *Ringeltaube*, in a Letter dated at *Calcutta*, 27th *October*, 1797, mentions his safe Arrival at that Place, after a Passage of eighteen Weeks, and his very kind Reception by the Rev. Mr. *David Brown*, whom he considered to be a truly valuable Man, and to whom accordingly he felt himself bound by the Tie of Christian Affection, as well as that of Gratitude, and to whom he meant to commit himself for Guidance and Advice, during his Continuance there.

Mr. *Ringeltaube*, in another Letter, dated at *Calcutta*, 10th *November*, 1797, states that he finds it impracticable to subsist at *Calcutta* upon his Salary, especially as he had been obliged to hire a House to reside in, at a considerable Expence, and to provide Servants; and intimates that if some additional Allowance be not made, nothing will remain for him to do but to think of an honourable Retreat.

The *East India* Mission Committee, taking into Consideration the whole of the Particulars communicated by Mr. *Ringeltaube*, and being likewise informed by *Charles Grant*, Esq; that he had received Letters from *Calcutta*, in which Mr. *R.* was very honourably mentioned, agreed in Opinion, and the General Board concurred in the same, that an Addition of £.50 *per Annum*. should be made to Mr. *Ringeltaube's* Salary, till such Time as he should be put into Possession of the Apartments, erected for the Use of a Missionary, over the School House, attached to the Mission Church, and that immediate Endeavours should be used to procure for him the Possession of those Apartments. Letters to this Effect were therefore transmitted to *Calcutta*; in which it was also intimated to Mr. *R.* that teaching of a School was Part of the original Plan of the *Cal-*
cutta

cutta Mission, and that by the Superintendence of the School, he might derive a comfortable Addition to his Income.

THE usual Stores and Presents of Books, Stationary, and other Articles of Accommodation, together with the Remittances, including a Gratuity of £.50 to each of the Missionaries, in addition to their Salaries, have been sent out this Year, through the continued Favor of the Honorable *East India* Company; to whom the SOCIETY thus publicly return their HEARTY THANKS.

M I S S I O N

TO THE

SCILLY ISLANDS.

IT appearing to the Committee appointed for regulating the Mission to the *Scilly Islands*, that they would better understand the Circumstances of that Mission, and be better enabled to conduct its Concerns, if some Member, deputed by the Society, were to visit the Islands, they suggested to the Board their Wish that the Rev. Dr. *Gaskin*, the Society's Secretary, might be requested to undertake such Visitation, should it be found agreeable and convenient to him, in order to collect full Information on various Particulars of Importance to the Welfare of the Mission. Accordingly, after maturely considering the Suggestion, the Board concurred in the Opinion that such a Measure would be attended with beneficial Effects. It being therefore proposed to the Rev. the Secretary, he readily acceded to the Proposal; and having obtained the Concurrence of the Lord Bishop of *Exeter*, of whose Diocese the Islands of *Scilly* make a Part, and a very obliging Promise from the Lords of the Admiralty, of a Passage on Board of one of his Majesty's Vessels from *Penzance* to the Islands, he set out on his Journey to the West of *England* at the latter End of *July*, 1798, and, under

the Protection and Blessing of God, happily accomplished the Ends he had in View. During his Absence from Town, he kept a Diary, and entered in it every material Circumstance that occurred, and which he noticed, as connected with the Society's Concerns in general, and with the Mission to the *Scilly Islands* in particular. From this Journal, which was submitted to the Inspection of the Committee, and from the Doctor's additional Reports in Reply to their Enquiries, the Committee got furnished with a large Measure of Information relative to the Islands, and the Society's Concerns in them; and accordingly they made an ample and very satisfactory Report thereof to the Board. They stated to the Board, that "the Abundance and Value
" of the Information they had acquired through his
" judicious and zealous Endeavours, fully evinced the
" Necessity of the Measure, and would be always most
" advantageous to the Committee, in its future Regula-
" tion of the Missions." The Committee went on to observe, that "it required nothing less than the Pru-
" dence, Discretion, and Christian Charity, which
" distinguish his Character, to accomplish the Objects
" of this Visitation, which could never have been at-
" tained, unless the State of the Mission had been sub-
" jected to the ocular Inspection of some Person so
" eminently qualified.

" By Direction of the Lords of the Admiralty, to
" Commodore Sir *Edward Pellew*, Bart. the Secretary
" was conveyed from *Penzance* to *Scilly*, and back
" again, on board his Majesty's Gun Brig *Affault*,
" where he experienced every obliging Attention from
" the Commander, Lieutenant *Hicks*; and in *Scilly*,
" he was received in the most attentive and courteous
" Manner, by the Commandant, Major *Brown*, at
" *Star Castle*, and with very great Respect by the
" Islanders in general.

" During his Abode among them, he attended divine
" Service, and preached in all the Churches of the
" several Islands.

" The

“ The Committee, previous to Dr. Gaslin's Departure, submitted to him certain Points of Information, not by Way of Instruction, but for the Sake of Assistance to his Memory; and on every one of these Points, the Committee received the most perfect Satisfaction.

“ The first Point of Enquiry, which engaged the Attention of the Committee, was the general Character of the Inhabitants; and they were reported to them to be an inoffensive well-disposed People, desirous of Instruction, respectfully attached to their Ministers, and grateful to the Society for the Exertions it has used towards their Improvement in religious Knowledge. There was found only one unauthorized Teacher on the Islands, and he of the *Wesleyan* Sect, and there did not appear either in him, or among his Followers, any Enmity to the Church of *England*, or any Disaffection to Government. The Advantages derived to the Islanders from the Improvements in the State of the Mission are incalculable; and they must daily increase, not only from the Exertions of the Missionaries, but from the Disposition, with which their Endeavours are generally received.

“ No Encouragement, the Committee apprehends, can be too great, to the Perseverance of the Missionaries, in the Discharge of their sacred Duties. Situated as they are, where the common Comforts of Life are sparingly to be found, the Committee, and the Board at large wish to supply them with whatever of this Sort may be deemed expedient. One principal Object, relative to this Point, was the building of the senior Missionary's House. It has been judged expedient to relinquish a Piece of Land, originally destined for this Purpose, on Account of some Inconveniencies arising from the present Tenures, and the Necessity which would have existed of dispossessing certain Persons, who are strongly attached to that Spot.

“ Spot. Other Pieces of Land, however, have been
 “ found, one of which will be the Site of the Mission-
 “ ary’s House, the other at no inconvenient Distance is
 “ a Portion of arable and Pasture Land, consisting of
 “ three or four Acres, which is indispensably necessary
 “ for the Missionary at *Tresco* ;” and his Grace the
 Lord Proprietor has executed a Lease of these Lands,
 in Trust for the Society, at the small Rent of sixteen
 Shillings *per Annum* ; so that the Building may now be
 commenced.

“ Another Point of Enquiry was into the State of the
 “ Places of public Worship, in the Off Islands. The
 “ Church of *Tresco* was found to be old and small,
 “ only 30 Feet long by 15 broad, but having Galleries
 “ at one End, and on one Side, incapable nevertheless
 “ of containing the Inhabitants. To remedy this De-
 “ fect, the Committee proposed,” and the Society have
 agreed “ to allow the Sum of £.25 to the Inhabitants, in
 “ Aid of repairing and enlarging the Church, by the
 “ Addition of a Chancel to be 15 Feet long, and 12 in
 “ Breadth. The Church of *Brebar*, built in 1743, is
 “ 24 Feet in Length, by 15 in Breadth ; and though
 “ it has no Gallery, is competent to hold not only the
 “ Inhabitants of *Brebar*, but those also of the adjacent
 “ Island of *Sampson*. The Church of *St. Martin’s* is
 “ in Length 31 Feet 4 Inches, and in Breadth 15 Feet
 “ 4 Inches, and is spacious enough to contain the In-
 “ habitants. In this Church only were found the
 “ Commandments inscribed on Boards.” It is but in
 indifferent Repair, and the Society have thought fit,
 on the Suggestion of the Committee, to grant £.5 to
 the Inhabitants, if they will undertake to repair it com-
 pletely.

“ The Church of *St. Agnes* was built in 1685, and
 “ was lengthened in 1795, by the Inhabitants at their
 “ own Expence. It is very nearly 38 Feet long, and
 “ 15 in Breadth. It is in good Repair, and has a Gal-
 “ lery ; but neither here, nor in any of the Off-Island
 “ Churches

"Churches is there a Pulpit," the Sermon being preached in the Reading-Desk.

"The Society's Schools have always been an Object of the Committee's particular Attention. In the Directions given to the Missionaries, previous to their Departure, every Exertion was made to impress strongly upon their Minds the Duty of watching over them with unremitted Attention; and when this Visitation was undertaken by Dr. *Gaskin*, he expressed his Solicitude respecting this most important Concern, and proved by the Manner of his Investigation into the State of the Schools, his Zeal for the Interests of true Religion, the Salvation of Souls, and the Advantage of the rising Generation. Some of the Schools were found to be in a better State, than either he, or the Committee had Reason to expect;" but certain Improvements were suggested by the Committee.

The School at *Tresco* was then under the Care of the Widow *Pender*, who was 70 Years of Age. She taught all the Children of that Island, for the small Consideration of £.3 a Year. Dr. *Gaskin*, on Examination found that the Children read tolerably, and answered well in the Church Catechism. From this good Woman's advanced Age and Infirmities, who had taught the Grandfathers and Grandmothers of those then under her Care, she could scarcely be able to continue much longer in the Business of School-teaching. The Society therefore have granted her an Annuity of £.5 during the Remainder of her Life, and directed that £.7 *per Annum* should in future be allowed as a Salary for a good Master or Mistress of this School, as soon as such an one should be procured by the Missionary.

At *Brebar* was a good School Mistress, who for a Salary of £1. 10s. *per Annum*, had taught all the Children, about 12 or 15 in Number. This Person was very favourably reported of by the Missionary; and her Salary has been augmented to £.3 a Year.

A School

A School House at St. Martin's had been built by the Inhabitants. The Master was *James Nance*, who, for £.3 a Year, had taught 15 Children, on the Society's Account. His Income was made £.9 a Year, by teaching Children, whose Parents paid him. On the Recommendation of the Committee, the Society have allowed *James Nance* £.10 *per Annum*, on Condition that he shall teach all Children, that shall be appointed by the Missionary; because in that State of the School, the Missionary could not have the proper Management of it, and was precluded from extending its Benefits to more than 15 Children, although there were many more in Want of Instruction. This School was found to be well taught.

All the Children in the Island of St. Agnes, were taught by the Widow *Mary Hicks*, for £.3 *per Annum*. This School was very indifferently taught, the Mistress being 74 Years of Age, and grown incapable of her Business. The £.3 *per Annum* will be continued to her, during the Remainder of her Life; and an Allowance in future of £.5 a Year to a new Master, or Mistress, if one well qualified can be found by the Missionary.

At *Sampson*, the Mistress was the Widow *Webber*, whose Salary was £.1 10s. *per Annum*, and who had never had more than 6 or 7 Children under her Care. With this School Mistress, the Missionary was dissatisfied; therefore no Augmentation has been granted to her; but, in Case a new one properly qualified should be found, the Salary will be advanced to £.3 *per Annum*.

In St. Mary's Island, there are two Schools, one in *Heugh Town*, the other in the Country. That in the Town, was taught by the Widow *Scaddon*. She had been 12 Years Mistress, and taught 24 Children for the Society, for £.5 *per Annum*. She also had in her School other Children, whose Parents paid for their Instruction. She was found to be a Woman of good Character, and a very good Teacher. The Society therefore have augmented her Salary to £.8 *per Annum* for teaching their

Children. Mrs. M^cFarlane, an aged and bedridden Woman, had long been the Mistress of the Country School, which was then taught by her Daughter; the Society's Children being 24 in Number, and the Salary £.5 a Year, which has been encreased to £.8.

It having been judged expedient, by the Committee, and by the General Board, that a small Collection of theological Books should be sent for the Use of each Missionary, and his Successors, this Measure has been adopted. The Sum of £.15 for each Collection has been granted, and the Committee have selected such Books as to them seemed most useful to the Missionaries; besides which, a suitable Packet of other Books has been ordered for Distribution amongst the Islanders.

The Board, perfectly satisfied with the Declaration of the Committee, that they had received from the Reverend the Secretary, "the most ample Information, which could possibly be desired on every Point, that was an Object of Enquiry, recommended to him by the Committee;" (and the Committee having also signified to the Board "their highest Approbation of his whole Conduct, both in public and private Concerns, during his Visitation of the *Scilly Islands*,") granted the Sum of £.100 to defray the Expences of his Journey, and Visitation, and unanimously voted him THEIR THANKS.

N^o V.

An ABSTRACT of the Proceedings
of the SOCIETY for Promoting Christian
Knowledge, for the Year 1798.

THE *Subscribing and Corresponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 1900, of which Number, 122 *Subscribing Members*, were chosen since the Publication of the last Account; and 32 Ladies have likewise been admitted on the List of annual Subscribers.

BOOKS and PAPERS presented to the SOCIETY.

- 2 Copies of "The Political and Moral Consequences resulting, respectively, from Religious Education and its Reverse, deduced from History and Example," by the Dean of *Middleham*; being a Present from the Author.
- 6 Copies of "A Sermon preached before the Military Association of *Christ Church, Surry*," by the Rev. *Thomas Ackland*, M.A. Rector of the Parish; being a Present from the Author.
- 18 Copies of "A Sermon, preached before the *Bridge, Candlewick*, and *Dowgate Wards*, Military Associations," by the Rev. *William Vincent*, D.D. Sub-Almoner to his Majesty; being a Present from the Author.

Books, &c. Continued.

- 26 Brought over.
- 18 Copies of "A Sermon, preached before the Military Association of *Stoke-Newington*," by the Rev. *George Gaslin*, D.D. being a Present from the Author.
- 6 Copies of a Visitation Sermon, "Entitled a Dispassionate Enquiry into the Probable Causes and Consequences of Enthusiasm," by the Rev. *Joseph Eyre*, M.A. Vicar of *St. Giles's, Reading*; being a Present from the Author.
- 25 Copies of the Second Edition of "A Sermon on the 109th Psalm," by the Rev. *Samuel Partridge*, M.A. Vicar of *Boston, Lincolnshire*; being a Present from the Author.
- 18 Copies of "A Sermon preached before the House of Lords, on *Wednesday, February 27, 1799*," by the Right Rev. *Shute*, Lord Bishop of *Durham*; being a Present from the Author.
- 50 Copies of a Tract entitled, "An Exhortation to receive the Holy Sacrament, extracted from the Pious Country Parishioner;" being a Present from a Person unknown.
- 25 Copies of "A Sermon preached before the Society for the Propagation of the Gospel in Foreign Parts," by the Right Rev. *Spencer*, Lord Bishop of *Peterborough*; being a Present from that Society.
- 2 Copies of "Sermons preached before the Right Hon. *Paul Le Mesurier*, (in 1794,) and the Right Hon. *Brook Watson*, (in 1797,) Lord Mayors of *London*," by the Rev. *Geo. S. Townley*, M.A. Chaplain to their Lordships.

170 Total.

BOOKS

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

3500 Copies of the Rev. Dr. John Law's Sermon
preached at the Anniversary Meeting, &c.
3500 Copies of the Origin and Designs of the Society.
7500 ——— Psalms for the Use of the Charity Children.
563 Copies of Directions for the devout Use of the
Common-Prayer, in Octavo.
10077 Ditto, Duodecimo.
Copies of Forms of Prayer to be used at Sea.
Quarto Sheets on Psalmody.

25140 Total

1018 PACKETS sent to Subscribing and Corre-
sponding Members ; consisting of

Bibles,	—	—	—	5572
New Testaments and Psalters,	—	—	—	7521
Common Prayers,	—	—	—	10658
Other Bound Books,	—	—	—	14395
Small Tracts—Some in Half Binding—Others				} 82559
Stitched,	—	—	—	
			In all	120705

RECEIPTS

RECEIPTS *and* PAYMENTS of the from 22 March 1798,

R E C E I P T S.

	£.	s.	d.
BALANCE due to the Society, as stated last Audit	890	15	6
Benefactions and Legacies to the General Designs of the Society	401	18	6
Subscriptions from the Members of the Society	1734	7	0
Received of the Members for Packets	1083	3	2
Received of the Members, Arrears for Packets	1132	17	8
Dividends of Funds for the General Designs	1297	14	6
Ditto received at the Accountant-General's Office	2818	10	6
Dividends of Funds to the <i>Manks</i> Impression	42	0	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i>	26	1	6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church	3	0	0
Dividends and Rent for Mr. <i>Belke's</i> Charity	53	18	0
Interest on Mr. <i>Scott's</i> Legacy	5	12	0
Four Years Rent of the <i>Willingham</i> Estate, due <i>Lady Day</i> , 1797	86	13	4
Received on Account of the late Rev. Mr. <i>Scott's</i> Legacy, by the Rev. Mr. <i>Gee</i>	144	1	6
Balance due to the Treasurers	185	0	8
By Omission, in the Treasurer's Book, of an Entry of a Payment to the Printer, on Account	60	0	0
	£. 9965	13	10

SOCIETY for Promoting Christian Knowledge,
to 29 March, 1799.

PAYMENTS.

	£.	s.	d.
PAID Messrs. <i>Rivington's</i> for Books and Packets sent to the Members - - - }	439	13	5
Paid Ditto on Account of Stores - - - }	924	17	9
Paper and Printing for the Anniversary Sermon, with an Account of the Society and other Books }	323	13	8
Expences of the Anniversary Meeting of the Charity- Children, June 1, 1798 - - - }	50	0	0
Salaries and Presents to the <i>English</i> and <i>Danish</i> Missionaries in the <i>East-Indies</i> ; Books, &c. }	1185	15	11
Expences on Account of the <i>Scilly</i> Mission - - - }	439	18	1
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Ser- mon, Stamps for Receipts, Insurance, and other incidental Expences - - - }	197	11	3
Land-Tax, Parish Dues, and Salaries to the Officers of the Society, being five Quarterly Payments to Lady Day, 1799 - - - }	768	18	6
Paid on Account of Mr. <i>Belke's</i> Charity for Books - - - }	40	13	7
Donation to the Rev. Mr. <i>Triebner</i> , late Missionary from the Society, to <i>Ebenezer</i> in <i>Georgia</i> - - }	100	0	0
Annuity to Ditto - - - - - }	50	0	0
Paid towards the Morning Sacrament at <i>Bow</i> Church for two Years - - - - - }	3	0	0
Paid on Account of the new Impression of the <i>Welsh</i> Bible - - - - - }	1440	2	0
Law Expences - - - - - }	44	9	8
	£.	9965	13 10

N.B. Arrears remaining due, on Ac- count of Subscription, about }	600	0	0
Arrears for Books 1798, and prior	778	6	8
Ditto at the Audit 1799 -	1364	16	7
Total Amount of these Arrears	£.	2143	3 3

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
22^d March 1798, to the 29th March, 1799.

A.

			£.	s.	d.
1798	May 8.	MRS. ADDERLEY, at Adm.	1	1	0
		Adam Askew, Esq; -	1	1	0
1799	Jan. 29.	J. P. Anderdon, Esq; at Adm.	3	3	0
	Mar. 12.	Mrs. R. Asheton, at Admission	1	1	0
		John Ackland, Esq; at Admission	1	1	0
		Mrs. Lydia Amphlet, at Admission	1	1	0

B.

1798	May 8.	Lady Bagot - -	1	1	0
		R. Burdon, Esq; at Admission	1	1	0
	June 12.	Hon Mrs. Barrington, at Admission	1	1	0
		J. Buxton, Esq; -	2	2	0
	Sept. 25.	W. Brereton, Esq; at Admission	1	1	0
		Rev. H. Budd, at Admission	1	1	0
		Mrs. E. Bentham -	1	1	0
		T. Bond, Esq; at Admission	1	1	0

3

Carried over - 17 17 0

			£.	s.	d.
		Brought over	17	17	0
1799	Jan. 8.	Rev. James Bollon, at Admission	1	1	0
	Mar. 12.	Lady Bagot - - -	1	1	0
		Rev. J. H. Bromley, at Admission	1	1	0
		R. W. Blencowe, Esq; at Admission	1	1	0
	29.	Rev. T. Barnard, at Admission	1	1	0

C.

1798	May 8.	Rev. Colston Carr, at Admission	1	1	0
	23.	Rev. Dr. Charles Cooper, at Adm.	2	2	0
	Sept. 25.	Mr. Anthony Clarke, at Admission	1	1	0
		Rev. H. Campbell, at Admission	1	1	0
		Rev. G. T. Carwithen, at Adm.	1	1	0
		Rev. F. Capper, at Admission	1	1	0
		Rev. T. Coney, at Admission	1	1	0
		Rev. A. J. Crespin, at Admission	1	1	0
	Nov. 6.	Rev. ——— Camplin, at Admission	1	1	0
		Rev. James Cope, at Admission	1	1	0
1799	Jan. 8.	Mrs. Jane Cotton, at Admission	1	1	0
		Mrs. F. Clarke, at Admission	2	2	0
	29.	G. Cherry, Esq; at Admission	1	1	0
	Mar. 12.	Right Hon. Lord Cremorne, at Adm.	2	2	0
	29.	Rev. J. Cooke, at Admission	1	1	0

D.

1798	May 23.	Rev. R. Davies, at Admission	1	1	0
	Sept. 25.	Rev. W. Dickens, at Admission	1	1	0
		Jeremiah Dyson, Esq; at Admission	1	1	0
		Rev. P. S. Dod, at Admission	1	1	0
1799	Jan. 29.	Rev. J. Dennis, at Admission	1	1	0

E.

1799	Jan. 5.	G. Edwards, Esq; at Admission	1	1	0
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Carried over - 48 6 0

Brought over £. 48 s. 6 d.

F.

1798	June 12.	Mrs. J. Floyer, at Admission	1	1	0
	Sept. 25.	Miss A. Finch, at Admission	1	1	0
	Nov. 6.	Rev. John Fennell, at Admission	1	1	0
1799	Jan. 29.	Rev. G. S. Faber, at Admission	1	1	0
	Mar. 12.	Rev. W. J. French, at Admission	1	1	0

G.

1798	May 8.	Mrs. Mary Gratwicke, at Admission	3	3	0
		Mr. W. R. Gilbert, at Admission	1	1	0
		Rev. T. F. Gower, at Admission	1	1	0
	Sept. 25.	Rev. C. Green, at Admission	1	1	0
		E. C. Gregory, Esq; at Admission	1	1	0
		Rev. P. Guillebaud, at Admission	1	1	0
		Rev. J. Garnet, at Admission	1	1	0
1799	Jan. 8.	Mr. W. R. Gilbert - -	1	1	0
	Mar. 12.	Mr. J. Griffin, at Admission	1	1	0

H.

1798	May 8.	Quarles Harris, Esq; at Admission	2	0	0
	June 12.	Lady Eliz. Finch Hatton, at Adm.	1	1	0
		Mrs. S. Hayter, at Admission	1	1	0
		Miss Hadsley, at Admission	1	1	0
		Miss M. Hadsley, at Admission	1	1	0
	Sept. 25.	G. Hibbert, Esq; at Admission	1	1	0
	Nov. 6.	H. Hall, D.C.L. at Admission	1	1	0
1799	Jan. 29.	Rev. R. Hankinson, at Admission	1	1	0
	Mar. 12.	Mrs. Hocker, at Admission	1	1	0
		H. Hudson, Esq; at Admission	1	1	0
		Rev. D. Hollingbury, at Admission	2	2	0

Carried over - 78 13 0

Brought over - £. s. d.
78 13 0

J.

1798 June 12. J. C. Fervoice, Esq; at Admission 5 5 0

K.

1798 Sept. 25. Rev. Mr. Kendall - - 1 1 0

1799 Jan. 29. Nathaniel Kemp, Esq; - 1 1 0

L.

1798 May 8. Samuel Lichiggery, Esq; at Adm. 1 1 0
Legacy of Mrs. S. Long, Stamp
deducted - - 188 0 0

June 12. Hon. and Rev. Mr. Lindsey, at
Admission - - 1 1 0

A Lady in Norfolk - - 1 1 0

1799 Jan. 29. Rev. B. Lawrence, at Admission 1 1 0

A Lady, by the Rev. Mr. Farrer 1 1 0

Mar. 29. Rev. C. Lucas, at Admission - 1 1 0

M.

1798 May 8. Lady Myddelton, at Admission 3 3 0

15. Rev. J. Morres, at Admission 1 1 0

23. Hon. Mrs. Marsham, at Admission 2 2 0

June 12. Rev. Giles Meech, at Admission 1 1 0

Sept. 25. Mr. J. W. Middelton, at Admission 1 1 0

Nov. 6. Rev. S. Marster, at Admission 1 1 0

1799 Mar. 12. Rev. P. C. Myddelton, at Admission 1 1 0

C. T. Morgan, Esq; at Admission 1 1 0

W. Manning, Esq; at Admission 2 2 0

J. May, Esq; at Admission - 1 1 0

A Member - - - 20 0 0

Carried over - 315 0 0

			£.	s.	d.
		Brought over	315	0	0
1799	Mar. 12.	Mr. John Moser, at Admission	1	1	0
	29.	Rev. T. Mears, at Admission	1	1	0

N.

1798	June 12.	Josiah Nottidge, Esq; -	1	1	0
	Sept. 25.	Josiah Nottidge, Esq; at Admission	1	1	0
1799	Jan. 8.	Rev. Thomas Neate, at Admission	1	1	0

O.

1799	Jan. 8.	Lady H. Osborne, at Admission	1	1	0
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P.

1798	May 8.	Mrs. Dorothy Parker, at Adm.	1	1	0
		Mr. Nathaniel Planner, at Adm.	1	1	0
	23.	J. Puget, Esq; at Admission	1	1	0
		Mrs. Puget, at Admission -	1	1	0
		Mrs. M. Paulett, at Admission	1	1	0
	Sept. 25.	Rev. T. Pennington, at Admission	1	1	0
		Rev. C. Poole, at Admission -	1	1	0
	Nov. 6.	Rev. J. Prowett, at Admission	1	1	0
1799	Jan. 8.	Lady Parkyns, at Admission -	2	2	0

R.

1798	May 8.	Rev. Thomas Robinson -	0	10	6
		Miss Rolle, at Admission -	1	1	0
	Sept. 23.	Rev. L. Richmond, at Admission	1	1	0
		Miss M. Rooke, at Admission -	1	1	0
1799	Jan. 8.	Rev. W. Rose, at Admission -	2	2	0
		Rev. T. C. Rudstone, at Adm.	2	2	0

Carried over - 339 13 6

			£.	s.	d.
		Brought over	339	13	6
1799	Mar. 12.	Mr. J. Rutter, at Admission -	1	1	0
		Mrs. A. Ridsdale, at Admission -	1	1	0
	29.	Rev. C. Richards, at Admission	1	1	0
		Rev. T. Robinson, at Admission	1	1	0

S.

1798	May 8.	Rev. J. Stubbs, at Admission -	1	1	0
		Rev. T. H. Spurrier, at Adm.	1	1	0
	Nov. 6.	Rev. T. Salmon, at Admission	1	1	0
1799	Jan. 8.	C. S. Strong, Esq; at Admission	1	1	0
		Rev. Dr. Sumner, at Admission	1	1	0
	29.	Rev. R. Stopford, at Admission	1	1	0
	Mar. 12.	J. Sargeant, Esq; at Admission	1	1	0
		Mrs. Simeon, at Admission -	2	2	0

T.

1798	Sept. 25.	Rev. R. Tillard, at Admission	1	1	0
		Rev. J. Tomlin, at Admission	1	1	0
1799	Jan. 29.	Rev. W. Tate, at Admission -	1	1	0
	Mar. 12.	Rev. G. A. Thomas, at Admission	2	2	0
	29.	Rev. Jeremiah Trist, at Admission	1	1	0
		Colonel Thornton, at Admission	1	1	0

U.

1798	June 12.	A Lady unknown, by Mr. Tilbury	15	0	0
1799	Jan. 29.	Mrs. Udney - - -	1	1	0

V.

1798	Nov. 8.	Miss Vansittart, at Admission	2	2	0
1799	Jan. 8.	Hon. G. Villars, at Admission	1	1	0

Carried over - 379 17 6

			£.	s.	d.
		Brought over	379	17	6
1799	Jan. 29.	Rev. <i>W. Vincent</i> , at Admission	1	1	0
	Mar. 12.	Rev. <i>P. Vaillant</i> , at Admission	1	1	0

W.

1798	May 8.	Mrs. <i>Jane Worthington</i> , at Adm.	1	1	0
		Mrs. <i>Wilson</i> - - -	2	2	0
	23.	Rev. <i>W. B. Whitfeld</i> , at Admission	1	1	0
	June 12.	Rev. Mr. <i>Wrangham</i> , at Admission	1	1	0
		Rev. <i>J. Watson</i> , at Admission	1	1	0
		Rev. <i>J. Williams</i> , at Admission	1	1	0
	Sept. 25.	Rev. <i>J. Williams</i> , at Admission	1	1	0
		Mr. <i>G. Walker</i> , at Admission -	2	2	0
		Rev. <i>J. Whitaker</i> , at Admission	1	1	0
		Rev. <i>W. Wyatt</i> , at Admission -	1	1	0
1799	Jan. 8.	Rev. <i>George Whitmore</i> , at Adm.	1	1	0
		Rev. <i>Thomas Whateley</i> , at Adm.	1	0	0
	Mar. 12.	<i>W. Wickham</i> , Esq; at Admission	2	2	0
		Mrs. <i>Wilson</i> - - -	2	2	0

Y.

1799	Mar. 12.	Rev. <i>R. Yates</i> , at Admission	-	1	1	0
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Total Benefactions and Legacies £. 401 18 6

BENE-

DIVIDENDS *to the Impression of the HOLY BIBLE, and other Religious Books, in the Vulgar Language of the Isle of Mann, from 22^d March, 1798, to the Audit, 29th March, 1799.*

	£.	s.	d.
1799 Mar. 22. Twelve Months Dividend on £. 1100	}	33	0 0
New South Sea Annuities, due at			
Christmas 1798 - - -			
Twelve Months Dividends on £. 300	}	9	0 0
Old South Sea Annuities, due at			
Michaelmas 1798			
	£.	42	0 0

BENEFACTIONS *and* DIVIDENDS *to the Establishment of a Mission in the Scilly Islands, from the Audit 22^d March, 1798, to the Audit 29th March, 1799.*

	£.	s.	d.
1799 Mar. 22. T welve Months Dividend on	}	22	10 0
£. 750 N. S. S. A. due at Christ-			
mas 1798 - - - - -			
Twelve Months Dividend on £. 119	}	3	11 6
45. 3 per Cent. due at Christ-			
mas 1798, being the joint Bene-			
faction of the late Rev. T. Bentham,			
and Mrs. Philippa Bentham, of	}		
Stockport, Cheshire - - -			
	£.	26	1 6

The SOCIETY hereby desire all the foregoing Benefactors to their
several Designs to accept of their most hearty Thanks.

X

The

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend <i>Christian William Gericke</i> ,	
Missionary at <i>Madras</i>	50
The Rev. <i>Christian Poble</i> , Missionary at <i>Tirutshinapally</i>	50
The Reverend <i>Joseph Daniel Janicke</i> , Missionary at <i>Palamcotta</i>	50
The Reverend <i>John Caspar Kolhoff</i> , Missionary at <i>Tanjore</i>	50
The Reverend <i>Charles William Pazold</i> , Missionary at <i>Madras</i>	50
The Reverend <i>William Toby Ringeltaube</i> , Missionary at <i>Calcutta</i>	50
The Reverend <i>Immanuel Gottfried Holzberg</i> , Missionary at <i>Madras</i>	50

In the ISLANDS OF SCILLY.

The Reverend <i>David Evans</i> , M. A. Missionary at <i>Tresco</i>	100
The Rev. <i>Frederick Croker</i> , B. A. Missionary at <i>St. Agnes</i>	100

* Besides a Gratuity of £. 50 to each of the Missionaries in *India*.

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto C. D. of _____ and E. F. of _____ the Sum of _____ to be raised and paid by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may, or can charge with the Payment of the same, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE**, which first met about the latter End of the Year 1698; and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn : Which said Sum of _____ I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

•• If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in Great-Britain, the East-Indies, the Scilly Islands, the Manks, or Welch Impression of the Holy Scriptures.

L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
 1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
 1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
 1707 The Reverend Dr. *Gastrel*, Canon of *Christ-Church*,
Oxford.
 1708 The Reverend Dr. *Moss*.
 1709 The Reverend Dr. *Bradford*.
 1710 The Reverend Dr. *Smalridge*.
 1711 The Reverend Dr. *Snape*.
 1712 The Reverend and Right Honourable George Lord
Willoughby de Broke.
 1713 The Lord Bishop of *Chester*, Sir *William Dawes*.
 1714 The Lord Bishop of *London*, Dr. *Robinson*.
 1715 The Lord Bishop of *Lincoln*, Dr. *Wake*.
 1716 The Lord Bishop of *Lincoln*, Dr. *Gibson*.
 1717 The Lord Bishop of *Salisbury*, Dr. *Talbot*.
 1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
 1719 The Reverend Dr. *Sherlock*, Dean of *Chichester*.

Anno

- 1720 The Reverend Dr. *Knight*.
- 1721 The Reverend Dr. *Marshall*.
- 1722 The Lord Bishop of *Bristol*, Dr. *Boulter*.
- 1723 The Reverend Dr. *Waterland*, Master of *Magdalen*
College, *Cambridge*.
- 1724 The Lord Bishop of *Sodor and Mann*, Dr. *Wilson*.
- 1725 The Reverend Dr. *Berriman*.
- 1726 The Reverend Dr. *Mangey*, Prebendary of *Durham*.
- 1727 The Reverend Dr. *Watson*.
- 1728 The Reverend Dr. *Talden*, Prebendary of *Cbul-*
meigh, Devon.
- 1729 The Reverend Dr. *Rogers*.
- 1730 The Lord Bishop of *Chester*, Dr. *Peploe*.
- 1731 The Lord Bishop of *Glocester*, Dr. *Wilcox*.
- 1732 The Reverend Dr. *Stebbing*.
- 1733 The Lord Bishop of *Peterborough*, Dr. *Clavering*.
- 1734 The Reverend Dr. *Heylyn*.
- 1735 The Reverend Dr. *Pearce*.
- 1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter*.
- 1737 The Reverend Dr. *Thomas*.
- 1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church*,
Oxon.
- 1739 The Lord Bishop of *St. David's*, Dr. *Clagett*.
- 1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
- 1741 The Lord Bishop of *St. Aſaph*, Dr. *Maddox*.
- 1742 The Reverend Dr. *Trapp*.
- 1743 The Lord Bishop of *Oxford*, Dr. *Secker*.
- 1744 The Lord Bishop of *Bangor*, Dr. *Hutton*.
- 1745 The Lord Bishop of *Bristol*, Dr. *Butler*.
- 1746 The Rev. Dr. *Lavington*, Reſidentiary of *St. Paul's*.
- 1747 The Lord Bishop of *St. David's*, Dr. *Trevor*.
- 1748 The Reverend Dr. *Bearcroft*.
- 1749 The Reverend Mr. *Squire*, Archdeacon of *Bath*.
- 1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan*.
- 1751 The Rev. Dr. *Church*, Prebendary of *St. Paul's*.
- 1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.
- 1753 The Lord Bishop of *St. Aſaph*, Dr. *Drummond*.
- 1754 The Reverend Dr. *Cobden*, Archdeacon of *London*.

Anno

- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Rev. Dr. *Nicolls*, Master of the *Temple*.
- 1757 The Rev. Mr. *Glocester Ridley*.
- 1758 The Rev. Dr. *Dodwell*, Canon Residentiary of *Sarum*.
- 1759 The Rev. Dr. *Burton*, Fellow of *Eton College*.
- 1760 The Rev. Dr. *Ashton*, Fellow of *Eton College*.
- 1761 The Rev. Mr. *Negus*.
- 1762 The Lord Bishop of *Litchfield and Coventry*, Dr. *Fred. Cornwallis*.
- 1763 The Rev. Dr. *Delany*, Dean of *Down*.
- 1764 The Rev. Sir *Peter Rivers*, Bart.
- 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
- 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
- 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
- 1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
- 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
- 1770 The Rev. Dr. *Richard Eyre*.
- 1771 The Rev. Dr. *James Hallifax*.
- 1772 The Rev. Dr. *Bentham*, Regius Professor of Divinity, *Oxford*.
- 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
- 1774 The Rev. Dr. *Finch*.
- 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
- 1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majesty.
- 1777 The Lord Bishop of *St. Asaph*, Dr. *Skipley*.
- 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
- 1779 The Rev. Dr. *Robert Markham*.
- 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.
- 1781 The Rev. Dr. *Parker*, Rector of *St. James's, Westminster*.
- 1782 The Lord Bishop of *Chester*, Dr. *Porteus*.
- 1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
- 1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majesty.
- 1785 The Lord Bishop of *Ely*, Dr. *Yorke*.
- 1786 The Lord Bishop of *Peterborough*, Dr. *Hinchcliffe*.
- 1787 The Rev. Dr. *Chelsum*, Rector of *Droxford, Hants*.
- 1788 The Lord Bishop of *Norwich*, Dr. *Bagot*.
- 1789 The Lord Bishop of *St. Asaph*, Dr. *Halifax*.

Anno

- 1790 The Lord Bishop of *Winchester*, Dr. *North*.
- 1791 The Rev. Dr. *Glaspe*, Chaplain in Ord. to his Majesty.
- 1792 The Lord Bishop of *Bangor*, Dr. *Warren*.
- 1793 The Lord Bishop of *St. David's*, Dr. *Horsley*.
- 1794 The Rev. Mr. *Pott*, Archdeacon of *St. Alban's*.
- 1795 The Lord Bishop of *Bristol*, Dr. *Courtenay*.
- 1796 The Rev. Dr. *Huntingford*, Warden of *Winchester*
College.
- 1797 The Rev. Dr. *Law*, Archdeacon of *Rocheſter*.
- 1798 The Rev. Dr. *Whitfeld*, Rector of *St. Margaret*,
Lothbury.
- 1799 The Rev. Dr. *Rennell*, Maſter of the *Temple*.

F I N I S.

Printed by Ann Rivington, St. John's Square, Clerkenwell.



